# The Cullman Tribune

**VOLUME 143 • NUMBER 22 • MAY 26, 2016**

**$0.50 • USPS 139-700**

CULLMAN, ALABAMA • PHONE: 256-739-1351

*SERVING THE CULLMAN AREA SINCE 1874*


**SPECIAL CITY GRADUATION EDITION P3**



WILL HOGUE/THE CULLMAN TRIBUNE

**MUCH-LOVED CMS SECRETARY SET TO RETIRE AFTER 12 YEARS P8**

**CCBOE MEETS- GOOD HOPE PRINCIPAL STEPS DOWN, TAKES JOB WITH SCHOOL BOARD P2**

**9TH ANNUAL CASTILLE CHARACTER CAMP JUNE 10-11 P6**



CONTRIBUTED

**COLD SPRINGS BASKETBALL'S JOSH FREEMAN SIGNS WITH SNEAD STATE P7**

**BERLIN & FAIRVIEW VOLUNTEER FIRE & RESCUE STATION 3 OPENS P2**


REGISTER FOR SPRING SEMESTER NOW AT
WALLACESTATE.EDU
BE ONE OF US


# ALDOT HOLDS PUBLIC MEETING ON 278 REPAVING PROJECT

Amy Hasenbein Leonard
amy@cullmansense.com

**CULLMAN** – The Alabama Department of Transportation (ALDOT) held an informal public information meeting on Monday evening at West Elementary School in Cullman to answer any questions from the attendees about the upcoming project which will see the repaving of U.S. Highway 278 from I-65 to Alabama Highway 69 in East Point.

With no anticipated start date, the project is in its infancy, and ALDOT encouraged citizens to fill out the provided comment sheets and return within 10 days for the department to review and consider.

No detours are expected during the repaving project; however, motorists can count on lane closures, traffic merges and typical delays associated with usual road improvements.

At times, private driveways, business entrances or intersecting roads may be closed for short periods while work happens in those particular areas.

St. Bernard Prep School's Director of Development, Father Marcus Voss, did not appear pleased with ALDOT's proposed improvement to the entrance to St. Bernard Drive from Highway 278.

P16





SHARON SCHULER KREPS/THE CULLMAN TRIBUNE

**Women of all ages attended the firearm safety classes presented by the Cullman County Sheriff's office Saturday.**

## GRANNY'S GOT A GUN!

**Cullman County Sheriff's Office holds women's firearms safety classes**

P9

STATE

## State Health Department responds to EPA health advisories impacting north Alabama water systems

*"V.A.W. Water System is in compliance with all ADEM and EPA Guidelines. However, our Board of Directors when notified of the Health Advisory issued by the EPA on May 19, has switched all of our customers exclusively to water provided by the City of Cullman. (effective May 21, 2016)"*

- Statement from Vinemont Anon West Point Water Systems Inc.

STORY ON PAGE 16

SPOTLIGHT ON: ADDICTION

# ADDICTION: THE GAME CHANGER, PART 2

Amy Hasenbein Leonard
amy@cullmansense.com

**CULLMAN** – "Gradually things got worse. I had tried everything including church, medicine, meetings and jail to stop. I lost everything worthwhile in life. Relationships, jobs, a child, a family, my home (I became homeless), my freedom and most importantly myself. I could not understand how it could happen. I about killed my parents, I broke their hearts and almost worried them to death. They didn't understand either. I started ending up in jails, detoxes and treatment centers. I had every reason to stop and could not. I began to hate myself and my life. I was dying a slow tormenting death and believed that is how it was gonna be."

Those are the words of a Cullman native, Bob, who is now a 37-year-old, loving, kind and successful man with a busy career, loved ones, children who trust him completely and parents who beam with pride when spending time with their son. Bob has not used drugs or alcohol since 2010.

He shares what the end of his drug use looked like.

"I was almost beaten to death by alcohol and drugs. In 2010 I got arrested again. This time, I almost welcomed it. The life I had been living took its toll on me. I was the type you could lock up over and over and, as soon

P16

**INDEX**


Calendar - P12
Classifieds - P13
Comics - P14
Obituaries - P13



PRINTED LOCALLY @ PRINTING Alabama Web Press

# BERLIN & FAIRVIEW VOLUNTEER FIRE & RESCUE STATION 3 OFFICIALLY OPEN

**Wendy Sack**
wendy@cullmansense.com

**SIMCOE** – On Saturday, May 21 the new Berlin & Fairview Volunteer Fire & Rescue Station 3 officially opened for business after a grand opening celebration. The station is located at Alabama Highway 69 North and County Road 1651.

Berlin Volunteer Fire Department Chief Ralph Laney and Fairview Volunteer Fire Department Chief Doug Williams were on hand to greet community members. Joining them were Cullman County Sheriff Matt Gentry, Cullman County Commissioner Kerry Watson, Steve Glasscock from Merchants Bank, Cullman County Economic Development Director Cherrie Haney and Project Coordinator Ashley Graves, Cullman Electric Cooperative President and CEO Grady Smith, Cullman EMS Director James Curtis, Cullman County EMA Director Phyllis Little, Cullman County Fire Association President Joe Golden and many others.

The station is the first of its kind in Cullman County, housing not one, but two volunteer fire departments. The land for the station was donated by Merchant's Bank, with half deeded to Berlin and half to Fairview. Each department also received a $15,000 grant from Cullman County Economic Development.

In addition to this new, shared station 3, both VFDs also have two stations of their own in their respective communities.

See a full gallery of photos at http://qrne.ws/bfvfd.

POLITICS

# The New Kids on the Block- North-Central Alabama Young Democrats

**Amy Hasenbein Leonard**
amy@cullmansense.com

**CULLMAN** – The North-Central Alabama Young Democrats (NCAYD), a new chapter of the statewide Alabama Young Democrats, held their May meeting on Monday, May 9 at Moe's Original BBQ in Cullman. Lasting a little over an hour, the meeting of the group of young leaders representing Cullman, Walker and Blount Counties brought fresh ideas and enthusiasm to the table.

With increasing the membership numbers of the fledging group listed as a main priority, members brainstormed about membership drives, establishing a presence within high schools and supporting local businesses with shared ideals.

In the hopes of beginning a high school level young Democrats group at Cullman High School, the state president of that faction will be contacted and put to work on the matter.

With plans in motion to host a membership kick-off party near the end of June but without a party site nor date yet to be established, suggestions of a pool party or BBQ were discussed.

After reviewing the endorsement policy, the attendees reiterated they "will not endorse any candidate during the primary, we will serve as a link between supporters and campaigns, but we will not endorse anyone until the primary is over and at that point we will endorse the Democratic nominee."

Upcoming events voted on and approved included hosting a booth at the Cullman County Fair in September, entering a float in the fair parade, hosting a voter registration drive at Oktoberfest in Cullman and registering voters at the Jasper Fair. With even more registration events needed, members were requested to come up with new ideas before the next gathering.

"The mission of the North-Central Alabama Young Democrats is to provide resources, materials and training necessary to develop the Democratic leadership of Cullman, Walker and Blount Counties, to encourage involvement in the political process consistent with the principles of the Democratic Party, to support candidates and causes upholding those principles and to promote justice and social welfare in the North-Central Alabama region."

NCAYD's leaders, President Josh Coleman and Vice President Roger Dale, are both from Cullman County, while Treasurer Cody Brown is from Walker County.

June's meeting will be held Monday, June 13 at 6:30 p.m. The location will be Garfield's Restaurant and Pub located at 300 Highway 78 E, Suite 300, Jasper, Alabama 35501.

For more information about NCAYD, please visit their Facebook page at https://www.facebook.com/NCAYD/.

For more information about the Alabama Young Democrats, visit their website at www.alayoungdems.com or call 205-305-8573.

# CCBOE MEETS- GOOD HOPE PRINCIPAL STEPS DOWN, TAKES JOB WITH SCHOOL BOARD

**Johnny Thornton**
Tribune Correspondent

**CULLMAN** – From the final meeting of the 2015-16 school year for the Cullman County Board of Education, the big news Tuesday night came when Superintendent Shane Barnette reported Dr. Anita Kilpatrick has stepped down as principal at Good Hope High School.

Effective June 1, Kilpatrick will move to the central office as director of curriculum & instruction.

Kilpatrick will continue with duties at Good Hope High until a permanent replacement is found through the process of posting the job, going through interviews and then naming her successor.

No timetable has been announced on when Good Hope will have a new principal. This makes two principal roles in the Good Hope system that will have to be filled for the 2016-17 school year.

In April, April Tucker stepped down as principal of Good Hope Middle School to work as director of federal programs for the school board.

The first part of Tuesday's meeting was spent recognizing outstanding accomplishments by students in the county system.

Maddie Wix of Good Hope Elementary was first in the Farm City Poster contest, with Carson Smith an honorable mention in the fourth- through sixth-grade division.

The Good Hope Scholars Bowl team was recognized for a second place finish in the small school state championship and an 11th place finish nationally in the small school division held recently in Chicago.

Good Hope's comprehensive math team was second in the state in the ciphering competition.

Fairview High School got recognized for its remotely operated vehicle team taking second in the Northern Gulf Coast Region.

West Point's Scholars Bowl team had a good spring. They were recognized for winning the ACSA Varsity 5A state championship and being a finalist in the junior varsity division.

Cold Springs received a lot of recognition from Barnette and the board.

Emily Willoughby will play for the North All-Stars in the AHSAA girls basketball game in Montgomery on July 20. Willoughby was also 2nd team Class 2A All-State.

Triston Chambers was honored for being the state's Class 2A Player of the Year by the Alabama Sportswriters' Association and first team 2A All-State.

The track and field team was honored for winning the state championship for the first time and becoming the first county school to claim two AHSAA championships in one calendar year. The Eagles had won the 1A/2A cross country championship back in early November.

Fairview's Alexus Lindsey and Caleb Chambers were honored for 2nd place finishes in the AHSAA 5A track meet in Gulf Shores in the pole vault and discus.

The board approved a request from the Cullman County Educational Support Professionals for three days leave to attend a leadership conference in Mobile June 15-17.

The attendees are Becki Klein, Lavonne Osborne, Rena Watson and Patti Hasenbein.

A request for a summer reading program at Hanceville Elementary School was approved. The program will be June 14 to July 21 from 9 a.m. until 2 p.m. daily for students in grades 2-4.

Cold Springs was given permission to offer driver education classes during the summer. The classes will consist of four sessions with tuition being $150 for Cold Springs students and $200 for out-of-district students.

Out-of-state field trips were approved. Good Hope's basketball team will attend a team camp at the University of Mississippi June 14-15.

The Good Hope girls' basketball team will participate in a team camp in Chattanooga May 31-June 3. The Cullman Area Technology Academy will be heading to San Diegi July 2-7 for the National FCCLA conference and competition.

The next meeting of the CCBOE will be June 9 at 6:30 p.m. at the central office at 402 Arnold St NE.

**EARL'S BODY SHOP**
2251 Decatur Ave., N.W.
734-2406

**POSITION AVAILABLE**

**CPC OB/GYN seeking a qualified applicant for the positon of Medical Assistant/Nurse to a board certified OB/GYN physician.** Medical office experience required and certification required. Applicant must be customer service oriented, able to multi-task and be proficient on a computer and electronic health record. Full Time position with excellent benefits. EOE. Send resume via fax to Sonia Terry at 256-736-6226 or by mail to CPC OB/GYN, ATTN: Sonia Terry, 1800 AL Hwy 157, Suite 302, Cullman, AL 35058.

The Cullman Tribune
Cullman County's Oldest Business, Serving the area since 1874
Publication Number USPS-139-700
**Telephone: 256-739-1351 Fax: 1-256-739-4422**
Humble Roots, LLC
Published Weekly at 219 2nd Avenue SE, Cullman, Alabama 35055
Entered as periodical material at the Cullman Post Office
Periodical postage paid at Cullman, Alabama 35055

**POSTMASTER: SEND ADDRESS CHANGE TO:**
The Cullman Tribune
219 Second Avenue SE
Cullman, Alabama 35055
**Email Address: news@culltrib.com**

**ANNUALLY BASED RATES**
**Cullman.....$40.00**
**Outside Cullman.....$50.00**
**Local Senior Citizens.....$37.00**
**Outside Cullman County Senior Rates.....$46.00**

**Noah Galilee – Publisher**
**Dustin Isom – Editor**
**Wendy Sack – Newsroom Editor**
**Amy Leonard – Reporter/Entertainment**
**Sharon Kreps – Reporter/History**
**Will Hogue – General Reporter**
**Josh McBrayer – Sports Reporter**
**Johnny Thornton – Sports Reporter**
**Kevin Bishop – Sports Reporter**
**Mike Simpson – Sales Representative**
**Robin Winton – Newsroom Manager**
**Delton Blalock – Editor Emeritus**

# CULLMAN HIGH SCHOOL GRADUATION

**The Cullman Tribune would like to congratulate the Cullman High School Class of 2016!**

Graduation will be on Friday, May 27, 2016, at 7 p.m., at Wallace State Coliseum.

## MRS. MICHELLE GREENLEE'S HOMEROOM



**Row one, (left to right): Whittney Heaton, Madelyn Hudson, Cassidy Speer, Dalton Yerby, Kylie Witcher and Leah Shaddix; Row two: Emily Mullins, Maddy Singer, Chelsea Carman, Miguel Contreras, Mary Catherine Marinakis and Sara Nava; Row three: Joey Myers, Jessie Hernandez, Brett Barker, Hunter Easterwood, Alex Garcia and Paul Motzkus**

## MRS. CARIN RAINS' HOMEROOM



**Row one, (left to right): Taryn Coggins, Destiny Swann, Tally Wilson, Jordan Neal, Kaye Nicole Patrick and Sara Littleton; Row two: Adan Campos, Shelby Tancredi, Celyn Jones, Jennifer Glover, Anna Vinson and Ben Andrews; Row three: Duncan Warner, Brennen Stricklin, Chance Wisener, Ben Hempfling and Kolby Robinson**

## COACH BOBBY MEYER'S HOMEROOM



**Row one, (left to right): Sydney Buettner, Anna Claire Tucker, Ashley Twilley, Xander Lee and Greg Chesire; Row two: Martin Rodriguez, Dylan Owen, Juli Koloski, Laura Hood and Sarabeth Harbison; Row three: Luke Oakley, Robert Henshaw, Jordan Collins and Brandon Evans**

## COACH CORY GOBLE'S HOMEROOM



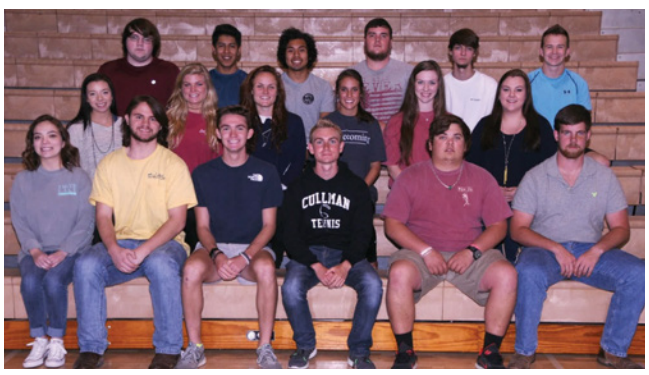
**Row one, (left to right): Talia Yates, Amanda Whatley, Jessi Canaday, Bradi Ruehl, Stormi Brock and Amber Al-Dijaili; Row two: Check Freeman, Vanessa Fernandez, Libby Burroughs, Hope Leonard, Claire Morring and Dustyn Anderson; Row three: Eric Pilcher, Myles Williams, Pedro Ramirez Conde, Geoffrey Mitchell, Brady Wix and Ethan McMinn**

## COACH JONATHAN HAYES' HOMEROOM



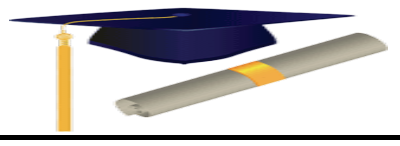
**Row one, (left to right): Cassie Thomason, Lauren Moss, Brynley Rainwater, Treyla Rasco and Sam Hunter; Row two: Donny Camp, Hunter Manley, Connor Borresen, Katie Austin, Alaina Carlisle and Bryeleigh Davis; Row three: James Medlin, Eric Gore, Gui Albuquerque, Seth Andrews and Gage Goodwin**

## COACH JONATHAN ROMINE'S HOMEROOM



**Row one, (left to right): Shelby Tucker, Chase Landrum, Walker Caretti, Jacob Lambert, Wil Blaylock and Justin Butts; Row two: Skylin Satterwhite, Laura Lindsey, Christina Skinner, Tayla Sparg, Emily Graves and Anna Cleveland. Row three: Will Hulgan, Eric Ramirez, Giovanni Rodriguez, Kaleb Calvert, Austin Smith and Noah Duncan**


Cullman Marble & Granite Co., Inc.
"Memorials of Quality Since 1910"
407 First Avenue SW, Cullman, AL 35055 256-734-2353
WE SALUTE ALL THE GRADUATES OF 2016!


CONGRATULATIONS
CLASS OF 2016!
The Cullman Tribune

Allstate. You're in good hands.
Toni Marsh
Business Development
The Sumrall Agency
Allstate
1406 2nd Ave. NW
Cullman, AL 35055
Official Insurance Sponsor
Office 256-217-5447 Cell 256-345-7672 Fax 256-217-4351
tonimarsh@allstate.com Auto, Home, Business, Life

RESTORATIONS AND RODS
BODY SHOP & TOWING
256-735-4600
Our Service Center is Now Open!!!
Call or come by for an estimate for your auto body or mechanical service needs!
No Appointment Needed
Open Monday-Friday 7:30-4:30
24 Hour Towing & Roadside Assistance Available
18615 US Hwy 31, Cullman, Alabama 35058
Find us on: facebook
WE SALUTE THE 2016 GRADUATES – CULLMAN HIGH SCHOOL AND CULLMAN CHRISTIAN SCHOOL!

