$10,800 OFF NEW FORD F150S

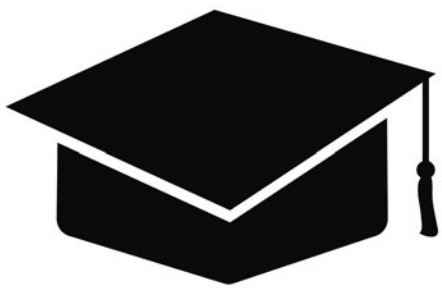
ECKENROD FORD LINCOLN
HIGHEST OWNER LOYALTY OF ANY AUTO BRAND.
5255 Hwy 157 Cullman, AL 35055 • 256-734-3361 • www.ECKENRODFORD.com
LINCOLN

The Cullman Tribune

SERVING CULLMAN – IN THE HEART OF DIXIE – SINCE 1874

VOL. 144 • 50¢ PER COPY | *MAY 25, 2017* | USPS 139-700 • NO. 23

SPECIAL
CULLMAN
CITY



GRADUATION
EDITION

To a taste of what's to come

As you may have noticed, The Cullman Tribune has been growing steadily since being acquired by CullmanSense.

We only have you all to thank, so thank you!

The switch to a broadsheet sized publication will mean more news. Also, when we kick off three day per-week publication in June, it will mean a whole lot of local news, sports, editorials, and much more.

Thank you Cullman County!

We Congratulate And Salute All The 2017 Graduates!

We Are Very Proud Of Your Accomplishments!



Bill Smith Buick GMC, 1940 2nd Avenue NW, Cullman, AL
256-734-4472 www.billsmithbuickgmc.com
Bill Smith
BUICK GMC

Pepsi Cola
Distributing Company
205 Olive St. SW, Cullman, AL 256-734-9454

SINGLE VISIT DIGITAL CROWNS

CULLMAN 311 COSMETIC & FAMILY DENTISTRY®

"We treat you like family."
Monday - Friday 8am-5pm
311 6th Avenue SE • Cullman, AL 35055
256-734-7151 • CullmanDentist.com



KEN BROWN

Flags displayed along Highway 31 in 2016, put out by members of VFW Post 2214

VFW Post 2214 plans Memorial Day activities

W.C. Mann
craig@cullmansense.com

CULLMAN – Cullman's Veterans of Foreign Wars Post 2214 has several activities planned for this year's Memorial Day remembrance. According to Post Vice Commander, retired Air Force Col. Ken Brown, things will get started on Thursday morning, May 25.

Cullman City Cemetery
A group will gather at Cullman City Cemetery on Main Avenue at 8 a.m. on Thursday, May 25. There will be 900 small flags placed on veterans' graves at the site. Volunteers are welcome.

Flag displays
On Friday, May 26, post volunteers will meet at 7:45 a.m. and will put out full-sized American flags along the medians of Highways 31, 157 and 278. The post currently has 279 flags for these displays, many donated by Cullman Mayor Woody Jacobs, the Cullman City Council, the Cullman County Commission and numerous local residents.

Saturday memorial service
At 10 a.m. on Saturday, May 27, the post will take part in a memorial service at Veterans' Park inside Sportsman Lake Park, hosted by the Cullman area Disabled American Veterans Chapter 76.

Said Brown of the service, "If you are a citizen of Cullman County, I urge you to bring your family to Veterans' Park at Sportsman Lake this Saturday at 10 a.m. to hear and see a short ceremony honoring those patriots from our county who gave their lives in military service to our nation.

"After all, that is what Memorial Day is all about."

Memorial Day Buddy Poppy distribution
VFW volunteers will be at both Cullman Wal Marts all day Memorial Day, Monday, May 29, distributing "Buddy Poppies" and taking donations. The poppy is the official flower of VFW, based on the flowers made famous by the World War I poem "In Flanders Fields." "Buddy Poppies" are handmade by VFW members and distributed to donors. Post 2214 uses Buddy Poppy donations to assist needy local veterans with bills and other living expenses.

For more information, visit VFW Post 2214's Facebook Page https://www.facebook.com/cullmanVFWPost/. For more information on Disabled American Veterans Chapter 76, visit http://www.davmembersportal.org/chapters/al/76/default.aspx.

Redstone Arsenal and NASA welcome first major piece of space exploration hardware since shuttle program

W.C. Mann
craig@cullmansense.com

HUNTSVILLE – Last week, a barge arrived at Redstone Arsenal, carrying what NASA calls a "test article" for its Space Launch System (SLS) that will help pave the way for manned missions to Mars. The Tribune was among a small group of outlets that attended a press briefing and tour of the project and its facility, Marshall Space Flight Center's historic Building 4619, that has been used to test rocket components since the Apollo program in the 1960s.

The test article contains the core stage engine section (yellow-green in photos), that will hold the SLS' four main engines; atop the engine section sits a simulator (silver in photos) that represents a portion of the liquid hydrogen tank that will sit above the engines on the SLS. The whole thing will be mounted in a test stand, where hydraulic equipment will push and pull on it in ways specifically designed to simulate the stresses of takeoff. Basically, they will make sure that the force of liftoff does not tear the rocket apart.