Congratulations 2016 Graduates!
Compliments of:
CULLMAN POWER BOARD
Serving our Customers over 60 years
energyright TVA
The Electric Department of the Utilities Board of the City of Cullman
106 2nd Ave. NE, Cullman, AL 35055
Phone: (256) 734-2343 Fax: (256) 734-0540

## COACH KYLE MORRIS' HOMEROOM



Row one, (left to right): Emily Shaddrix, Isabella Jones, Lindsay Hill, Kayla Smith, Hope Mason and Hannah Pendley; Row two: Victoria Smith, Sally Ann Pappas, Laura Ellard, Josh Bowden, Luke Wilson and Branch Knight; Row three: Donovan Copeland, Aaron Lambert, Justin Patterson, Grayson Hale, Tucker Van Dyke and Jon Luke Long

## MRS. DEBBIE BLACKWOOD'S HOMEROOM



Row one, (left to right): Kelsey Black, Whitney Buettner, Emma Hicks, Lauren Marran, Alexis Cumbie and Keishondalyn Harris; Row two: Karly Jeschke, Camila Torres, Savanna Canter, Connor Willingham and Shelbi Shabel; Row three: Fred Craft, Ethan Kelley, Brooks Yearwood, KJ Potter, Ben Walker and Andy Robinson

## MRS. DENISE BURROUGHS' HOMEROOM



Row one, (left to right): Alyssa Rossie, Alexis Myrick, Emily Bess, Lydia Latham and Ashlyn Stephens; Row two: Gentry Bussman, Claire Jenkins, Marissa Shutt, Molly Baker and Jessie Waid; Row three: Kiefer Quick, Zach Glenn, Garrett Manley, Osvaldo Bautista and Austin Pearson

## 2016 CLASS OFFICERS



(Left to right): Elli Dixon – Vice-President, Laura Ellard – President, Jessi Canaday – Secretary and Hope Mason – Treasurer

PHOTOS COURTESY LIFETOUCH

## SGA OFFICERS



(Left to right): Logan Shugarts – President, Grace Binkowski –Treasurer, Liz Tankersley – Parliamentarian and Taiya Ponder – Secretary

**CONGRATULATIONS!**

TO ALL THE CULLMAN HIGH SCHOOL GRADUATES OF 2016 & CULLMAN CHRISTIAN SCHOOL GRADUATES!

*We Are Very Proud Of You & Wish You All The Best!*



*Compliments of:*

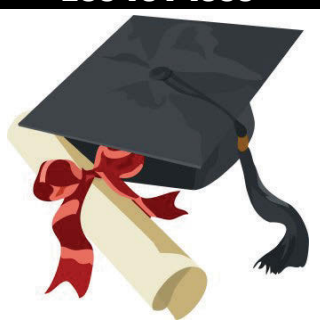
**Tammy Brown**

*Cullman County Probate Judge*

**Mullins Body Shop, L.L.C.**

11042 US Highway 31 South, Cullman, AL 35055

256-734-1353



*We Salute & Congratulate the Class of 2016!*

**Culpepper Real Estate**

601 7th Ave., S.W., Cullman, AL 35055

256-739-1389 www.culpepperrealestate.com

*Family Owned & Operated For Over 40 Years!*

Neal Culpepper | Tyson Campbell | Clay Culpepper
Mike Sims | Tammy Roden | Becky Flack

*Congratulations To All The 2016 Cullman Area Graduates!*



MCGRIFF TIRE & SERVICE
TIRE PROS

209 2nd Ave. NW, Cullman, AL 35055

256-734-5212 www.MCGRIFFTIRE.com

*Saluting And Wishing All The Best To the:*

**CLASS OF 2016!**

**Freedom Insurance Agency**

*Gloria Williams – Agent*

Office: (256) 737-0011 Fax: (256) 737-0616 Home: (256) 734-0463

168 County Road 1435, Cullman, AL 35058

gloria.williams@freedomagency.net

We Salute All



The 2016 Graduates!

**CONGRATULATIONS!**

*2016 Graduates!*

*From The:*

**CITY OF CULLMAN**

**Mayor** Max A. Townson

**City Clerk** Wesley Moore

**Councilmembers:**

Garlan E. Gudger, Jr. (Council President)
Andy Page
Clint Hollingsworth
John W. Cook
Jenny Folsom

256-775-7102

204 2nd Ave. N.W.
Cullman, AL 35055

cityhall@cullmancity.org
www.cullmancity.org

**CONGRATULATIONS!**

**We salute the 2016 Cullman High School and Cullman Christian School graduates.**

We are so proud of your accomplishments!



Barry Willingham, Cullman Revenue Commissioner, and the entire Revenue staff

**Check out our new online tag renewal system starting June 1, 2016**
**www.cullmanrevenuecommissioner.com**

## MRS. JACKIE DONALDSON'S HOMEROOM



Row one, (left to right): Sam Wood, Fletcher Reeling, Kile Weaver, David Turner and Davis Krout; Row two: Emma Goodwin, Sydney Crider, Madison Cobbs, Connor Jefferson and Julianna Burnham; Row three: Carver Donnelly, Anna Laidley, Nicki Rakestraw, Nikki Kane and Savannah Moss

## MRS. KRISTEN BARNETT'S HOMEROOM



Row one, (left to right): Destiny Cumbie, Emily Dale, Chad Wilson, Landon Shew and Gerardo Duran-Lopez; Row two: Peyton Blair, Hayden Slatton, Hali Marran, Hannah Gregory and Olivia Landreth; Row three: Will Raney, Tres Frankham, Storm Bryant and Dean Meyer

## MRS. MELONIE HANSON'S HOMEROOM



Row one, (left to right): Camille Marsh, Amanda Hines, Elli Dixon, Katie Taylor, Shannon McNeal and Lauren Hunt; Row two: Lake Woods, Austin Heim, Emily Booker, Bryson Holland and Whitney Hawkins; Row three: Roman Christensen, Justin Youmans, Gavin Ferguson, Nick Handley, Levi Clay and Seth Swalve












# 9TH ANNUAL CASTILLE CHARACTER CAMP JUNE 10-11

## Camp open to all youth athletes, no matter their sport

**Johnny Thornton**
Tribune Correspondent

**CULLMAN** – An event that has become a favorite among local youth athletes and parents alike will return to the Cullman area for its ninth consecutive year. The Jeremiah Castille Character Camp is happening June 10-11 at the soccer fields of Heritage Park. The camp is free.

The football portion of the camp is open to kids from grades six through 12, and the speed and agility portion is available for three divisions: first through fifth grade, sixth through the eighth and ninth to 12th grade.

Speed and agility is open to all youth athletes, no matter the sport.

Day one of the camp will be from 5:30-7:30 p.m. with the second day to be from 8 a.m.-2 p.m.

A Saturday evening service will be held on June 11 at 6 p.m. in the Christ Hall at St. John's Church in Cullman.

Castille, a former All-American defensive back at the University of Alabama who went on to play in the NFL with the Denver Broncos, is the camp director.

He will be assisted by Tim Castille, Simeon Castille, Darius Gilbert, Jeremy Mosley, Maurice Smith, Dennis Alexander, Joe Edwards, Bill Searcey, Charlie Jones, Willie Smith, Korren Kirvin and Danny Miller.

Castille was in town Friday promoting the camp along with local coordinator T.J. Franey.

Cullman County School Superintendent Shane Barnette was also a part of the festivities.

"We are doing what we can to make sure all of our schools in the county system are promoting this event," Barnette said.

"The camp is not just targeting football players. It is open to all types of athletes, whether they play high school, middle school or organized sports."

Castille talked about building character for youth at as early of an age as possible.

"Getting them to understand, they have options in life is very important to them at such a young age," he said.

"We want to get the most out of a person in different ways from our camp."

Like most former athletes, Castille is concerned about the culture today, from high school kids to collegiate athletes.

Castille has stayed up on the situation from earlier in the week with the arrests of Alabama football players Cam Robinson and Hootie Jones while they were back in their hometown of Monroe, Louisiana.

"The culture today has the athletes wrapped up more in the outcome, than in just their performance," Castille said. "You can learn more about yourself when you deal with learning how to lose and build from it. It has come to a point where the young people are letting the outcome dictate more than the performance."

Franey is hoping this year's edition of the camp draws between 150 to 300 participants.

Franey thanked the sponsors who have come through to keep this camp operating in its ninth year.

Registration forms are available at the Cullman County Board of Education office at 402 Arnold St. NE. To register online, visit http://castillefoundation.org/annual-character-camp/.

For more information, call the CCBOE at 256-734-2933 or go online to castillefoundation.org.

BABY POWDER
OR OTHER TALCUM POWDER LINKED TO
OVARIAN CANCER
Long-term use of baby/talcum powder is linked to ovarian cancer. If you or a loved one suffered from ovarian cancer after using Johnson's Baby Powder, Shower to Shower or other talcum powder, you may be entitled to substantial compensation. Call us at 1-800-THE-EAGLE now. No fees or costs until your case is settled or won. We practice law only in Arizona, but associate with lawyers throughout the U.S.
GOLDBERG & OSBORNE
Attorney Deborah Kerr
915 W. Camelback Rd.
Phoenix, AZ 85013
1-800-THE-EAGLE
(1-800-843-3245)
www.1800theeagle.com
Open 7 Days a Week
No representation is made that the quality of legal services is greater than the quality of legal services provided by other lawyers.

# PHARMACY TOPICS *by Rex Smith*

## Hospital Discount Central



Left to right: Becky Cook, Marie Wright, Regenia Geisen, Rex Smith, Rph. And Vanessa Patton

Older men starting alpha-blockers, commonly used for treating enlarged prostates, have a higher risk of ischemic stroke during the initiation phase, although this effect is not apparent in men already taking other blood pressure medications, found new research in CMAJ (Canadian Medical Association Journal). Alpha-blockers were developed to control hypertension, but are now used mainly in older men with prostate hypertrophy, because they seem to be inferior to other first-line blood pressure drugs in providing cardiovascular protection. They are strong vasodilators and can have adverse effects. Men starting alpha-blockers can experience a large drop in blood pressure with the first pill or in the following days, which increases the risk of stroke.

***

Patients with mild heart failure stand to benefit from a new drug that can halt the progression of their disease and reduce their risk of cardiovascular-related death. But the drug – a tablet that combines the agents valsartan and sacubitril, sold under the trade name Entresto by drugmaker Novartis – may be too good to be true, according to Arthur M. Feldman, MD, PhD, Executive Dean of the Lewis Katz School of Medicine at Temple University (LKSOM), Chief Academic Officer of the Temple University Health System, and Laura H. Carnell, Professor of Medicine at LKSOM. In an article published online December 7th in the Journal of the American Medical Association, Doctor Feldman and colleagues at Thomas Jefferson University and the University of Florida warn that valsartan/sacubitril could theoretically increase patients risk of Alzheimer's disease and macular degeneration, a blinding condition affecting the retina of the eye. The article raises these concerns about the drug, which was approved by the U.S. Food and Drug Administration in July, 2015.

***

Presented as a service to the community by
**Hospital Discount Pharmacy**.

HOSPITAL DISCOUNT PHARMACY
& WELLNESS CENTERS
"Caring For You Since 1968"
West
1201 4th St. S.W.
734-7658
Central
209 4th Ave. N.E.
734-6013

Pepsi Cola
Distributing Company
205 Olive St. SW, Cullman, AL
256-734-9454

Subscribe to The Cullman Tribune today and have it delivered to your door!
EXCLUSIVE
The Culman Tribune
Name
Address
E-mail
Send checks to
412 1st Ave. SE
Ste. 103
Cullman , AL 35055
ANNUAL SUBSCRIPTIONS
In County - $40
• Senior Citizens - $37
Out of County - $50
• Senior Citizens - $46

# COLD SPRINGS BASKETBALL'S JOSH FREEMAN SIGNS WITH SNEAD STATE

**COLD SPRINGS** – Cold Springs basketball star Josh Freeman has signed on to play ball at Snead State Community College.

Josh's super proud dad, Jeff Freeman, was kind enough to share some of his son's stats. (His mom, Becky Freeman, is super proud as well!)

**Season averages:**

- 19.8 points
- 52 percent field goal
- 76 percent free throws
- 9.3 rebounds per game
- 2.1 assists per game

Josh scored 1,716 career points.



CONTRIBUTED

**Sitting, left to right: sister Haley Freeman, Josh Freeman and mother Becky Freeman. Standing, left to right: father Jeff Freeman, Snead State Assistant Coach Johnson, brother Hunter Freeman and Cold Springs High School Coach Willoughby**

Cullman Stock Yard, Inc.
75 County Road 1339
Cullman, AL 35058
(256) 734-4531
www.cullmanstockyard.com
*Keith and Hoagy Parrish*
Cattle Sale - Thursday 8:30 a.m.

Addison Discount Pharmacy
30910 Hwy. 278 - Addison - 256-747-6342
Hours: Mon. - Fri. - 9 a.m. - 6 p.m.
Sat.: 9 a.m. - 12 Noon
DME Medicare Approved Services
*Diabetic Shoes *Diabetic Supplies
*Respiratory Nebulizer Medication
*Hospital Beds, Wheelchairs, Walkers and other HOME HEALTH needs
Compounding Services
*Diet & Nicotine Lollipops
*Flavored Oral Medications
*Natural Hormone Replacement Therapy
*Veterinary Supplies
*Drive Thru Window Service *Most Insurances Accepted
David Godbee, R.Ph - Compound Specialist - Owner

"Your Agents. Your Neighbors. Your Friends."
KNIGHT-FREE INSURANCE
256.734.4060
Auto-Owners Insurance



VBS 2016
Deep Sea Discovery

Come join us for our 2016 Vacation Bible School as we experience a Deep Sea Discovery! Get ready for a life-changing adventure taking place at East Side Baptist Church in Cullman.

**Date: Sunday, June 26** VBS Family Kick-Off
Dinner & Registration 5:00pm-6:00pm
Games for the Whole Family 6:00pm-6:30pm
VBS Starts for the Kids/East Side 6:30pm-7:30pm
Coffee House for Parents
Celebration Reef 7:30pm-8:00pm

**Monday, June 27-Thursday, June 30**
VBS for: 3 year olds through students completing 6th grade 9:00am-Noon

**Place:** East Side Baptist Church
1111 Third Street
Cullman, AL 35055

**Please register online at** www.eastsidecullman.com

**Contact**:
Brandy Roat, East Side Ministry Assistant, **256-734-6144**
Church Email: **eastside@eastsidecullman.com**
Website: **www.eastsidecullman.com**
Facebook: **East Side Baptist Church, Cullman**





Now Hiring RNs
*Call 1-855-866-6914*
*or pre-apply at alacare.com/careers*
alacare
HOME HEALTH & HOSPICE
©Alacare 2016 Alacare is an equal opportunity employer

CROSS CREEK
GOLF COURSE
FORMERLY THE CULLMAN GOLF COURSE
"QUALITY GOLF AT AN AFFORDABLE PRICE."
@CrossCreekCullman
www.crosscreekcullman.com

THE CULLMAN TRIBUNE
May 26, 2016

# MUCH-LOVED CMS SECRETARY SET TO RETIRE AFTER 12 YEARS

**Will Hogue**
will@cullmansense.com




WILL HOGUE/THE CULLMAN TRIBUNE

**CULLMAN** – After 12 years on the job, Cullman Middle School Secretary Wanda Edge is retiring from her position at CMS.

Edge said she knew it was time to call it quits when she looked forward to going home more than she ever had.

"You really have to have a lot of energy to do this job, and when I go home at the end of the day and all I can think about is taking a hot bath and going to bed, that's when you know it's time to quit," Edge said.

Edge said she never aspired to be a secretary, but instead just took the job simply because it was open.

"I was the head-cataloguer at the Cullman County Library," Edge said. "The (Middle School Secretary) job became available. I guess I was looking for something bigger and better, and this is where I wound up."

Even though being a secretary was perhaps never a dream of hers, Edge stumbled into a fulfilling vocation.

"Well, naturally I can't give any names," she said.

"But, when the first kid comes in and hugs your neck, and says, 'thank you for what you did,' that makes it all worth it."

Edge said she was very much underprepared for the position when she started her first day on the job.

"The lady that had the position before me told me when I was training for the job that if I knew how to check kids in and check them out, that it would be a breeze," she said. "Words have never been so false."

Edge is too humble to say that she herself is the glue that holds the school together, but she described her secretary's desk as the hub around which the school revolves; and, as is the case of most schools around the country, she's correct.

"Sometimes I feel like I'm caught in a whirlwind, to tell you the truth," she said about the persistent buzz of activity that goes on around her desk and office.

Edge's least favorite thing about being the secretary at Cullman Middle School is having to be bureaucratic about policies with children.

"I don't like having to fuss at a kid because they haven't brought in an excuse, when I know that that child has more to worry about at home than bringing in a piece of paper," she said.

Edge said, while her favorite thing about the past 12 years of serving as the secretary is the comradery within the faculty and the familial nature of the staff, nothing beats the surprising students who come back and make something of themselves.

"That hug that you get, especially the ones – the boys – that you think are probably going to wind up in prison, they come back and they're in their Marine dress-blues," she said.

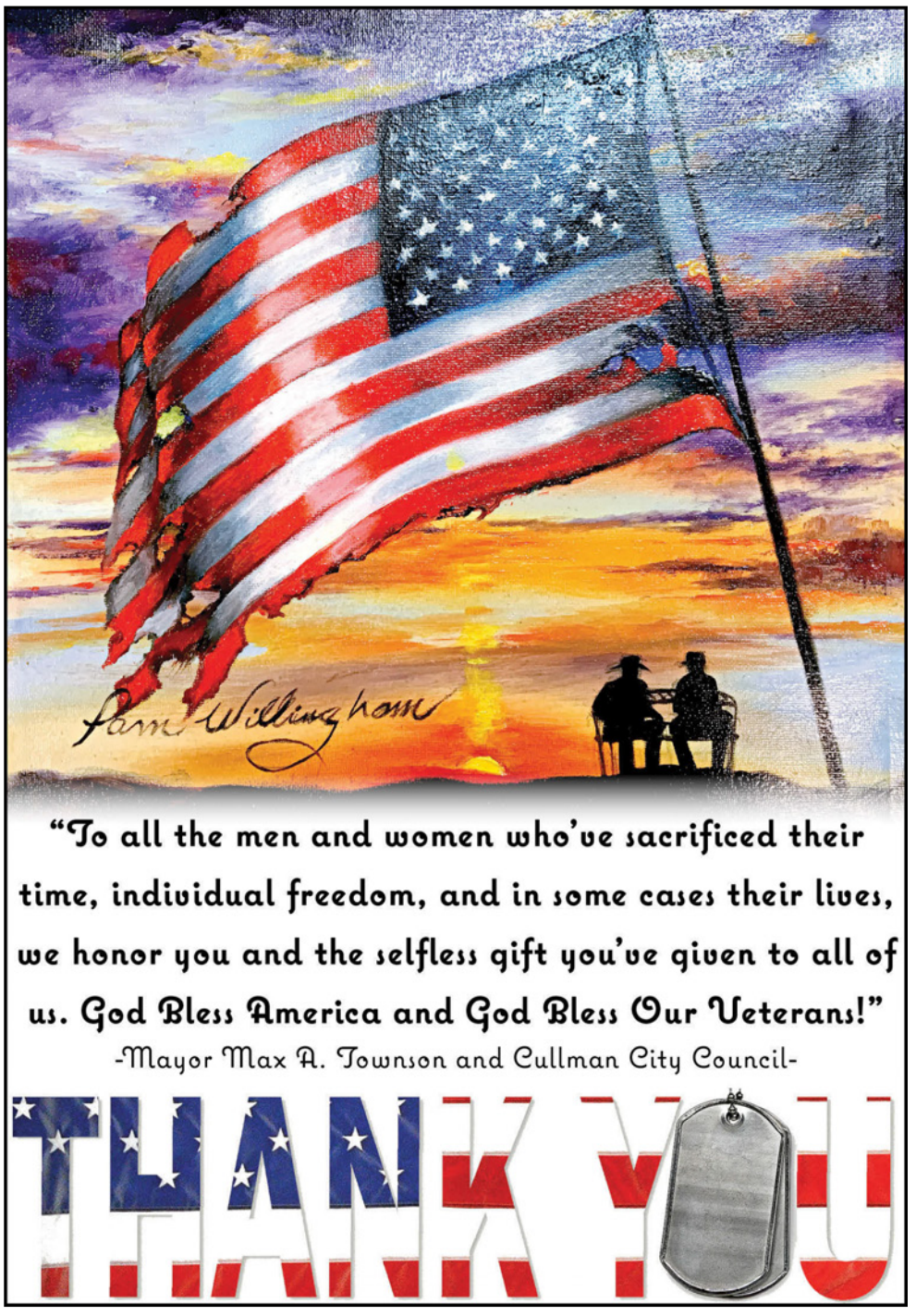
"Now that will tug at your heart strings."

She said that she plans on going back to the library part-time, and looks forward to being a grandmother, pursuing a new-found love of painting and doing what she wants to do when she wants to do it.

Edge, an alumna of Cullman Middle School, has some advice for whomever might take her positon.

"Just be kind to them, and be patient; the teachers, the parents that might come in and the students. And be patient with the next secretary that might come in here. Remember that they're just one person," Edge said.



# 6TH ANNUAL RADKIDS SUMMER SAFETY CAMP SET TO BEGIN JUNE 27

**Amy Hasenbein Leonard**
amy@cullmansense.com

**CULLMAN** – Cullman's sixth annual radKIDS Summer Safety Camp, presented by the Cullman City Police Department and Cullman City Parks and Recreation, will be held June 27 – July 1 in the Cullman Civic Center auditorium. Registration is being taken on a first come, first served basis and costs a total of $7 for the full 5-day safety camp designed specifically for boys and girls in grades 1-5.

Early registration is strongly recommended. Forms are available at the Civic Center or can be emailed or faxed to parents.

The camp will meet from 9-11 a.m. each day and the curriculum will cover topics including bullying, gun safety, escaping a home fire, internet safety and identifying inappropriate touching. The deadline for registration is June 24.

The 'rad' in radKIDs stands for 'resisting aggression defensively.'

According to the radKIDS website, "radKIDS does not tell your child what we hope they will do, we actually teach, train and empower children with real skills so they can recognize, avoid, resist, and if necessary escape violence or harm in their lives. Education is the only thing that can change fear into power and radKIDS can and does give children the opportunity and power to live safer in our world today."

With its home office in Massachusetts, radKIDS started in 2000 with a commitment to educating children to protect themselves as best as possible against harm that can come their way.

Since its inception, the nonprofit organization has educated over a quarter million children throughout North America and trained almost 5,000 community instructors in the United States and Canada.

On the radKIDS website, four of the most terrifying issues a child can face are listed and explained in detail.

Those horrors include child abduction, bullying and school violence, child abuse and neglect and child sexual abuse.

**But, the organization says,**

• radKIDS know that "NO ONE" has the right to hurt them because they are "special." Not (just) strangers, "NO ONE," which covers everyone and empowers a child with the opportunity to decide how they are treated as well as to trust their instincts.

• All radKIDS know that, since "NO ONE" has the right to hurt them, then they do not have the right to hurt "ANYONE" else (including themselves), UNLESS someone is trying to hurt them and then they have every right to "STOP" them. In the radKIDS training curriculum we teach them how to physical stop, "anyone" from hurting them. This is taught through our "physical resistance to violence skills" that train and empower a child with real skills to defend themselves from physical harm.

• The third foundational principal and maybe the most important that all radKIDS learn and know is "If anyone ever tries to hurt you, trick you, or make you feel bad inside or out, IT IS NOT YOUR FAULT." Since no one has the right to hurt them (Rule #1) then if anyone ever does or has before radKIDS learn it is not their fault, so they CAN tell and keep telling until someone helps.

The radKIDS Summer Safety Camp aims to arm Cullman's young ones with the skills they need to keep themselves as safe as possible by teaching them defensive skills to escape would-be attackers, how to call 911 and give the needed information to dispatch and much more.

The camp will be taught by City of Cullman DARE police officer Cindy Rohrscheib, who can be reached via email at cindyr@cullmancity.org or by calling 256-736-4703.

To reach the Cullman Civic Center, call 256-734-9157. For more information on radKIDS and their curriculum, visit www.radkids.org.

Find the event on Facebook at http://qrne.ws/radkids.

# Classes (from Front)

**Sharon Schuler Kreps**
sharon@cullmansense.com

**CULLMAN** – On Saturday, May 21, the Cullman County Sheriff's Office held two women's firearms safety classes. In addition to safety, the classes focused on firearm familiarization. The classes were filled with women of all ages and met at the Sheriff's Office for a safety briefing. Afterward, the groups went to the firing range on Welti Road and practiced the fundamentals, such as stance, grip, trigger control, sight alignment and breath control.

Both classes, held at 9 a.m. and 1 p.m. were full. This report is from the 9 a.m. class.

"I want to become an expert shot," chuckled Diane Fowler. "I have shot guns before; I want to get updates, rules and safety precautions. Yeah, I think I am going to enjoy this class. I am hoping to improve my aim as well as my intelligence about firearms," she smiled.

Sgt. David Nunn, an FBI certified firearms instructor and officer with the Cullman County Sheriff's Department was the day's instructor. He gave some very valuable safety rules during the morning briefing.

**They were as follows:**

1. Treat all firearms as if they were loaded.
2. Never let the muzzle cover anything you are not willing to destroy or kill.
3. Keep your finger off the trigger until you're ready to engage a target/threat.
4. Always be sure of your target and what is beyond it.
5. Always train as if you're in a gunfight.
6. Always have the will to win.
7. Learn to run your weapon and train as you live and fight.
8. Be justified, think and be alert.
9. Never present your weapon unless you are prepared to use it.

"My main goal is to help you defend yourself," said Nunn. "You're not here to learn how to shoot cans; you are here to learn how to protect yourself."

Over 70 million Americans own firearms these days and over half of all households in the United States have guns kept in them. With that freedom though, comes responsibility.

Firearm owners and users should take responsibility for the safe handling and safe storage of their guns. Saturday's safety class was a great start for many women of Cullman County.

"My husband bought me a gun for Mother's Day and signed me up for this class," said Sue Griffin.

"I haven't shot the gun yet so I am a little nervous. Guns scare me," she said as she waited for her turn on the range.

"Well, I used to carry a gun," Helen Hawkins explained. "When my husband was alive, he was a 100 percent disabled veteran. In 1950 I started taking him to Birmingham and the parking decks down there weren't all that safe, so I had a gun permit and I carried a gun. I never had to use it. About a month or two ago I went and got another gun permit because I live by myself way out in the country; you know how the country is now," she furrowed her brow.

"I hope I never have to use it; I've had it ever since the 1950s. I thought it was a .38, but recently found out it's not, it is a .32," she smiled.

Nunn is very passionate about his job as firearms instructor and it shows. He strives to deliver as much information and training as he can in each class he teaches.

"If you walk out of the house and into the world today, and you are not armed with some sort of protection to protect yourself, you are sheep," Nunn explained, "because there are wolves out there that are going to come for you. I don't know how else to put it. If you can't protect yourself, you are going to have to wait for some sheep dog to come along and protect you."

The analogy rang true with everyone in the class.

It helped them to understand their need to protect themselves and their families.

At the end of the day most of the ladies had gone from shy and unsure to confident and unafraid of their guns and the situations they might encounter.

The CCSO holds firearms training classes periodically. For more information, call 256- 734-0342.



SHARON SCHULER KREPS/THE CULLMAN TRIBUNE

dr. matt DELLINGER
your family & cosmetic dentist

*We are a family dental practice seeing all ages. We also enjoy doing cosmetic dentistry and we are accepting new patients.*

***Call us about our Botox specials.***

PROVIDER FOR MOST INSURANCES

**Dr. Matt Dellinger**
210 Main Ave NW
Cullman, AL
256-734-2778

Monday 7:30 - 5:30
Tuesday 7:30 - 5:30
Wednesday 7:30 - 5:00
Thursday 7:30 - 5:30
Friday 7:30 - 12:00



IN THE CIRCUIT COURT OF CULLMAN COUNTY, ALABAMA

IN RE: The Estate of )
)
)
)
Carl Willard Thomas, Deceased ) Case No.:25-CV-2015-900120.00
)
Gaylia Murphree, Administratrix cum )
Testamento Annexo of )
The Estate of Carl Willard Thomas, )
Deceased )
)
Vs. )
)
John D. Thomas, Bobby Joe Thomas, )
Clifton Thomas, Bonnie F. Davis, )
David Thomas, Randy Thomas, )
Andena Frank, Darlene Thomas, Larry )
Thomas, Martha Thomas, Susan Thomas, )
Ricky Thomas, Gene Mayfield, Marcina )
Guffy, Chris Thomas, Tammy Thomas, )
Danny Helms, Dewayne Helms, Margie )
Spitalsky, Evelyn Adkin, Diane Hoops, )
unknown heirs Of The Estate of Carl )
Willard Thomas; A parcel of Land in the )
Southwest quarter of the Southeast quarter )
and the Southeast quarter of the Southwest )
Quarter of Section 1, township 10, South, )
Range 1, West, and being more particularly )
described as follows: )
Beginning at the Southeast corner of the )
Southeast quarter of the Southwest quarter; )
thence west along the quarter line a distance )
of 660 feet; thence north to Harris )
Road; thence in a northeasterly direction )
along Harris Road to the East forty line; )
thence continue in a )
Northeasterly direction along Harris Road )
approximately 200 feet; thence south to the )
south line of the Southwest quarter of the )
Southeast quarter to a point )
Which is 200 feet east of the beginning point )
thence west a distance of 200 feet to the point )
of beginning. )
Less and Except the following two parcels )
of land: )
Parcel 1: A tract of land being in the )
Southeast Quarter of the Southwest Quarter )
of Section 1, Township 10 South, Range 1 )
West, Cullman County, Alabama described )
as: Commencing at the intersection of the )
east line of Said quarter-quarter section with )
the southerly right of way of Harris paved )
County Road: thence Southwesterly along )
said right of way 10 feet to the point of )
beginning; thence South 347 feet; thence )
North 73 degrees30 minutes West 248 feet to )
the southerly right of way of said Harris )
Road; thence Northeasterly along said right )
of way 200 feet to the point of beginning, )
being 1 acre, more or less. )
Parcel 11: A tract of land in the SW ¼ of the )
SE ¼ of the SE ¼ of the SW ¼ of Section 1, )
Township 10 South, Range 1 West and being )
more particularly described as follows: )
Beginning at the intersection of the east line )
of the SE ¼ of the SW ¼ with the southerly )
R.O.W. of Harris road, thence northeasterly )
along said R.O.W. 200" thence south 220' )
thence southwesterly and parallel with )
Harris road 201' thence north 220" to the )
southerly R.O.W. of Harris road, thence )
northeasterly along said R.O.W. 10' to the )
P.O.B. Being 1 acre more or less. )
Dr. Terry L. Dawson, Palisades Collection, )
LLC, Ford Motor Credit DBA Primus )
Financial Services, Midland Funding, LLC, )
Sophian Capital Corporation; Great Seneca )
Financial Corporation; Midland Credit )
Management, Inc.; Department of Revenue )
State of Alabama; Velocity Investments; )
Integrity Sports Medicine; Citibank (South )
Dakota) NA; Merlyn Funding, LLC )
And C, D, E, F, G, and all other persons )
Claiming any present, future, contingent, )
Remainder, reversion or other interest in )
Said lands, )
Defendants )

FILED IN OFFICE
APR 28 2016
LISA McSWAIN
CIRCUIT CLERK
CULLMAN COUNTY

NOTICE OF FILING LAWSUIT

NOTICE TO the following Defendants:

Ricky Thomas, Randy Thomas , Darlene Thomas, Larry Thomas, Susan Thomas, Martha Thomas, Jeffery Mayfield, Chris Thomas, Tammy Thomas, Dwayne Helms, and the unknown heirs of Carl Willard Thomas, deceased, all unknown heirs, and all other persons claiming any present future, contingent, remainder, reversion, or other interest in those lands more particularly described as follows: A parcel of land in the Southwest quarter of the Southeast quarter and the Southeast quarter of the Southwest quarter of Section 1, Township 10, South, Range 1, West, and being more particularly described as follows: Beginning at the Southeast corner of the Southeast quarter of the Southwest quarter; thence west along the quarter line a distance of 660 feet; thence north to Harris Road; thence in a northeasterly direction along Harris Road to the East forty line; thence continue in a northeasterly direction along Harris Road approximately 200 feet thence south to the south line of the Southwest Quarter of the Southeast quarter to a point which point is 20 feet east of the beginning point; thence west a distance of 200 feet to the point of beginning. Less and except the following two parcels of property:

Parcel 1: A tract of land being in the Southeast Quarter of the Southwest Quarter of section 1, Township 10 South, Range 1 West, Cullman County, Alabama described as : Commencing at the intersection of the East line of said quarter-quarter section with the Southerly right of way of Harris Paved County Road: thence Southwesterly along right of way 10 feet to the point of beginning; thence South 347 feet; thence North 73 degrees 40 minutes West 100 feet; thence North 12 degrees 30 minutes West 248 feet to the Southerly right of way of said Harris Road; thence Northeasterly along said right of way 200 feet to the pint of beginning, being 1 acre more or less. Description taken from survey of Orvis E. Askea dated 22 March, 1991.

Parcel 11: A tract of land in the SW ¼ of the SE ¼ and the SE ¼ of the SW ¼ of Section 1,Township 10 South, Range 1 West and being more particularly described as follows: Beginning at the intersection of the east line of the SE ¼ of the SW ¼ with the southerly R.O.W. of Harris Road, thence northeasterly along said R.O.W. 200 feet thence south 220 feet thence southwesterly and parallel with Harris Road 210 feet thence north 220 feet to the southerly R.O.W. of Harris Road, thence northeasterly along said R.O.W. 10 feet to the P.O.B., being 1 acre more or less.

Your are hereby advised that the Plaintiff has filed a Complaint for Sale and Division of those lands described as: A parcel of land in the Southwest quarter of the Southeast quarter and the Southeast quarter of the Southwest quarter of Section 1, Township 10, South, Range 1, West, and being more particularly described as follows: Beginning at the Southeast corner of the Southeast quarter of the Southwest quarter; thence west along the quarter line a distance of 660 feet; thence north to Harris Road; thence in a northeasterly direction along Harris Road to the East forty line; thence continue in a northeasterly direction along Harris Road approximately 200 feet thence south to the south line of the Southwest Quarter of the Southeast quarter to a point which point is 20 feet east of the beginning point; thence west a distance of 200 feet to the point of beginning. Less and except the following two parcels of property:

Parcel 1: A tract of land being in the Southeast Quarter of the Southwest Quarter of section 1, Township 10 South, Range 1 West, Cullman County, Alabama described as : Commencing at the intersection of the East line of said quarter-quarter section with the Southerly right of way of Harris Paved County Road: thence Southwesterly along right of way 10 feet to the point of beginning; thence South 347 feet; thence North 73 degrees 40 minutes West 100 feet; thence North 12 degrees 30 minutes West 248 feet to the Southerly right of way of said Harris Road; thence Northeasterly along said right of way 200 feet to the pint of beginning, being 1 acre more or less. Description taken from survey of Orvis E. Askea dated 22 March, 1991.

Parcel 11: A tract of land in the SW ¼ of the SE ¼ and the SE ¼ of the SW ¼ of Section 1,Township 10 South, Range 1 West and being more particularly described as follows: Beginning at the intersection of the east line of the SE ¼ of the SW ¼ with the southerly R.O.W. of Harris Road, thence northeasterly along said R.O.W. 200 feet thence south 220 feet thence southwesterly and parallel with Harris Road 210 feet thence north 220 feet to the southerly R.O.W. of Harris Road, thence northeasterly along said R.O.W. 10 feet to the P.O.B., being 1 acre more or less.

The aforesaid Defendants must answer said complaint by June 27, 2016 or, thereafter a judgment by default may be rendered against the said Defendants, in Cullman County Circuit Court Case No. 2015-900120.00.

Done this the 28th day of April, 2016.

Lisa McSwain
Circuit Court of Cullman County

Attorney for Plaintiff
Beverly Paschal Poston
200 First Avenue SE
Cullman, Alabama 35055
256-739-3970

IN THE PROBATE COURT OF CULLMAN COUNTY

STATE OF ALABAMA
CULLMAN COUNTY CASE NO: AD-2016-009

IN THE MATTER OF:
CADENCE DIANE LAWRENCE,
A minor child.

NOTICE OF PETITION FOR ADOPTION

TO: TO ANY KNOWN, UNKNOWN, OR UNDISCLOSED PERSONS, WHO MIGHT BE THE BIOLOGICAL FATHER OF THE ABOVE NAMED MINOR CHILD.

A PETITION FOR ADOPTION WAS FILED IN THE PROBATE COURT OF CULLMAN COUNTY, ALABAMA BY KENZIE CARTHELL CLEMMONS. IF YOU SHOULD CONTEST THIS ADOPTION, YOU MUST FILE A WRITTEN RESPONSE WITHIN THIRTY (30) DAYS FROM THE DATE OF THE LAST NOTICE OF PUBLICATION. YOUR RESPONSE MUST BE FILED WITH COUNSEL FOR SAID PETITIONER, WHOSE NAME AND ADDRESS ARE SHOWN BELOW, AND WITH THE CLERK OF THE PROBATE COURT OF CULLMAN COUNTY, ALABAMA, POST OFFICE BOX 970, CULLMAN, ALABAMA 35056.

DONE THIS 12th DAY OF May, 2016.

Tammy Brown
TAMMY BROWN, JUDGE OF PROBATE
CULLMAN COUNTY, ALABMA

MICHAEL HAYNES
Attorney for Petitioner
412 First Avenue SE
Suite 100
Cullman, Alabama 35055
(256) 737-5068

**Legal Notice**

Notice is hereby give to all owners, secured parties and lienholders of the following described motor vehicles, which I have a right to sell at public auction, to the highest bidder, in accordance with the State of Alabama abandoned motor vehicle law, Statues, Chapter 13, Section 1-8, Title 32 and Alabama Law Act Number 83-494-S-80:

2002 Dodge Ram Truck, Vin. #1D7HA16K92J199020.
2004 Pontiac GTO, Vin. #6G2VX12G74L311938.

The following vehicles will be sold on July 8, 2016, for towing/storage fees if not claimed. Located at Hammock Auto Sales, 17 County Road 406, Cullman, Alabama 35057. Phone number: 256-775-3754.

MORTGAGE FORECLOSURE NOTICE

Default having been made in the terms of that mortgage executed on March 14, 2006 by Angelique C. Kline, Richard D. Kline, wife and husband, to EvaBank, which said mortgage is recorded in Book 1465, Page 265 in the Probate Office of Cullman County, Alabama, and default continuing, and by virtue of the power of sale contained in said mortgage, the following described property will be sold at public outcry, for cash, to the highest bidder, in front of the Courthouse door of said County, in Cullman, Alabama, during the legal hours of sale on June 3, 2016:

Lots 4, 5 and 6 of the survey made by Joe R. Harkins on 31st day of December, 1969. Said land lying and being tin the Northeast Quarter of Section 35, Township 9 South, Range 3 West, Cullman County, Alabama, and said survey being recorded in Deed Book 290 Page 676=B of the records of the Probate Judge of Cullman County, Alabama.
Subject to mineral heretofore granted or reserved and not owned by the Grantors. Subject to all rights of ways and easements.
Source of Title/Description: Deed Book 540 Page 327 and Survey of H.D. Harris, Al. Reg. No. 5742, dated October 27, 2005.

Said sale is made for the purpose of paying the mortgage debt and cost of foreclosure.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as part of the foreclosure process.

EvaBank, Mortgagee
Dewayne N. Morris
Attorney for Mortgagee
2131 Third Avenue North
Birmingham, Alabama 35203
The Cullman Tribune-May 11, 18, 25, 2016

STATE OF ALABAMA * IN THE PROBATE COURT
CULLMAN COUNTY * CASE NO.: PC 2016-120

THE ESTATE OF DONNA SUE LEWIS, DECEASED.

NOTICE OF APPOINTMENT
TO BE PUBLISHED BY PERSONAL REPRESENTATIVE

Letters of Administration on the Estate of Donna Sue Lewis, deceased, have been granted to Katie Savannah Funderburg on the 2nd day May, 2016, by the Hon. Tammy Brown, Judge of Probate of Cullman County. Notice is hereby given that all persons having claims against said estate are hereby required to present the same within the time allowed by law or the same will be barred.

Katie Savannah Funderburg, Personal Representative,
and
Thomas A. Smith, Jr., Attorney for the Estate

TO: *Cullman Tribune*:

Please publish the above notice three successive weeks in said newspaper.

Tammy Brown
Tammy Brown
Judge of Probate

Thomas A. Smith Jr.
Smith & Smith LLP
328 1st Avenue SE
P.O. Box 398
Cullman, Alabama 35056-0398
256-734-4721

MORTGAGE FORECLOSURE NOTICE

Default having been made in the terms of that mortgage executed on September 2, 2009 by James M. Strater, Jr. and wife Rachel Strater, to EvaBank, which said mortgage is recorded in Book MTG 1608, Page 750 in the Probate Office of Cullman County, Alabama, and default continuing, and by virtue of the power of sale contained in said mortgage, the following described property will be sold at public outcry, for cash, to the highest bidder, in front of the Courthouse door of said County, in Cullman, Alabama, during the legal hours of sale on June 3, 2016:

Begin at the NW corner of Sec. 21 T9S R1W, thence S2°28'30"W, a distance of 1,266.7 feet to a point on the North right of way of Alabama Highway #69 and the true point of beginning; thence N89°00'E along said right of way a distance of 259.3 feet to a point; thence N2°13'40"W, a distance of 220.0 feet to a point; thence N87°46'20"E, a distance of 200.0 feet to a point; thence N2°13'40"W, a distance of 234.05 feet to a point in the center of Duck Creek; thence continue along the center of said creek by the following bearings and distances: S64°50'21"W, 215.5 feet; thence S61°47'53"W, 90.0 feet; thence S50°23'14"W, 205.6 feet to a point; thence S2°28'30"W, a distance of 200.95 feet to the point of beginning. Said land lying and being in the NW ¼ of the NW ¼, Sec. 21, T9S, R1W, Cullman County, Alabama.

Said sale is made for the purpose of paying the mortgage debt and cost of foreclosure.

EvaBank, Mortgagee
Dewayne N. Morris
Attorney for Mortgagee
2131 Third Avenue North
Birmingham, Alabama 35203
The Cullman Tribune-May 11, 18, 25, 2016

MORTGAGE FORECLOSURE NOTICE

Default having been made in the terms of that mortgage executed on November 30, 2007 by Phillip E. Stephens and wife Sandra Eileen Edmons n/k/a Sandra G. Stephens, to EvaBank, which said mortgage is recorded in Book MTG 1546, Page 782 and Modification executed on April 22, 2009 and recorded in MTG Book 1597, Page 20 in the Probate Office of Cullman County, Alabama, and default continuing, and by virtue of the power of sale contained in said mortgage, the following described property will be sold at public outcry, for cash, to the highest bidder, in front of the Courthouse door of said County, in Cullman, Alabama, during the legal hours of sale on June 3, 2016:

All that part of the SE ¼ of Section 11, Township 9 South, Range 2 West, more particularly described as: Commencing at the NW corner of the SE ¼ of said Section 11; thence S 88 degrees 58 minutes 14 seconds E along the north line of the SE ¼ of said Section 11 a distance of 41.06 feet to the west right of way of County Road 1528 (County Road 51 deed); thence along said right of way by the following chord bearings and distances: S 0 degrees 47 minutes 17 seconds E 26.22 feet; thence S 4 degrees 3 minutes 21 seconds E 66.23 feet; thence S 12 degrees 56 minutes 3 seconds E 12.79 feet to a point in line with the extension of an existing fence line and the true point of beginning ; leaving said right of way run S 0 degrees 7 minutes 13 seconds W along the line marking the extension of said fence line and the fence line a distance of 265.11 feet; thence N 88 degrees 13 minutes 9 seconds E a distance of 199.55 feet to the west right of way of County Road 1528; thence along said right of way by the following chord bearings and distances: N 43 degrees 43 minutes 31 seconds W 64.15 feet; thence N 47 degrees 49 minutes 34 seconds W 85.78 feet, thence N 44 degrees 13 minutes 00 seconds W 52.41 feet, thence N 33 degrees 7 minutes 9 seconds W 52.19 feet, thence N 23 degrees 21 minutes 11 seconds W 48.45 feet, thence N 12 degrees 56 minutes 3 seconds W a distance of 29.96 feet to the true point of beginning and containing .5 acres, more or less.

Said sale is made for the purpose of paying the mortgage debt and cost of foreclosure.

EvaBank, Mortgagee
Dewayne N. Morris
Attorney for Mortgagee
2131 Third Avenue North
Birmingham, Alabama 35203
The Cullman Tribune-May 11, 18, 25, 2016

STATE OF ALABAMA IN THE PROBATE COURT

CULLMAN COUNTY CASE NO: PC2016- 291

IN RE: THE ESTATE OF: NORMA FAYE HENRY

NOTICE OF HEARING FOR PETITION TO PROBATE COPY WILL

TO: **ANTHONY DEWAYNE TUBBS, FRANKLIN DEE TUBBS, ALAN TUBBS, SUSAN ELAINE HALL, GINGER NORMAN AND ANY OTHER KNOWN OR UNKNOWN RELATIVES OF NORMA FAYE HENRY.**

Please take notice that the Probate Court of Cullman County shall hold a hearing on the above matter on **the** 28th **day of** June, **2016 AT** 10:00 **am/pm** in the Probate Court of Cullman County, Alabama, for the Petition to Probate Copy Will filed in said Court by Manuel Tubbs. That any objection to the Petition to Probate Copy Will should be known in writing and filed with this Court before the day and time of said hearing.

Dated this 10th day of ~~March~~ May, 2016.

To the Publisher of The Cullman Tribune

Please publish the above notice once a week for three (3) successive weeks and send an Affidavit of Publication to the Judge of Probate.

Tammy Brown
TAMMY BROWN, JUDGE OF PROBATE
CULLMAN COUNTY ALABAMA

OF COUNSEL:
RANDY A. HAMES
ATTORNEY FOR PETITIONER
427 SECOND AVENUE SW
CULLMAN, ALABAMA 35055

IN THE PROBATE COURT OF CULLMAN COUNTY

IN THE MATTER OF THE

DAKOTA JORDAN AKER CASE NO: AD2016-026

A MINOR CHILD. DOB: 09-28-2000

**NOTICE OF PETITION FOR ADOPTION TO BE PUBLISHED**

TO: JOSHUA DEWAYNE AKER OR ANY UNKNOWN PERSONS, WHO MIGHT BE THE BIOLOGICAL FATHER OF THE ABOVE NAMED MINOR CHILD.

YOU ARE BEING NOTIFIED THAT A PETITION FOR ADOPTION WAS FILED IN THE PROBATE COURT OF CULLMAN, ALABAMA BY NATHANIEL LEE CREASEY, IF YOU SHOULD CONTEST THIS ADOPTION, YOU MUST FILE A WRITTEN RESPONSE WITHIN THIRTY (30) DAYS FROM THE DATE OF THE LAST PUBLICATION. THE RESPONSE MUST BE FILED WITH COUNSEL FOR SAID PETITIONER, WHOSE NAME AND ADDRESS ARE SHOWN BELOW, AND WITH CLERK OF THE PROBATE COURT OF CULLMAN COUNTY, ALABAMA, 500 2ND AVENUE SW, CULLMAN, ALABAMA 35055.

DONE THIS 28th DAY OF April, 2016.

Tammy Brown
TAMMY BROWN, JUDGE OF PROBATE
CULLMAN COUNTY, ALABMA

TO: PUBLISHER – THE CULLMAN TRIBUNE

**PLEASE PUBLISH THE ABOVE NOTICE IN SAID PUBLICATION FOR FOUR SUCCESSIVE WEEKS AND SEND PROOF TO JUDGE OF PROBATE OF CULLMAN COUNTY, ALABAMA**

ANDRIA RICHTER
Attorney for Petitioner
3000 First Avenue SE
Cullman, Alabama 35055

**Legal Notice**

Notice is hereby give to all owners, secured parties and lienholders of the following described motor vehicles, which I have a right to sell at public auction, to the highest bidder, in accordance with the State of Alabama abandoned motor vehicle law, Statues, Chapter 13, Section 1-8, Title 32 and Alabama Law Act Number 83-494-S-80:

2003 Chrysler Voyager, Vin. #1C4GJ25313B200131.
2002 Nissan Altima, Vin. #1N4AL11D52C256709.
2008 Hyundai Sante Fe, Vin. #5NMSH13E28H225143.

These vehicles will be sold to pay storage and or repair fee at Johnson's Auto Tire and Tow, LLC, 178 County Road 1332, Vinemont, Alabama 35179, on Saturday, June 18th, 2016, at 8:00 a.m.

IN THE PROBATE COURT OF CULLMAN COUNTY

STATE OF ALABAMA
CULLMAN COUNTY CASE NO.: AD-2016-023

IN THE MATTER OF:
CHASE LEE LANE,
A minor child.

NOTICE OF PETITION FOR ADOPTION

TO: HEATHER NICOLE TANNER AND ROSS DOUGLAS LANE
WHOSE WHEREABOUTS ARE UNKNOWN

A PETITION FOR ADOPTION WAS FILED IN THE PROBATE COURT OF CULLMAN COUNTY, ALABAMA BY ALVIN AND DELLAVINA EDWARDS. IF YOU SHOULD CONTEST THIS ADOPTION, YOU MUST FILE A WRITTEN RESPONSE WITHIN THIRTY (30) DAYS FROM THE DATE OF THE LAST NOTICE OF PUBLICATION. YOUR RESPONSE MUST BE FILED WITH COUNSEL FOR SAID PETITIONER, WHOSE NAME AND ADDRESS AS SHOWN BELOW, AND WITH THE CLERK OF THE PROBATE COURT OF CULLMAN COUNTY, ALABAMA, POST OFFICE BOX 970, CULLMAN, ALABAMA 35056.

DONE THIS 10th DAY OF May, 2016.

Tammy Brown
TAMMY BROWN, JUDGE OF PROBATE
CULLMAN COUNTY, ALABAMA

ANNETTE IRONS-PARKER
Attorney for Petitioners
PARKER AND PARKER, P.C.
215 Main Avenue SW
Cullman, Alabama 35055
(256)775-4444

**ORDINANCE NO. 2016 - 04**
**AN ORDINANCE DECLARING CERTAIN CITY PROPERTY SURPLUS OR NOT NEEDED BY THE CITY OF CULLMAN, ALABAMA**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CULLMAN, ALABAMA AS FOLLOWS:

1. The City Council of the City of Cullman hereby finds and determines that the City is the owner of certain real property, said property being described as: A TRACT OR PARCEL OF LAND CONTAINING 60.1 ACRES OF LAND, MORE OR LESS AND BEING A PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 10 SOUTH, RANGE 3 WEST AND A PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, ALL IN TOWNSHIP 10 SOUTH, RANGE 3 WEST, CULLMAN COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT A SET REBAR MARKING THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 32 AND RUN SOUTH 01 DEGREES 39 MINUTES 35 SECONDS WEST, ALONG THE WEST LINE, A DISTANCE OF 1509.75 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF COUNTY ROAD NUMBER 222; THENCE SOUTH 88 DEGREES 25 MINUTES 40 SECONDS EAST, AND RUN ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 231.58 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 01 DEGREES 11 MINUTES 04 SECONDS, A RADIUS OF 5073.00 FEET AND A CHORD BEARING OF SOUTH 87 DEGREES 50 MINUTES 07 SECONDS EAST; THENCE RUN ALONG THE ARC OF SAID CURVE AN ARC DISTANCE OF 104.87 FEET TO THE POINT OF TANGENCY; THENCE SOUTH 87 DEGREES 14 MINUTES 35 SECONDS EAST, A DISTANCE OF 645.50 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 10 DEGREES 15 MINUTES 05 SECONDS, A RADIUS OF 1677.00 FEET AND A CHORD BEARING OF NORTH 87 DEGREES 37 MINUTES 52 SECONDS EAST; THENCE RUN ALONG THE ARC OF SAID CURVE AN ARC DISTANCE OF 300.05 FEET TO A FOUND CONCRETE MONUMENT MARKING THE INTERSECTION OF SAID NORTH RIGHT-OF-WAY LINE WITH THE WEST RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 469; THENCE NORTH 01 DEGREES 32 MINUTES 35 SECONDS EAST, AND RUN ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 1507.21 FEET TO A POINT; THENCE NORTH 00 DEGREES 03 MINUTES 12 SECONDS EAST, CONTINUING ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 509.95 FEET TO A POINT IN A CREEK; THENCE RUN IN A WESTERLY DIRECTION FOLLOWING SAID CREEK THE FOLLOWING 13 COURSES: SOUTH 86 DEGREES 13 MINUTES 40 SECONDS WEST, 83.72 FEET; SOUTH 65 DEGREES 14 MINUTES 43 SECONDS WEST, 86.69 FEET; SOUTH 87 DEGREES 03 MINUTES 06 SECONDS WEST, 116.85 FEET; NORTH 82 DEGREES 44 MINUTES 49 SECONDS WEST, 164.61 FEET; NORTH 64 DEGREES 05 MINUTES 54 SECONDS WEST, 323.64 FEET; NORTH 74 DEGREES 52 MINUTES 41 SECONDS WEST, 122.68 FEET; SOUTH 80 DEGREES 29 MINUTES 59 SECONDS WEST, 83.52 FEET; NORTH 73 DEGREES 45 MINUTES 14 SECONDS WEST, 53.45 FEET; SOUTH 78 DEGREES 05 MINUTES 54 SECONDS WEST, 116.52 FEET; SOUTH 50 DEGREES 04 MINUTES 16 SECONDS WEST, 60.93 FEET; SOUTH 38 DEGREES 13 MINUTES 10 SECONDS WEST, 56.33 FEET; SOUTH 17 DEGREES 16 MINUTES 12 SECONDS WEST, 200.71 FEET; SOUTH 22 DEGREES 34 MINUTES 30 SECONDS WEST, 80.64 FEET TO A POINT ON THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29; THENCE SOUTH 01 DEGREES 23 MINUTES 29 SECONDS WEST, A DISTANCE OF 252.58 FEET TO THE POINT OF BEGINNING. SUBJECT TO ANY RIGHTS-OF-WAY AND/OR EASEMENTS OF RECORD.
2. The City Council finds and determines that this property is not needed by the City of Cullman for public or municipal purposes at this time.
3. The City Council further finds that the Industrial Development Board of the City of Cullman has requested that the City of Cullman grant them the interest in the property.
4. The City Council finds that the Industrial Development Board of the City of Cullman may best utilize the property and that it is in the best interest of the City of Cullman to convey the interest to the Industrial Development Board of the City of Cullman for marketing and recruitment of revenue and job producing businesses pursuant to the Industrial Development Park Marketing Agreement for Park III Phase II.
5. The City Council hereby authorizes the Mayor to execute and convey the property described above in this Ordinance on behalf of the City of Cullman to the Industrial Development Board of the City of Cullman by statutory warranty deed.
6. This Ordinance shall be effective upon its passage and publication as required by law.

ADOPTED BY THE CITY COUNCIL this the 14th day of December, 2015.
/s/Garlan E. Gudger, Jr. - President of the City Council
ATTEST:
/s/Wesley M. Moore - City Clerk
APPROVED BY THE MAYOR this the 14th day of December, 2015.
/s/Max A. Townson - Mayor

**MORTGAGE FORECLOSURE NOTICE**

Default having been made in the terms of that mortgage executed on July 19, 2012 by Donna Mann, an unmarried woman, to EvaBank, which said mortgage is recorded in Book MTG 1682, Page 507 in the Probate Office of Cullman County, Alabama, and default continuing, and by virtue of the power of sale contained in said mortgage, the following described property will be sold at public outcry, for cash, to the highest bidder, in front of the Courthouse door of said County, in Cullman, Alabama, during the legal hours of sale on June 3, 2016:

Begin at the southwest corner of the NW ¼ of Section 14, Township 9 South, Range 4 West; thence N01°00'E along the west line of Section 14 225 feet; thence S88°23'53"E 228.72 feet to an existing iron; thence N01°00'E 105 feet; thence S89°09'35"W 200 feet to the true point of beginning. Said property lying in the SW ¼ of the NW ¼, Section 14, Township 9, Range 4 West. Situated, lying and being in Cullman County, Alabama.

Said sale is made for the purpose of paying the mortgage debt and cost of foreclosure.

EvaBank, Mortgagee
Dewayne N. Morris
Attorney for Mortgagee
2131 Third Avenue North
Birmingham, Alabama 35203
The Cullman Tribune-May 11, 18, 25, 2016

IN THE PROBATE COURT OF CULLMAN COUNTY

**STATE OF ALABAMA**
**CULLMAN COUNTY** **CASE NO: AD-2016-012**

IN THE MATTER OF:
BRYLEE KAY FREEMAN,
A minor child.

**NOTICE OF PETITION FOR ADOPTION**

TO: BRITTNEY MICHELLE WILSON FREEMAN AND JOSHUA CAROL FREEMAN, NATURAL PARENTS OF THE ABOVE REFERENCED MINOR, WHOSE WHEREABOUTS ARE UNKNOWN

A PETITION FOR ADOPTION WAS FILED IN THE PROBATE COURT OF CULLMAN COUNTY, ALABAMA BY WHITNEY SHAWN KILGO AND REBECCA LASHAY KILGO. IF YOU SHOULD CONTEST THIS ADOPTION, YOU MUST FILE A WRITTEN RESPONSE WITHIN THIRTY (30) DAYS FROM THE DATE OF THE LAST NOTICE OF PUBLICATION. YOUR RESPONSE MUST BE FILED WITH COUNSEL FOR SAID PETITIONER, WHOSE NAME AND ADDRESS ARE SHOWN BELOW, AND WITH THE CLERK OF THE PROBATE COURT OF CULLMAN COUNTY, ALABAMA, POST OFFICE BOX 970, CULLMAN, ALABAMA 35056.

DONE THIS 18 DAY OF May, 2016.

Tammy Brown
TAMMY BROWN, JUDGE OF PROBATE
CULLMAN COUNTY, ALABMA

**ANNETTE IRONS-PARKER**
Attorney for Petitioners
215 Main Avenue SW
Cullman, Alabama 35055
(256) 775-4444

**GET A GREAT RATE ON YOUR NEXT LEGAL**

CALL 256-739-1351 OR EMAIL NEWS@CULLTRIB.COM TODAY

**YARD SALE**

**Do you want to find great deals on different items?!**

**FIND THEM!**

**Do you have items that you do not need any more?!**

**DONATE THEM!**

**Cullman Caring For Kids' annual Yard Sale will be held**

**Wednesday – Saturday**

**June 1st, 2nd 3rd, & 4th**

**From 7 a.m. – 4 p.m.**

**at the Cullman County Fair Grounds**
**Exhibit Building 1**

**If you would like to make a donation, you may bring it to:**

**Cullman Caring For Kids**

**402 Arnold Street NE Suite W-1, Cullman, AL, 35055**

**Office: 256/739-1111**

# Thursday

**Smoke Boston Butt Sale**
May 26-27 at Warehouse Discount Groceries in Hanceville. Starting at 7 p.m. $30 each. Proceeds benefit the Hanceville Lions Club. For info, call Kenneth at 256-352-6397.

**Cullman City Board of Education Special Called Meeting**
Thursday, May 26, at 8 a.m. at the Central Office Board Room, 301 First Street, N.E., Cullman.

**WalkMS Wrap-up Picnic**
Thursday, May 26 from 5:30-7 p.m. at the Olive St. Pavilion in Heritage Park. Hot dogs and hamburgers will be provided. Please bring a side. For info, contact debra.bower@nmss.org or 256-457-5618.

**Hanceville City Council Meeting**
Thursday, May 26 at 7 p.m. at Hanceville City Hall

**Cullman Farmers Market – Festhalle**
Fresh, local produce, breads and meats, along with plants and crafts. The Farmers Market is now open on Tuesdays, Thursdays and Saturdays from 7 a.m.-2 p.m. through October. Located at 209 First Ave. NE.

**CP&R Community Classes- Dance Lessons**
Ballroom, Latin and Swing Dancing - Thursdays, $10 per class. Cullman Civic Center. For more information, contact Waid Harbison at 256-734-9157.

**Cullman Caring for Kids- United Way Food Bank**
The food bank is open every Monday, Tuesday and Friday from 9 a.m. - noon and 1 - 3 p.m. and Thursdays from 9 a.m. - noon for eligible families. Located at 402 Arnold St. NE Ste. W-1. For more information, or to make a donation, call 256-739-1111. www.cullmancaringforkids.com

**Overeaters Anonymous**
Overeaters Anonymous will be meeting at 1:30 p.m. in the Carriage House, located behind Grace Episcopal Church. For more information, contact 724-376-2124 or 256-352-1143.

**Cullman Senior Center Live Band and Karaoke**
The Cullman Senior Center will have a live band or karaoke every Thursday from 8 a.m. - noon. For more information, call 256-734-0145. The Cullman Senior Center is located at 1539 Sportsman Lake Road NW.

**AA Meeting**
The Cullman Downtown Alcoholics Anonymous will meet at 1519 St. Joseph St. NW. Every day at noon will be an open discussion meeting, Sunday at 7 p.m. is an open discussion and speaker meeting, Tuesday at 7 p.m. is an open discussion meeting (with meal at 6:30 p.m.), Wednesday at 7 p.m.; Thursday at 10:30 a.m. is women's big book study; and Friday at 7 p.m. is a closed discussion meeting (no card signed). All meetings are non-smoking. The last Tuesday of each month is open speaker meeting/birthday night. For more information, contact the AA coordinator at 256-736-6000.

**Addiction Recovery**
The Link of Cullman County hosts Christ-centered, 12-Step Addiction Recovery meetings on Tuesdays and Thursdays at noon. 1101 Third Ave. SE in Cullman. Call 256-775-0028 for more information.

**Bob's Grief Support Group**
On the last Thursday of each month, Bob's Grief Support Group meets at the Chapel at Smith Lake Park. For more information, please call 256-595-7331.

# Friday

**Smoke Boston Butt Sale**
May 26-27 at Warehouse Discount Groceries in Hanceville. Starting at 7 p.m. $30 each. Proceeds benefit the Hanceville Lions Club. For info, call Kenneth at 256-352-6397.

**East Elementary School Textbook Committee Meeting**
Friday, May 27 at 10:30 a.m. in Mrs. Brannon's Resource Room in the basement at East Elementary School, 608 Fourth Avenue SE.

**Hanceville Farmer's Market**
The Hanceville Farmer's Market has locally-grown fruits, vegetables and meats, as well as arts and crafts. They are open on Wednesdays, Fridays and Saturdays from 7 a.m.-3 p.m. Located at 200 Bangor Ave.

**Cullman Caring for Kids- United Way Food Bank**
The food bank is open every Monday, Tuesday and Friday from 9 a.m. - noon and 1 - 3 p.m. and Thursdays from 9 a.m. - noon for eligible families. Located at 402 Arnold St. NE Ste. W-1. For more information, or to make a donation, call 256-739-1111. www.cullmancaringforkids.com

**Cullman Senior Center Gospel Singing**
The Cullman Senior Center will have a Gospel Singing beginning at 9:30 a.m. every Friday. Special guests share devotions at 10:30 a.m. A hot meal is served at 11:30 a.m. daily. For more information, call 256-734-0145. The Cullman Senior Center is located at 1539 Sportsman Lake Road NW.

**AA Meeting**
The Cullman Downtown Alcoholics Anonymous will meet at 1519 St. Joseph St. NW. Every day at noon will be an open discussion meeting, Sunday at 7 p.m. is an open discussion and speaker meeting, Tuesday at 7 p.m. is an open discussion meeting (with meal at 6:30 p.m.), Wednesday at 7 p.m.; Thursday at 10:30 a.m. is women's big book study; and Friday at 7 p.m. is a closed discussion meeting (no card signed). All meetings are non-smoking. The last Tuesday of each month is open speaker meeting/birthday night. For more information, contact the AA coordinator at 256-736-6000.

# Saturday

**Opening Day for the Outdoor Water Park at CWAC**
The outdoor water park at the Cullman Wellness & Aquatic Center will open for the season on Saturday, May 28. Hours are 10 a.m.-5 p.m. on Saturday, and 1-6 p.m. on Sunday. Without membership, admission is $10 per person. Located at 1636 Field of Miracles Drive in Cullman. More details at http://cullmanrecreation.org/waterpark/.

**Short Track Race and Night Ride at Stony Lonesome**
Saturday, May 28. Short Track Race from 9 a.m.-2 p.m. Stony Lonesome OHV Park brings Short Track Racing with Payouts to Cullman County, Alabama. These races are open to UTVs and ATVs only and ages 10 and up. For more details, see http://qrne.ws/race. There will also be a Night Ride from 5-11 p.m.

**39th Annual Arts and Crafts Show**
May 28-29 at Point Mallard ice rink pavilion in Decatur. Saturday 7 a.m.-7 p.m. and Sunday 8 a.m.-6 p.m.

27th Annual Holly Pond Alumni Association Banquet
Saturday, May 28 at Holly Pond School. Refreshments at 5 p.m. in the high school library and banquet meal at 6 p.m. in the lunchroom. Business meeting at 7 p.m.

**Corpus Christi Weekend at the Shrine of the Most Blessed Sacrament**
All are invited for Corpus Christi Weekend, May 28-29, at the Shrine of the Most Blessed Sacrament. The weekend will give you the opportunity to attend Holy Mass, spiritual talks, a Saturday 2 p.m. healing service and a 5 p.m. televised Eucharistic Procession on Corpus Christi Sunday. Confessions will be available at 8 a.m. and 3 p.m. on Saturday and 8 a.m. on Sunday. Join us as we worship, honor, praise and adore the Most Sacred Body and Blood of Our Lord and Savior Jesus Christ in the Most Holy Eucharist. For more information, call: 205-271-2917, or visit our website: www.olamshrine.com 3222 County Rd. 548, Hanceville, AL 35077

**Smith Lake Memorial Day Festival**
Saturday, May 28 from 9 a.m. - 9 p.m. at Smith Lake Park. Full lineup of live music scheduled. The pool will be opening for the summer, live bands will be on stage and food & craft vendors will be onsite. Kayak and canoe rentals will also be available.

**Good Hope Outlaws Youth Football, Cheer & Majorette Fundraiser**
Yard Sale on Saturday, May 28 from 8 a.m.-2 p.m. at A Lot of Cars in Good Hope on Highway 69. In addition, we will also be selling hot dogs, drinks, chips and baked goods. We are also taking orders for Boston Butts, whole chickens and slabs of ribs during the whole month of May, with pickup at the yard sale on the 28th. For more information, call Heather Mathis at 256-841-9081.

**Hanceville Class of 1958 Reunion**
The Hanceville Class of 1958 reunion will be on Saturday, May 28, at 10 a.m., at the Moody Center in Hanceville.

**Cullman Farmers Market – Festhalle**
Fresh, local produce, breads and meats, along with plants and crafts. The Farmers Market is now open on Tuesdays, Thursdays and Saturdays from 7 a.m.-2 p.m. through October. Located at 209 First Ave. NE.

**Hanceville Farmer's Market**
The Hanceville Farmer's Market has locally-grown fruits, vegetables and meats, as well as arts and crafts. They are open on Wednesdays, Fridays and Saturdays from 7 a.m.-3 p.m. Located at 200 Bangor Ave.

**CP&R Community Classes- Rock Climbing**
Hurricane Creek Park - Saturdays at 10 a.m., $25, call to register at 256-734-2125. For more information, contact Waid Harbison at 256-734-9157.

**War Recovery**
From 1-2 p.m. at Redemption Assembly of God. 516 Shaeffel Rd. Cullman. We have court refer. in Cullman Co. Call Susan, 256-620-6966 for more info.

**Saving Forgotten Warriors**
Organization helps area disabled and in-need veterans. Volunteers are needed and donations are accepted. See Facebook page "SFW" for more info or call Jeremy (352-440-4076), Tammy (256-286-3136) or Josh (256-615-5263).

**AA Meeting**
The Cullman Downtown Alcoholics Anonymous will meet at 1519 St. Joseph St. NW. Every day at noon will be an open discussion meeting, Sunday at 7 p.m. is an open discussion and speaker meeting, Tuesday at 7 p.m. is an open discussion meeting (with meal at 6:30 p.m.), Wednesday at 7 p.m.; Thursday at 10:30 a.m. is women's big book study; and Friday at 7 p.m. is a closed discussion meeting (no card signed). All meetings are non-smoking. The last Tuesday of each month is open speaker meeting/birthday night. For more information, contact the AA coordinator at 256-736-6000.

# Sunday

**Singing at Bethsadia Baptist Church**
Sunday, May 29 at 5 p.m. 1365 County Road 421. Guest singers: Chapel Grove

**39th Annual Arts and Crafts Show**
May 28-29 at Point Mallard ice rink pavilion in Decatur. Saturday 7 a.m.-7 p.m. and Sunday 8 a.m.-6 p.m.

**Corpus Christi Weekend at the Shrine of the Most Blessed Sacrament**
All are invited for Corpus Christi Weekend, May 28-29, at the Shrine of the Most Blessed Sacrament. The weekend will give you the opportunity to attend Holy Mass, spiritual talks, a Saturday 2 p.m. healing service and a 5 p.m. televised Eucharistic Procession on Corpus Christi Sunday. Confessions will be available at 8 a.m. and 3 p.m. on Saturday and 8 a.m. on Sunday. Join us as we worship, honor, praise and adore the Most Sacred Body and Blood of Our Lord and Savior Jesus Christ in the Most Holy Eucharist. For more information, call: 205-271-2917, or visit our website: www.olamshrine.com 3222 County Rd. 548, Hanceville, AL 35077

**Little Mister & Miss Cullman County Pageant**
Sunday, May 29 at 3 p.m. at the Cullman Civic Center

**Fairview West Singing**
A singing will be held at Fairview West Baptist Church, by 1172 County Road 566, in Hanceville, on Sunday, May 29, at 5 p.m. Special singers will be The Harmony Three. For more information, please contact Wavelyn Thorn at 256-352-5188.

**CP&R Community Classes- Wilderness Survival Course**
Sundays with reservation, call to register at 256-734-2125. For more information, contact Waid Harbison at 256-734-9157.

**Sunday Brunch Buffet at TP Country Club**
Sunday Brunch Buffet at TP Country Club from 11 a.m. - 2 p.m. Call 256-739-0738 for more information.

**AA Meeting**
The Cullman Downtown Alcoholics Anonymous will meet at 1519 St. Joseph St. NW. Every day at noon will be an open discussion meeting, Sunday at 7 p.m. is an open discussion and speaker meeting, Tuesday at 7 p.m. is an open discussion meeting (with meal at 6:30 p.m.), Wednesday at 7 p.m.; Thursday at 10:30 a.m. is women's big book study; and Friday at 7 p.m. is a closed discussion meeting (no card signed). All meetings are non-smoking. The last Tuesday of each month is open speaker meeting/birthday night. For more information, contact the AA coordinator at 256-736-6000.

# Monday

# Happy Memorial Day!

**Cullman VFW- Flags at Cullman City Cemetery**
The Cullman VFW will be putting out flags at the Cullman City Cemetery for our local fallen heroes at 8 a.m. in honor of Memorial Day. We will be picking them up on Tuesday, May 31 at 9 a.m. We need volunteers to help with this large task. Thank you.

**CP&R Community Classes- Painting**
Oil Painting and Acrylics - Mondays from 6:30 - 9 p.m. at Cullman Civic Center. For more information, contact Waid Harbison at 256-734-9157.

**Storytime at the Library**
Storytime at the library every Monday and Tuesday at 10 a.m. Join us for fun! Listen to stories, learn songs and make crafts. Contact 256-734-1068 for more information.

**Cullman Caring for Kids- United Way Food Bank**
The food bank is open every Monday, Tuesday and Friday from 9 a.m. - noon and 1 - 3 p.m. and Thursdays from 9 a.m. - noon for eligible families. Located at 402 Arnold St. NE Ste. W-1. For more information, or to make a donation, call 256-739-1111. www.cullmancaringforkids.com

**Cullman Senior Center Bingo**
Play Bingo at the Cullman Senior Center every Monday and Wednesday. Activities from 8 a.m. - noon. A hot meal is served at 11:30 a.m. daily. For more information, call 256-734-0145. The Cullman Senior Center is located at 1539 Sportsman Lake Road NW.

**Overeaters Anonymous**
Overeaters Anonymous will be meeting at 9:30 a.m. in the Carriage House, located behind Grace Episcopal Church. For more information, contact 724-376-2124 or 256-352-1143.

**Kiwanis Club**
The Cullman Kiwanis Club invites all local men and women who are interested in taking part in community service along with great fellowship, fun, networking, and learning to attend their weekly meeting at noon each Monday at St. John's Church Christ Hall. Come see what Kiwanis is all about and enjoy a great luncheon meal as well.

**Domestic Violence Survivors' Support Group**
Victim Services of Cullman's Domestic Violence Survivors' Support Group meets every Monday from 5-7 p.m. at the old County Board of Education Building (310 Third Ave. SE) Childcare is available. Call 256-775-2600 for more information. Crisis Line: 256-734-6100.

**AA Meeting**
The Cullman Downtown Alcoholics Anonymous will meet at 1519 St. Joseph St. NW. Every day at noon will be an open discussion meeting, Sunday at 7 p.m. is an open discussion and speaker meeting, Tuesday at 7 p.m. is an open discussion meeting (with meal at 6:30 p.m.), Wednesday at 7 p.m.; Thursday at 10:30 a.m. is women's big book study; and Friday at 7 p.m. is a closed discussion meeting (no card signed). All meetings are non-smoking. The last Tuesday of each month is open speaker meeting/birthday night. For more information, contact the AA coordinator at 256-736-6000.

**Free English Classes**
The Link of Cullman County hosts classes, 10 a.m. on Mondays and 6 p.m. on Tuesdays. Beginner and Advanced classes available. Call 256-775-0028 for information.

# Tuesday

**Cullman VFW- Flags at Cullman City Cemetery**
The Cullman VFW will be putting out flags at the Cullman City Cemetery for our local fallen heroes at 8 a.m. in honor of Memorial Day. We will be picking them up on Tuesday, May 31 at 9 a.m. We need volunteers to help with this large task. Thank you.

**Cullman Farmers Market – Festhalle**
Fresh, local produce, breads and meats, along with plants and crafts. The Farmers Market is now open on Tuesdays, Thursdays and Saturdays from 7 a.m.-2 p.m. through October. Located at 209 First Ave. NE.

**CP&R Community Classes- Yoga and Dance Fitness**
Yoga- Tuesdays at 6:30 p.m.; Nia Dance Fitness / Ageless Grace - Tuesdays at 9 a.m. Cullman Civic Center. For more information, contact Waid Harbison at 256-734-9157.

**Lunch at VFW Post 2214**
Everyone come to Tuesday's lunch at the VFW Post in Cullman. Starts at 11:30, $5 per plate. We have carryout if you can't stay and eat with us. We always have a great time. Love to see new folks and enjoy the usual group. See you on Tuesday.

**Storytime at the Library**
Storytime at the library every Monday and Tuesday at 10 a.m. Join us for fun! Listen to stories, learn songs and make crafts. Contact 256-734-1068 for more information.

**Dodge City Senior Citizen Luncheon**
Every Tuesday at 9:30 a.m. Come enjoy fun, food and games at Dodge City Town Hall.

**Cullman Caring for Kids- United Way Food Bank**
The food bank is open every Monday, Tuesday and Friday from 9 a.m. - noon and 1 - 3 p.m. and Thursdays from 9 a.m. - noon for eligible families. Located at 402 Arnold St. NE Ste. W-1. For more information, or to make a donation, call 256-739-1111. www.cullmancaringforkids.com

**Board Games at the Library**
Each Tuesday the Cullman County Public Library will host a gaming program from 9 a.m. - 8 p.m. A variety of board games, cards and dominoes are available for play at the library for teens and adults.

**Cullman Knifty Knitters**
Members of the Cullman Knifty Knitters group meet each Tuesday afternoon at 3 p.m. in the Cullman County Library. Everyone is invited to learn how to knit yarn, and needles are free. This group is open to all ages, both accomplished knitters and those wishing to learn the art form. Crocheters are also invited to take part in these weekly meetings. Please call Lesia for more information at 256-734-2720 ext. 23.

**Special Needs Bowling Night**
Individuals with special needs and their families are invited to the Cullman Area Special Needs Bowling Nights, every Tuesday from 6-8 p.m. at the Cullman Bowling Center. Please RSVP before 12 noon the days of the events. The charge is $3 per person. For more information, contact Rhonda at 256-962-2208.

**AA Meeting**
The Cullman Downtown Alcoholics Anonymous will meet at 1519 St. Joseph St. NW. Every day at noon will be an open discussion meeting, Sunday at 7 p.m. is an open discussion and speaker meeting, Tuesday at 7 p.m. is an open discussion meeting (with meal at 6:30 p.m.), Wednesday at 7 p.m.; Thursday at 10:30 a.m. is women's big book study; and Friday at 7 p.m. is a closed discussion meeting (no card signed). All meetings are non-smoking. The last Tuesday of each month is open speaker meeting/birthday night. For more information, contact the AA coordinator at 256-736-6000.

**Divorce Care Support Group**
The Link of Cullman County, 6 p.m. Call Denise at 256-590-3719 for more information.

# Announcements and Upcoming Events

**Summer Reading Program**
Every Tuesday, Wednesday and Thursday at 10 a.m. throughout the month of June Cullman Public Library will hold a summer reading program. Fun for all ages and all programs are free! Cullman Public Library is located at 200 Clark St. NE. For more information, contact Renee at 256-734- 2720, ext 32

**Electric Jam**
Grace Episcopal Church. 305 Arnold Street NE. Jazz, Blues & Rock. Free - Food, Music, Fun! If you play or sing you're invited to jam with us! Covered Dish Supper 5:30-6 p.m. Jam 6-8 p.m. Bring a covered dish to share. Every second Thursday of the month!

**Bob's Grief Support Group**
On the last Thursday of each month, Bob's Grief Support Group meets at the Chapel at Smith Lake Park. For more information, please call 256-595-7331.

**Project Closet**
At Longview Church of God, on the second Wednesday of each month from noon - 6 p.m., the public is welcome to come and shop for clothes at no charge. Donations of clothing are accepted, and shoppers can swap donations for any clothing in the closet. Call 256-734-2566 for more information.

**Food Assistance**
Every second Saturday at Harmony Word of Life Church. NEW HOURS: 1 - 3 p.m. Take Highway 157 to Battleground, turn right onto County Road 1212, go half mile to County Road 1204, turn left and drive a half mile. 256-739-2956.

**Free GED Classes**
Sponsored by Wallace State Community College Adult Education Program. Call 256-352-8077 or 1-866-352-WSCC for more information.

**Clothes Closet**
Addington Chapel UMC in Bremen has clothes available free to those in need. No qualifications or paperwork needed. Call 256-287-1791 or 256-287-1828

**Masonics of Cullman County Meetings**
Held at 7 p.m. at the following locations: Baileyton 472 (first and third Thursday, call 256-796-6611); Cullman 421 (Mondays, call 256-734-1231); Logan 500 (second and fourth Tuesday, call 256-747-4243 or 256-747-2908); Simcoe 854 (second and fourth Thursday, call 256-796-5794 or 256-796-5018); Vinemont 562 (first and third Thursday, call 256-796-7244).

**Cullman County Commission Meetings**
The Cullman County Commission meets every second and fourth Tuesday, except in cases where the meeting date falls on a holiday, in which case the meeting is moved to the following day. Meetings are scheduled for 10 a.m. in the Commission office conference room, first floor, Cullman County Courthouse, unless otherwise specified.

**Rock the South**
June 3-4 at Heritage Park. Check out www.rockthesouth.com for more details.

**Cullman Community Lions Club Meetings**
First and third Thursday of every month at 6 p.m. at the Cullman Civic Center

**Tornado Awareness Training**
June 10 from 8:30 a.m.- 4:30 p.m. in the Cullman County EMA training room (basement) located at 2020 Beech Avenue SE. For more information about the event, call 256-739-5410, email cullmancountyema@gmail.com or visit www.cullmanema.org. Find them on Facebook at www.facebook.com/CullmanCountyEMA/.

**Cullman Caring for Kids Yard Sale**
June 1-4, all proceeds go to Cullman Caring for Kids. Our yard sale will be held at the Cullman County Fairgrounds. If you have anything you would like to donate to be sold at the yard sale you can contact us at our office 256-739-1111. We are a nonprofit organization, and receipts will be given at the time of donation.

**CP&R Therapeutic Recreation Program Events**
The program uses recreational activities, leisure and play to enhance the quality of life for individuals with physical, mental, social or emotional limitations or abilities. The program targets more than play and uses the power of recreation and leisure activities to support the rehabilitation process and promote overall wellness. Activities are targeted at education, teaching, playing and participation in a number of meaningful activities. The program offers several events, activities, and ongoing programs throughout the year. It is open to all ages of anyone with special needs of varying levels. The program's activities are free to attend and are supported by the efforts of the Cullman City Parks and Recreation Department. For any questions regarding the program contact Kelly Pulliam at 256-734-9157 or kpulliam@cullmanrecreation.org.
**Upcoming Events**
• No Limits Dance Class / July & August / Civic Center
• Swim Night & Cook Out / August 2 / 6 p.m. / CWAC
• Pizza & Bingo Night / September 8 / 5:30 p.m. / Civic Center

**Dirt Therapy Day 2016 at Stony Lonesome OHV Park**
July 9. Who's ready for Dirt Therapy Day? We're working on a whole bunch of fun activities including our MUD BOG! So, keep an eye on our Facebook for more information! https://www.facebook.com/stonylonesomeohv/

**Yellowhammer Classic Charity Golf Tournament**
June 10 at Terri Pines Country Club, sponsored by the Sons of Confederate Veterans, Thomas Jefferson Denney Camp 1442. All proceeds will go to Children's Hospital Miracle Network and Cullman Caring for Kids United Way Food Bank.

**Blalock Family Reunion**
The Blalock Reunion will be on Sunday, June 12, at Mike Blalock's residence in Birmingham. For more information, call 205-451-9390.

**Phillips Family Reunion**
The John Marion and Frances Compton Phillips reunion and luncheon will be on Saturday, June 25, at 10 a.m. at the Brushy Pond Community Center.

**Guthery Family Reunion**
The Guthery Reunion will be on Saturday, June 11, at the West Point Community Center.

**Sinyard Family Reunion**
The Sinyard Reunion will be on Saturday, August 13, beginning at 10 a.m. at the Moody Center.

**The Link of Cullman County's 2016 Reverse the Cycle Sprint Triathlon**
Saturday, June 18 at Smith Lake Park; INDIVIDUAL RACE: 3-MILE RUN, 7-10-MILE BIKE RIDE and 200-YD POOL SWIM; KID'S RACE (up to 15 years): 1-MILE RUN, 2-MILE BIKE RIDE and 50-YD POOL SWIM. For more info: http://linkingcullman.org/reversethecyclesprinttriathlon/

**Municipal Elections**
August 23, the election for mayor, council and school board will be held August 23. For more information on the upcoming municipal election contact the City Clerk's office.

**Center Point Homecoming**
Center Point Baptist Church, by 1584 County Road 1650, Cullman, will hold Homecoming on June 5, 2016, at 10:30 a.m. Lunch will be at noon. Special guests will be The Burks. Singing begins around 1:30 p.m.

**North Alabama Agriplex Upcoming Events**
Please register online at www.agriplex.org or call 256-297-1044. Still room in Touring Farms for Kids, Sewing Camp and Garden camp!
• MONARCHS AND MILKWEED CELEBRATION: ON JUNE 11
o June 11, 9-10:30 a.m. - Farm Kids Club: Butterflies - At this Farm Kids Club we will dive into the world of butterflies. Join us as we discuss their development from egg to butterfly, their migration, food, and everything else to know about them. We will have live butterflies and plants to help them on their development. $5 per child, $10 max per family. Registration required. Register on-line at Agriplex.org.
o June 11, 2 p.m. - Living Landscapes: Monarchs - Monarchs have gotten a lot of publicity recently and for a good reason. Come learn about this beautiful creature and what you can do to help them. Everyone will leave with some monarch friendly plants and additional plants will be available for purchase. Register on-line at Agriplex.org.
o June 11, 7 p.m. - Movie Night: "DisneyNature Wings of Life" - This family friendly movie narrated by Meryl Streep provides "a stunning adventure full of intrigue, drama and mesmerizing beauty." This "intimate and unprecedented look at butterflies, hummingbirds, bees, bats and flowers is a celebration of life, as a third of the world's food supply depends on these incredible -- and increasingly threatened -- creatures." Free. All ages welcome and refreshments provided.
• June 4, 1-4 p.m. - Heritage Skills: Blacksmithing - Allan Kress will teach this class on Blacksmithing using the facilities at Peinhardt Farm. Adults and ages 12 and up with a parent are welcome to join. Due to the class's nature, space is very limited. $15 and preregistration required. Register on-line at Agriplex.org. FULL
• June 9, 6 p.m.- Home Irrigation Workshop with Tim Crowe from County Extension
• June 21, 6 p.m.- Book Club: "Salt Sugar Fat: How the Food Giants Hooked Us" by Michael Moss - From Amazon: "Every year, the average American eats thirty-three pounds of cheese and seventy pounds of sugar ... It comes from processed food, an industry that hauls in $1 trillion in annual sales. In Salt Sugar Fat, Pulitzer Prize–winning investigative reporter Michael Moss shows how we ended up here." This is a NY Times Bestseller, James Beard Award Winner and best book of the year by The Atlantic, The Huffington Post, Men's Journal, MSN and Publishers Weekly.
• July 9, 9-10:30 a.m. - Farm Kids Club: Goats- Meet and greet goats and learn about these amazing animals. You can try your hand at milking a goat and taste some goat cheese. For ages 5 and up with an adult. $5 per child or $10 max per family. Register on-line at www.agriplex.org.

**CP&R Senior Spirit Program Central America Cruise**
Carnival Dream -January 22 – 29, 2017; New Orleans - Mahogany Bay Roatan - Belize City, Belize -Cozumel, Mexico. Interior Rooms - $1,100 per person, Balcony Rooms - $1,400 per person. Includes: Motor Coach transportation, Cruise, Taxes, Gratuities and Insurance. 1st Payment $75 by June 1, 2016. For more information, contact Angie Jochum at 256-734-4803.

**Cullman Autism & Special Needs Family Support Group**
Cullman Autism & Special Needs Family Support Group is affiliated with the Autism Society of Alabama. They meet on the second Saturday of each month from 5-7 p.m. at the Margaret Jean Jones Center located at 1807 Beech Ave. SE in Cullman.

**Camp Liberty Flag Raising**
On Flag Day and the United States Army's birthday, June 14, Camp Liberty will host a large, patriotic event celebrating the opening of Camp Liberty's Extreme Military Challenge. Starting at 2 p.m., the party will see the raising of a 30'x50' American flag on a 70' tall flagpole, which is reported to be the largest flag ever flown in the county. The event will also include a cookout. Camp Liberty is located at 15719 Alabama Highway 157, Battleground, AL 35179 and their helpful staff can be reached by telephone at 844-962-1776 or email at admissions@xmccamp.com.

**Cullman County Community Development Commission (CCCDC) Meeting**
Monthly CCCDC meeting will be held at 6 p.m., June 14 at the North Alabama Agriplex, 1714 Tally Ho St. SW.

**American Legion Post 4 Monthly Meeting**
Second Thursday of each month, from 6-8 p.m. Join us for our Monthly Meeting held at the VFW. Dinner is served at 6 p.m., meeting to follow beginning at 7 p.m. 112 Veterans Drive.

**18th Annual Hanceville Antique Tractor and Engine Show**
Held by the local chapter of the International Harvester Collectors Club. The show will be at Wallace State Community College on Saturday, June 11 beginning at 9 a.m.

**6th Annual radKIDS Summer Safety Camp**
June 27-July 1, 9-11 a.m. daily. Presented by the Cullman City Police Department and Cullman City Parks and Recreation. radKIDS Summer Safety Camp is a 5-day personal safety empowerment camp for boys and girls in elementary grades 1-5. Classes are $7 per child for the whole week. We do provide refreshments. Registration IS required. You may pick up forms at the front desk at the Cullman Civic Center. The number of spots is limited, so please register early. Classes will be held in the auditorium at the Cullman Civic Center from June 27-July 1. Calls times are 9-11 a.m. each day. Deadline for registration is June 24.

**2nd Annual Cruze Fest and Swap Meet**
June 4, 8 a.m. - 2 p.m. at Smith Lake Park. FREE. Cars, trucks, bikes and tractors- $15 registration fee.

**City of Cullman Planning Commission Meeting**
June 6, 5:30 p.m. in the City Hall Auditorium

**Cullman Summer Library Program: "Health and Fitness"**
Every Tuesday, Wednesday and Thursday throughout the month of June at 10 a.m. at the Cullman Public Library, 200 Clark St. NE. Fun for all ages and all programs are free! For more information, contact Renee at 256-734-2720, ext. 32.

**Cullman Marine Corps League Detachment**
Cullman Marine Corps League Detachment is forming. Join now and become a charter member. Once a Marine, always a Marine. Contact Jeremy Hogan (USMC) at 352-440-4076 or jeremyhogan.sfw@gmail.com. Active service or honorably discharged Marines. FMF Corpsmen and Chaplains.

**Carmike Cinemas Summer Kid Series**
Tuesdays & Thursdays at 10 a.m. from June 2- August 4. This special includes admission to the chosen movie, a 16 oz. drink and 46 oz. popcorn for $4 plus tax. This is for all customers regardless of age.
June 2 "Alvin and the Chipmunks-The Road Chip"
June 7 & 9 "The Croods"
June 14 & 16 "Epic"
June 21 & 23 "Home"
June 28 & 30 "How to Train Your Dragon 2"
July 5 & 7 "Kung Fu Panda 2"
July 12 & 14 "Monsters vs. Aliens"
July 19 & 21 "Rio 2"
July 26 &28 "The Peanuts Movie"
August 2 & 4 "Penguins of Madagascar"

**VBS 2016 Deep Sea Discovery**
Come join us for our 2016 Vacation Bible School as we experience a Deep Sea Discovery! Get ready for a life-changing adventure taking place at East Side Baptist Church in Cullman. Family kick-off on Sunday June 26 at 5 p.m. VBS starts at 6:30. Then VBS continues Monday June 27 through Thursday, June 30 from 9 a.m.-noon. For ages 3 through just completing sixth grade. Register at www.eastsidecullman.com. 1111 Third Street SE in Cullman.

**North-Central Alabama Young Democrats**
June's meeting will be held Monday, June 13 at 6:30 p.m. The location will be Garfield's Restaurant and Pub located at 300 Highway 78 E, Suite 300, Jasper, Alabama 35501.

**SafeSitter Babysitting Certification**
Cullman Regional Medical Center will offer one-day babysitting certification classes for boys and girls ages 11-14 on June 20 and June 22. The course encourages children to become responsible sitters. Each participant will receive a SafeSitter information and supply kit. Lunch and snacks will be provided.

According to CRMC Community Relations Coordinator Meredith Easterwood, each class will take 20 students, and the classes usually fill up. The cost is $35 for children of WomenFirst members and $55 for others. For more information or to register for one of the classes, visit www.crmchospital.com or call 256-735-5600.

## Senior Spirit

*A program sponsored by the City of Cullman Parks and Recreation Department that focuses on recreational, social and leisure opportunities for individuals 50 & over. There is no membership fee and programs are offered at the Donald E. Green Senior Center.*

**Exercise Area**
An exercise area with several types of equipment is available for seniors to use provided they have a release form signed by their physician.
Date: Mon., Tues., Wed., and Fri.
Time: 8 a.m.- 5 p.m.

**Fitness for Life**
Walking and light cardio stretching classes that help boost your energy.
Date: Year-round
Monday, Wednesday, and Friday
Time: 8-9:15 a.m.
Instructor: Catherine Hasenbein

**Line Dancing**
Date: Year-round
Monday, Wednesday, and Friday
Beginners: 9:15-10 a.m.
Adv. / Kickers: 10 a.m. - noon
Instructor: Sherry Boatright
Cost: FREE

**Senior Spirit Singers**
Join this group that sings old time Gospel Hymns. The group is available for Special Events, Revivals, Assisted Living facilities and Nursing Homes throughout the Community.
Date: Mondays
Time: 10 a.m.
Instructor: Helen Orr
Cost: FREE

**Sacred Harp Singing**
(Fa-So-La)
Learn this old style of traditional singing that took root in the Southern region of the United States as a part of the larger tradition of shape note music.
Date: 1st & 3rd Wed. of each month Time: 9-11 a.m.

**Monday Jam Session**
Come together with other seniors to listen to pickers as they play old time country music or try your talent at picking and singing with them.
Date: Every Monday
Time: 1- 4 p.m.
Group Leader: Barbara Whitehead

**Fun & Games**
Bring a friend or make new ones with a fun filled day of fellowship, card playing or dominos.
Date: Tuesdays
Time: 9 a.m.-until

**Bingo**
Date: Tuesdays
Time: 1 p.m.
Play a minimum of 12 games

**Art Classes**
Art classes in oils, acrylics and other venues. This is a relaxing and rewarding activity. Seniors are responsible for furnishing their own supplies.
Date: The 1st Tues. of each month
Time: 8:30 a.m.-12:30 p.m. Instructor: Nance DiPiero
Cost: $10 per class

**Bunco**
A parlor game played in teams with three dice.
Date: 1st Wednesday of each Month
Time: 1 p.m.

**Yoga**
Health benefits associated with Yoga are improved flexibility, more strength, improved posture, and relaxation. Classes can be done from a mat or in a chair.
Date: Tues. 9:30-10:30 a.m.; Thurs. 4-5 p.m.
Instructor: Fabian Holland
Cost: Free

**Dulcimer Classes**
Take lessons to learn the Appalachian dulcimer, generally regarded as one of the easiest string instruments to learn. The traditional way to play the instrument is to lay it flat on the lap and pluck or strum the strings with the right hand, while fretting with the left.
Date: Every Friday
Time: 1 p.m.
Instructor: Craig Mann
Cost: $10 for 1 hour

**Pool Table**
Pool table is available for play from 8 a.m. -5 p.m. Mon., Tues., Wed., & Fri.

**WII Bowling**
Date: Wednesday & Friday
Time: 1 p.m.
WII bowling is also available when the room is not being used for other activities.

# CLASSIFIEDS

## AUCTIONS

**U.S. BANKRUPTCY** Auction - J & E Land Company, LLC. College Hills Plaza Strip Center, Jasper, Alabama. Income producing $5400 per month. 27,000 sq feet. Multiple tenants. Bid online now @ www.AuctionByPearce.com. Pearce & Associates. Larry Pearce AL#1088. 1-205-664-4300.

## SERVICES

SWITCH TO DIRECTV and get a $300 gift card. Free whole-home Genie HD/DVR upgrade. Starting at $19.99/mo. New customers only. Don't settle for cable. Call now 1-800-988-5676.

**WANT YOUR** ad to be seen in 123 newspapers statewide? Place your ad in our Classified Network for just $210 per week! Make one call to this newspaper (a participating ALA-SCAN member) or call 1-800-264-7043 to find out how easy it is to advertise statewide!

## INSTRUCTION

**MEDICAL BILLING** & insurance! Train at home to process insurance claims, billing & more! Online career training program available! Call for free info! HS diploma/GED & PC/Internet needed! 1-888-926-6075.

## HELP WANTED-DRIVERS

**ATTN: CDL** Drivers - Avg. $60k+/yr. $2k sign-on bonus. Voted Best Fleet 2016. Love your job and your truck. CDL-A required. 1-877-258-8782. drive-4melton.com.

**ATTN: NEW** Driver Trainees needed now! $800-$1000 a week avg. + benefits. 15-day CDL Training available. Some programs no credit check. Call 1-800-878-2546.

## HELP WANTED-ADMIN/PROF

**THE CULVERHOUSE** College of Commerce at the University of Alabama has an opening for a motivated and experienced IT Technician IV responsible for providing technical support of computer and multimedia systems for desktop, classrooms, computer labs, and various research and outreach centers located on and off the UA campus. Application deadline is 5/29/2016. Visit UA's employment website at jobs.ua.edu for more information and to apply. The University of Alabama is an equal-opportunity employer (EOE), including an EOE of protected vets and individuals with disabilities.

## HELP WANTED-HEALTHCARE

**VIVA HEALTH** is hiring Nurses & Social Workers in your area! Behavioral Health, Care Management, Pediatric, & Leadership opportunities. Regular business hours & paid holidays off. Visit www.vivahealthcareers.com.

## HELP WANTED-TRADES

**ENTRY LEVEL** Heavy Equipment Operator career. Get trained - get certified - get hired! Bulldozers, backhoes, and excavators. Immediate lifetime job placement. VA benefits. National average $18.00-$22.00. 1-866-362-6497.

**NEW CAREERS** - CDL & welding training. Jobs available if qualified. Call today - start tomorrow! WIA, VA, Post-9/11 G.I. Bill & Rehab. ESD School, LLC. 1-866-432-0430.

## MANUFACTURED HOMES

**MOBILE HOMES** with acreage. Ready to move in. Lots of room, 3br 2ba. Quick and easy owner financing (subject to credit approval). No renters. 1-205-289-8899.

## FOR SALE

**CHURCH FURNITURE:** Does your church need pews, pulpit set, baptistery, steeple, windows? Big sale on new cushioned pews and pew chairs. 1-800-231-8360. www.pews1.com.

**DISH TV 190** channels plus Highspeed Internet only $49.94/mo! Ask about 3 year price guarantee & Netflix included for 1 year! 1-800-311-7159.

**KILL BED** bugs & their eggs! Buy Harris Killers/kit. Complete treatment system. Available: hardware stores, The Home Depot, www.homedepot.com.

**SAWMILLS FROM** only $4397. Make & save money with your own bandmill - cut lumber any dimension. In stock ready to ship! Free info/DVD: www.Norwood-Sawmills.com. 1-800-578-1363 ext. 300N.

## MEDICAL

**CPAP/BIPAP** supplies at little or no cost from Allied Medical Supply Network! Fresh supplies delivered right to your door. Insurance may cover all costs. 1-800-239-5809.

**GOT KNEE** pain? Back pain? Shoulder pain? Get a pain-relieving brace for little or no cost to you. Medicare patients call health hotline now! 1-888-788-0166.

**Drivers: Class-A CDL: Home Weekends or Weekly!** Excellent pay, benefits! New equipment! Run Southeast, regional or 300 mile radius – Alabama and Georgia. www.osborntransportation.com
**Call 866-410-6844 extension 113 or 153**

**Drivers: CO & O/Op's**
Earn great money running dedicated! Great benefits. Home weekly. Monthly bonuses. Drive newer equipment.
**1-855-582-2265**

**Hanceville Funeral Home**
100 Michelle Street Northwest, Hanceville, Alabama 35077
**(256) 352-3130**

# OBITUARY ANNOUNCEMENTS

MAY 16 - 24

## SPONSORED BY CULLMAN FUNERAL HOME

**Eldridge "Bill" Fullilove, 68, passed away May 16**
Service held May 19; Cullman Heritage Funeral Home directed
**Glenda Mae Smith, 71, passed away May 16**
Service held May 19; Cullman Funeral Home directed
**Larry Junior Butts, 67, passed away May 16**
Arrangements are being made under direction of Moss Service Funeral Home
**Bobby J. Martin, 79, passed away May 18**
Service held May 19; Nichols Funeral Home directed
**Roy Weekley, 73, passed away May 16**
Service held May 19; Cullman Heritage Funeral Home directed
**Anna Maria McKinna, 58, passed away May 16**
Service held May 19; Nichols Funeral Home directed
**Shellie Renea Blackwood, 45, passed away May 16**
Service held May 20; Cullman Funeral Home directed
**Dimple Graves McGriff, 93, passed away May 17**
Service held May 20; Moss Service Funeral Home directed
**Rebecca Maxine Southern, 83, passed away May 16**
Service held May 20; Nichols Funeral Home directed
**Terrie Denise Leitz, 54, passed away May 16**
Service held May 20; Cullman Funeral Home directed
**Aaron Felton Speegle, 80, passed away May 17**
Service held May 21; Hanceville Funeral Home directed
**Melissa Faye Bradshaw, 51, passed away May 19**
Service held May 22; Nichols Funeral Home directed
**Paul Joseph Schwaiger, 86, passed away May 18**
Service held May 23; Cullman Funeral Home directed
**Frederick Lee Zinsmeister, 87, passed away May 22**
Arrangements are being made under direction of Moss Service Funeral Home
**Annie Inez Alexander, 80, passed away May 20**
Service held May 23; Nichols Funeral Home directed
**Ruby Glaze Glasscock, 93, passed away May 21**
Service held May 24; Hanceville Funeral Home directed
**Fulton Woodrow Cobb, 96, passed away May 21**
Service held May 24; Moss Service Funeral Home directed
**Robert J. Partain, 77, passed away May 20**
Service held May 24; Cullman Heritage Funeral Home directed
**Jackson Douglas Lee, 72, passed away May 22**
Service held on May 25; Moss Service Funeral Home directed
**Sharree Allred Self, 40, passed away May 21**
Service held May 25; Cullman Heritage Funeral Home directed
**Blake T. McDonald, 94, passed away May 24**
Service arrangements are incomplete at this time; Nichols Funeral Home directing

**Cullman Funeral Home**
**461 U.S. Hwy. 278 E. Cullman, AL 35055**
256-734-3144 • CullmanFuneralHome.com
*Sincere Compassionate Care*

*Complete obituaries may be found free of charge at CullmanSense.com/obituaries.*

**THE TOMBSTONE COMPANY**
Custom Granite Headstones and Monuments
Date of Death Engraving in Cemeteries
Locally Made and Locally Owned
Low Cost, High Quality
30-Day Delivery, Guaranteed
We Use Only American Granite
2117 US Hwy 278 West
Cullman, AL 35057
(2 miles West of I-65)
**256-734-2005**
Saturdays by Appointment
www.thetombstonecompany.com

HANCEVILLE MONUMENT COMPANY
352-3130




Cullman Marble & Granite Co.
"Memorials of Quality Since 1910" 734-2353

Moss Service Funeral Home
1901 Second Avenue Northwest
734-1821 Service You Can Count On

# RABIES CLINIC

## JUNE 4, 2016

Alabama State Law requires all dogs and cats 3 months of age and older to be vaccinated. The State Health Department is requiring a countywide check on dogs and cats that are eligible for vaccination. There will be a door to door check after July 1, 2016. The cost of the rabies vaccination will be $12.00. The Rabies Clinic will be under the supervision of the Cullman veterinarians. **Please have all pets on a leash or in a carrier.**

**11:00 a.m. – 12:00 Noon**
Logan Methodist Church
Mt. Hope Baptist Church – Crane Hill
East Elementary School



**1:00 p.m. – 2:00 p.m.**
Valley Grove Grocery, Old Hwy 69
Whitlock's General Store - Trimble
Dodge City – Heritage Pharmacy
Etha Baptist Church
Enon Church – Eva Road
Springhill Church, Hwy 278 West
Holly Pond High School

**2:30 p.m. – 3:30 p.m.**
Good Hope High School
West Elementary School
Hanceville High School
Fairview High School
Vinemont High School
Jones Chapel School
Cross Creek Tractor

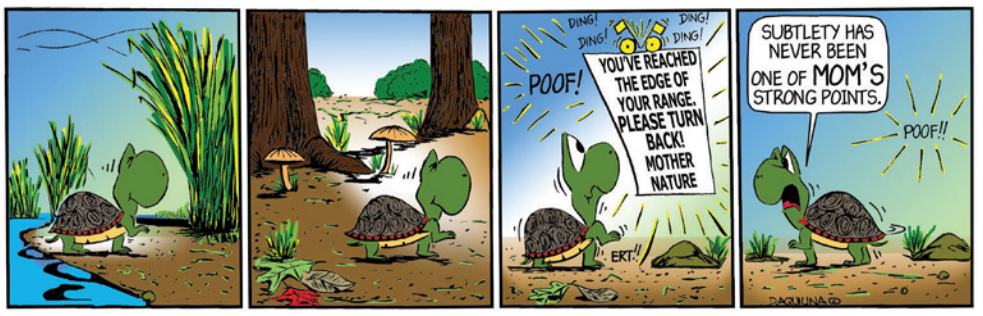


**4:00 p.m. – 5:00 p.m.**
Calvert's Store-Brushy Pond
Simcoe Baptist Church
Garden City School
Parkside School
Battleground School
West Point High School
South Walter Gin

**5:30 p.m. – 6:30 p.m.**
Cold Springs High School
Welti School
Arkadelphia Fire Station
Old Joppa School
Tractor Supply Company
White City Community Center

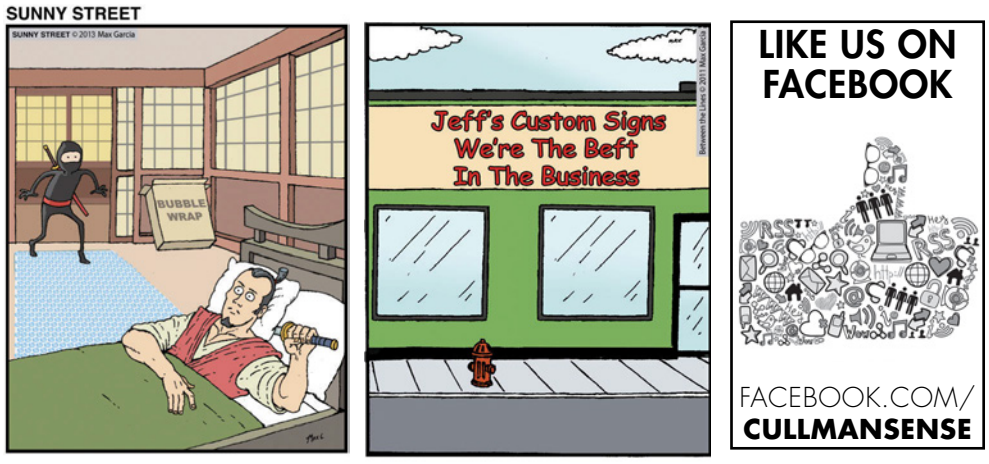
**RAIN OR SHINE**

# COMICS














# Your protection is personal.

Get a quote today from:



**Martha A Burchell**
Burchell Ins Agency Inc
(256)737-7450
burchem@nationwide.com

## Auto. Home. Life. Business.

Nationwide®
is on your side

Products underwritten by Nationwide Mutual Company and Affiliated Companies, Columbus, Ohio. Subject to underwriting guidelines, review and approval. Nationwide and the Nationwide N and Eagle are service marks of Nationwide Mutual Insurance Company. NPO-0194M1.1 (09/14)




**You have the power to prevent some cancers in your children.**

- Each year in the U.S. there are 27,000 cancer cases that could be prevented with human papillomavirus (HPV) vaccine. HPV vaccine can prevent 9 strains of cancer.
- Three doses of HPV vaccine should be given to adolescents aged 11-12 years before exposure to the virus.
- HPV vaccine costs are covered under most insurance programs, Medicaid, and the Vaccines for Children Program (VFC).
- To prevent HPV cancers, contact your healthcare provider or the county health department.

ALABAMA PUBLIC HEALTH
IMM IMMUNIZATION DIVISION
VFC ALABAMA Vaccines for Children PROGRAM
ADPH.ORG/IMM

## HOW ARE WE DOING?

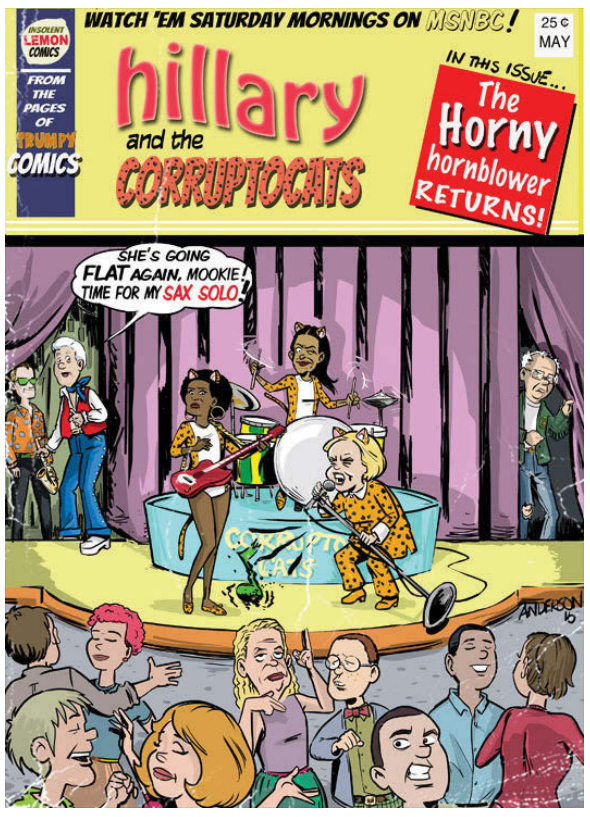
**Tell us what we're doing right and how we can do better.**

E-mail feedback@cullmansense.com
or Call 256-297-1847

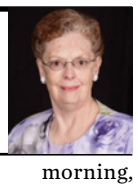
**THE BARN**
*Portable Storage Buildings*
**Hanceville, AL**
**352-2737**

**BATTERIES**
For Car, Truck, Tractor
**$38.00** Exchange
**A-1 Battery Supply**
2172 Co. Rd. 1169
*Fromhold Rd. NW, Cullman*
Since 1979 – 256-734-9438
WE BUY OLD BATTERIES

# EDITORIAL CARTOON




# News from the Pond



**Jimmie Dean Carnell**
Tribune Contributor

Good morning, Tribune readers and families. What a beautiful week we have had in Holly Pond this week. I have heard it called "Chamber of Commerce" days with warm, sunny, breezy days and clear, cool nights. The beautiful May flowers all around just complete the perfect picture.

Holly Pond High School held their graduation exercises last weekend at Wallace State Coliseum. I understand that it was a great event with close to five hundred graduates, parents, grandparents, other relatives and friends all beaming with pride as our students each received their high school diploma. We are very fortunate to have such a spectacular local facility at Wallace State that is large enough to accommodate everyone. Our church, First Baptist of Holly Pond recognized graduates on all levels at the Sunday morning service. Those recognized were: Mrs. Trina Walker, receiving her Ed.S. Degree; Landon Walker and Jeb Hardman, receiving their High School Diplomas; and kindergarten graduates, Sierra Adams, Serena Adams, Terry Adams, Carson Cain and Titus Smothers. Julia and Walt Floyd's granddaughter, Nicole Auffant also graduated this week in Prattville. Congratulations to all graduates as you have earned the credentials to move upward and onward into the next phase of your life. Congratula-tions, also to Robin Brannon who is retiring as a Kindergarten teacher from Holly Pond Elementary school. We wish you well and trust you will enjoy retirement.

Holly Pond High School Alumni Association will hold their annual reception and scholarship banquet on Saturday at the HPHS Library and Lunchroom. The festivities will begin at 5:00 p.m. and all alumni and friends or Holly Pond High School are invited to attend. For further information, please contact Gail Wood, Jackie Satterfield or Brenda Scott. Dripping Springs Daughters of the American Revolution recently held their Annual Awards Presentation and New Officer Installation Brunch. The event was held at Saint John's Christ Hall. Mrs. Tammy Clemens, Alabama Daughters of the American Revolution Vice Regent installed the new officers. They are Julia Floyd, Regent; Linda Schgier, Vice Regent; Teresa Goodwin, Chaplain; Jane Teeter, Recording Secretary; Susan Elam, Treasurer; Brenda Scott, Registrar; Donna Cornelius, Corre-sponding Secretary; Belinda Kilgore, Histo-rian. Linda Schgier, Chaplain for 2014-2016 presented a lovely memorial service for Roberta Smith, member who passed during the last club year.

Happy Birthday to my 'baby' sister, Doctor Nancy Horton. Belated birthday wishes are extended also to Miss Ella Horton, my grandniece, who lives in Prattville. Mrs. Elizabeth Chambers, owner of Chambers Flower Shop in Holly Pond will also be celebrating a birthday on May 31. Best wishes to Elizabeth. Get well wishes are extended to Mrs. Christine Wise. Have a great week and get out to enjoy this beautiful weather. May all your weeds be wildflowers.

OPINION

# ADERHOLT STATEMENT ON CONFEDERATE FLAGS AT NATIONAL CEMETERIES

**Robert Aderholt**
U.S. Rep.

**WASHINGTON, D.C.** – U.S. Rep. Robert Aderholt, R-Ala. (AL-04) recently released the following statement regarding a push by Democrats to make it illegal to display the Confederate flag in national cemeteries.

"What we are seeing is a politically charged symbol being used to divide people along racial lines," said Aderholt.

"But the truth of the matter is that the only people that are doing that today are the proponents of this amendment to remove flags from cemetery property.

"Every time the flag issue dies away from the news it is raised from the dead by people that seek to keep it alive for their own political purposes," said Aderholt.

"It is time to let the dead remain dead. We should honor the dead in a peaceful way for their sacrifice instead of using them as a distraction from the important matters at hand."

In Washington, Aderholt serves as Chairman of the subcommittee on Agriculture, Rural Development, Food and Drug Administration and Related Agencies for the powerful House Appropriations committee.

He is also a member of the committee's Defense subcommittee, the committee's Commerce, Justice and Science subcommittee and the Helsinki Commission.

For more information about Aderholt's work in Congress, visit www.aderholt.house.gov.

OPINION

# THOSE WHO KNOW CONGRESS BEST ARE SHAKING THEIR HEADS

**Lee H. Hamilton**
Contributor

I had the good fortune last week to spend some time in Washington, D.C. with about a dozen former members of Congress. As you'd expect, we got to talking about the current Congress. Very quickly it turned out that the same question was troubling all of us: Why is it held in such low public esteem?

We represented both parties and a variety of eras, and had a range of experience under our belts. But we all found ourselves chagrined by what we've been witnessing. You have to understand that most former members of Congress believe deeply in the value of the institution for American representative government. We might take opposite sides of particular policy debates, but on one point we all agree: we want the institution itself to succeed and thrive. These days, it's doing neither.

For starters, we were hard-pressed to come up with any real accomplishments for the year.

Congress did pass a revision to No Child Left Behind and a controversial expansion of cyber-surveillance capabilities — which it slipped into a must-pass budget bill. It also took the entirely uncontroversial step of broadening sanctions on North Korea.

But that's pretty much it. In the country at large, people are fretting about everything from control of our borders to stagnant wages and the spread of ISIS. On Capitol Hill, no one seems particularly concerned.

Worse, members show little interest in making Congress more productive.

Our little group all remembered times when we or our colleagues pushed reform efforts to make the institution work better — and were struck that current members aren't doing so.

Most Americans belong to some group or another that's trying to accomplish change for the better and improve itself at the same time. Why should Congress be an outlier? Yet it is.

None of us believed this is irreversible. We are all convinced that strong leadership in Congress could make an immense difference. In the past, effective legislators on both sides of the aisle — as committee chairs and as caucus leaders — have left behind them a legacy of great accomplishment.

I won't waste your time with a list of them, because the point is simple: it may be a different time and legislative environment from 50 years ago, but strong leadership can make Congress work. On that, my former colleagues and I, Republicans and Democrats, found ourselves in full agreement.

LAWN MOWER BATTERIES
*Heavy Duty*
$29.80 Exchange
A-1 BATTERY SUPPLY
2172 Co. Rd. 1169
Fromhold Rd., N.W., Cullman - Since 1979
256-734-9438
WE BUY OLD BATTERIES

cp&r
cullman city parks & recreation
WHAT'S ON DECK AT PARKS AND REC....
www.cullmanrecreation.org
256-734-9157

- **Cullman Wellness & Aquatic Center Water Park Opening May 28:** The outdoor waterpark, slides, lazy river, and kids play areas will open for the season on Saturday, May 28 from 10am-5pm. Day passes are just $10 per person, and memberships start at $39 per month. See a full listing of hours and information on our website!
- **Summer Track & Field:** This program is open to ages 5-18 giving younger athletes a taste of the sport of track and field, and middle and high school age students the ability to work on their events over the summer months. Cost is $100; registration is open at the Cullman Civic Center now through the first practice on May 31.
- **Summer Tennis Program:** Starts Monday June 6 for all ages who can hold a racquet to high school age students. Session I will take place for 4 weeks in June; the first day, participants will be placed into skill levels and assigned times. The program takes place Monday-Friday during the session. Registration is open now at the Civic Center through June 6.
- **Free Just Play Program:** Will take place weekly at a different CP&R neighborhood park on Fridays in June and July from 1-3pm. Ages 5-12 can come for organized games, relays, scavenger hunts, capture the flag, slip-n-slides, water balloons and more. See a schedule online at our website.
- **Youth Archery Camps** will take place June 14-16, July 5-7, and July 18-22. Kids ages 7 and up will play archery games, hone their skills, perform drills, and take part in competitions throughout the camp. Registration is open now at the Civic Center. Space is limited, so sign up ASAP.
- **Youth Art Camp** will take place June 28-30 at the Cullman Civic Center from 10am-3pm each day. Camp will include nature projects, crafts, and other fun projects. Registration is open at the Civic Center and limited, so register ASAP.
- **Flag Football Registration:** CP&R is offering a safer alternative to learning and enjoying the sport of football. Registration is open now at the Civic Center or online for ages 5-14; practices start in August and games start in September.

# Addiction (from Front)

as I got released, I would be loaded. I was given another chance at treatment after jail and a brief stop in prison."

Another Cullman man, Tom, has been clean from intravenous drugs for 12 years and free from all other drugs and alcohol for five years.

He tells of his introduction to drugs starting with a drunk night in high school.

"At age 16, some of my best friends and I decided to 'get drunk.' Not knowing how to do this exactly, we purchased an enormous amount of alcohol in all varieties. We had a pretty good time for a while. The next day I felt horrible. I had alcohol poisoning for two days after that. I didn't drink again until prom my junior year. I smoked pot the first time when I was a senior in high school. It was pretty cool, at the time, but not really all that game changing.

"Then, after graduating high school, I had a major back surgery. I was really messed up for months. I became very familiar with pain killers in this time and started to see them as a cure-all. I would take some extra when I could because I felt amazing when I did."

**Prescription Opioids**

CNN Chief Medical Correspondent Dr. Sanjay Gupta, in a May 12, 2016 online article, reported, "There is no other medication routinely used for a nonfatal condition that kills patients so frequently. The majority of those deaths result from prescription opioid medications, such as hydrocodone, OxyContin and Percocet.

"It is so common that specialists even have a profile for the most typical victim: non-Hispanic Caucasian male, mid-30s. Initial diagnosis: back pain due to trauma, surgery or degenerative arthritis. And, most remarkably, average time from first prescription to time of overdose death: just 31 months."

Gupta goes on, "There are other grim signs. We now know that heroin has made a resurgence and 80 percent of new heroin users start off using pain pills, which contain the same type of base ingredients."

The similarities in Gupta's report and Tom's story are eerie.

Tom was then in college experimenting with LSD, smoking more marijuana and drinking much more frequently. His main attraction, however, remained to opiates. His disease of addiction progressed.

"At some point a longtime friend began getting morphine. I took it orally when I had the opportunity. Eventually, my friend was injecting it intravenously and a few of my other friends were too. I was fine with taking it orally. A couple years later, they had discovered a new pill to inject called Dilaudid (hydromorphone). This came in a little pill called a k-4. It was amazing. I tried it once intravenously to see what the fuss was about. Just three months later I was a full blown addict. I didn't care about school as much. I only went to class if I had gotten high first."

Tom dropped out of college and began working to support his drug habit. Then came a geographical move to another state with the hope of a new start.

"After years of unsuccessful attempts at life without opiates or methadone, I just decided to start somewhere fresh as a last ditch effort to have a good life again. I moved out of state. It was great. I finally was off opiates. My drinking came into the spotlight as my drug of choice. It was legal, socially acceptable and flat out fun. I was now 30 years old. I felt good for the first time in years. I was able to live and work on my own. I had a lot of new friends who didn't use hard drugs. I worked in the service industry which is one of heavy drinking. It helps mask red flag behavior. I was a heavy drinker and I was ok with that. I drank daily after work and it did not interfere with my job (we were all hungover and that was acceptable)."

But, the beast that is the disease of addiction, while it may appear to wax and wane, didn't stay quiet and manageable for long.

Next week we will continue to learn more about Bob and Tom's journey from the hell that is active addiction to where they are today as happy, productive, clean and sober men in their communities.

# Water (from Front)

**John Guarisco, Ph.D**
Ala. Dept. of Public Health

**MONTGOMERY** – The Alabama Department of Public Health is working with the Alabama Department of Environmental Management (ADEM) and federal agencies to determine any potential hazards related to perfluorinated compounds in drinking water in eight north Alabama water systems.

On May 19, 2016, the Environmental Protection Agency (EPA) issued a final health advisory for perfluorooctane sulfonate (PFOS) and perfluorooactanoic acid (PFOA). These compounds are man-made chemicals that resist heat, oil, stains, grease and water. They are found in products such as nonstick cookware, carpet protection products, firefighting foams and waterproof clothing.

PFOS and PFOA in drinking water are usually from facilities that manufacture these compounds and industries that used them in their manufacturing processes.

**Water systems in Alabama where tests have shown concentrations of PFOS and PFOA to be above the newly released health advisory level are as follows:**

- West Morgan-East Lawrence Water Authority
- Gadsden Water Works and Sewer Board
- Centre Water and Sewer Board
- V.A.W. (Vinemont Anon West Point) Water Systems Inc. (In a statement, the V.A.W. said, "V.A.W. Water System is in compliance with all ADEM and EPA Guidelines. However, our Board of Directors when notified of the Health Advisory issued by the EPA on May 19, has switched all of our customers exclusively to water provided by the City of Cullman. (effective May 21, 2016)")
- West Lawrence Water Co-op
- Northeast Alabama Water District
- Rainbow City Utilities Board
- Southside Water Works and Sewer Board

According to the EPA, the final health advisory is based on scientific studies and was developed to protect sensitive populations such as pregnant women, breast-fed infants and formula-fed infants whose formula is prepared with tap water. The health effects of exposure in the general population are not totally clear at this time, but the health advisory level will be protective for them as well.

EPA's health advisories recommend that pregnant and breast-feeding mothers served by the identified water systems consider using alternate sources of drinking water.

EPA further states that for formula-fed infants, it is advisable to consider using formula that does not require adding water. Other people served by these systems may also consider these steps.

Exposure to PFCs in drinking water is primarily from ingestion. PFCs are not removed from water by boiling. Other household uses of water such as showering, bathing, laundry and dishwashing are not a concern.

For the last three years, the levels of PFOS, PFOA and emerging contaminants in surface water have been monitored in all drinking water systems serving more than 10,000 people and in selected systems serving fewer people. ADPH will continue to review all studies and recommendations related to ingestion of these chemicals through public water supplies.

ADEM is working with the named water systems to collect additional monitoring data where appropriate and to identify methods to reduce the water concentration of PFCs to a level below the final health advisory recommendation.

State Health Officer Dr. Tom Miller said, "We continue to use the best information available to make recommendations to protect the public."

# 278 (from Front)

With the new plan proposing to construct a t-intersection, but without the much needed traffic signal, Voss, with Mayor Max Townson by his side, spoke at length with the ALDOT representative about his concern for the students' and visitors' safety when traveling to and from St. Bernard and the Ave Maria Grotto.

ALDOT responded with the need for a traffic study in the area, to which Voss replied there had been several performed over the years.

Prior to the meeting on Monday evening, Voss looked up the last figures which showed 17,000 vehicles travel Highway 278 East at the St. Bernard Drive crossroad daily.

Those that would like their voice heard concerning the Highway 278 repaving project but were unable to attend the public meeting, email comments to bellt@dot.state.al.us or mail Curtis W. Vincent, PE, Region Engineer, ALDOT, 1525 Perimeter Pkwy NW, Ste. 400, Huntsville, AL 35806-3575 by June 3. Please reference Project Numbers NH-0074 (538) & STPAA-HSIP-0069 (550).