While numerous small projects have gone on, the test article is the first major piece of space exploration hardware to come to Redstone **>PAGE 2**



W.C. MANN/THE CULLMAN TRIBUNE

NASA spokespersons, in the foreground, show how large the engine section and tank simulator are.

NASA (from Front)

for testing since the space shuttle program.

Test Project Manager Robert Bobo said, "The guys are somewhat in awe that we finally have something tangible that we can touch and feel. It's gotten off the paper- no longer drawings and charts and schedules, but we have hardware that is designed and built to fly, here at Marshall."

NASA spokesperson Heather Haney added, "We haven't had anything this big here since the space shuttle. This is huge; this is getting us on to our mission for NASA, making sure that we're safe to fly, meeting that mission success. The mission for NASA is to go beyond the moon, further than we've ever been: to Mars, to wherever our mission requires. It's the most powerful and capable rocket we've built since the shuttle, so it will be able to take us where they want us to go."

Engineers and technicians will spend the next four months setting up the test article in its stand and closing the stand around it, before actual testing begins. Over time, three more test articles will arrive at Marshall: a full-size liquid hydrogen tank, liquid oxygen tank, and intertank assembly to connect the two tanks; with the engine section, they comprise the majority of the SLS core stage, the largest rocket stage in the world.

Project impact

It's not all rocket science; it's also money and jobs. A statement from NASA said:

"Marshall directly employs nearly 2,500 civil service workers across the nation. Moreover, for every civil servant employed, approximately 14.2 additional jobs are supported throughout the economy. These jobs come in the form of contractors and also the dentists, retail workers, school teachers, and others necessary to support the employment base. Additionally, those employees spend money in their community, thereby generating significant tax revenues for area economies. Throughout the United States, Marshall supports nearly 38,000 jobs and generates a total economic output of nearly $7 billion along with $830 million in federal, state and local tax revenues."

Large components like the test article have to come from large operations, but large components are made up of lots of small components. More than half of Marshall's contracts are sourced to Alabama suppliers, sometimes even small family-owned fabrication shops in places like Russellville and Guntersville. Most everyone around the Cullman area has a friend or neighbor who commutes to work at Redstone or one of the many tech companies around Huntsville that support aerospace industries.

Marshall has many ongoing projects that support the jobs of more than 17,000 north Alabama residents, and contributes more than $70 million to the region through state and local taxes. Of the SLS project itself, NASA's press materials claim: "The economic impacts of SLS are heavily concentrated in Alabama. The SLS program supports 13,000 jobs and approximately $55 million in state and local taxes annually. Additionally, a large segment of SLS contracts, nearly $950 million worth, are sourced in Alabama. The total economic impact of SLS in the state of Alabama is $2.1 billion."

Watch for more as The Tribune follows NASA's SLS project at Redstone Arsenal. For more information on the SLS project, visit https://www.nasa.gov/content/j2m-getting-to-mars-sls-and-orion.

EARL'S BODY SHOP
2251 Decatur Ave., N.W.
734-2406

Mullins Body Shop, L.L.C.
11042 US Highway 31 South, Cullman, AL 35055
256-734-1353



Congratulations
To the Class of 2017!

WE CONGRATULATE
THE CLASS OF 2017!



We Are Proud Of You And Your Accomplishment!

Onin Staffing
1495 Co. Rd. 437, Cullman, AL 35055
256-287-5500
(Good Hope in the old People's Bank Building)
Like us on Facebook – www.facebook.com/OninCullman

Cullman Christian School Is Accepting
Applications For The 2017 – 2018 School Year

LIONS CULLMAN CHRISTIAN SCHOOL

Opportunities exist for the following positions:
Full-time elementary teachers
Physical Education / Athletic Director / Coach
Full-time and part-time educators in middle and high school grades including:
Math, Science, English and History
Applications can be downloaded from the school's website:
www.CullmanChristian.org
or call the school office for more information at
256-734-074

WE SALUTE ALL THE 2017
CULLMAN AREA GRADUATES!



Compliments of:
CITY OF
CULLMAN
Mayor & Council
www.CullmanAL.gov
256-775-7102
cityhall@CullmanAL.gov
Cullman City Hall, 204 2nd Avenue NE
Cullman, AL 35055

Culpepper Real Estate
601 7th Ave., S.W., Cullman, AL 35055
256-739-1389 www.culpepperrealestate.com
Family Owned & Operated For Over 40 Years!
Neal Culpepper Tyson Campbell Clay Culpepper
Mike Sims Tammy Roden Becky Flack
CONGRATULATIONS!



To All The 2017 Cullman Area Graduates!

MCGRIFF TIRE & SERVICE TIRE PROS
209 2nd Ave. NW, Cullman, AL 35055
256-734-5212 www.MCGRIFFTIRE.com
Saluting And Wishing All The Best To The:



CLASS OF 2017!



FOR SALE
Batteries for Car, Truck or Tractor
$38 Exchange
A-1 BATTERY SUPPLY
Cullman, Alabama

Premier Bank of the South
- Addison
- Cullman
- Cullman Shopping Center
- Eva
- Good Hope
- Hwy 157
- Huntsville
- Madison
- Vinemont
- West Point

256-737-9900

Your protection is personal.

Get a quote today from:



Martha A Burchell
Burchell Ins Agency Inc
(256)737-7450
burchem@nationwide.com

Auto. Home. Life. Business.

Nationwide® is on your side

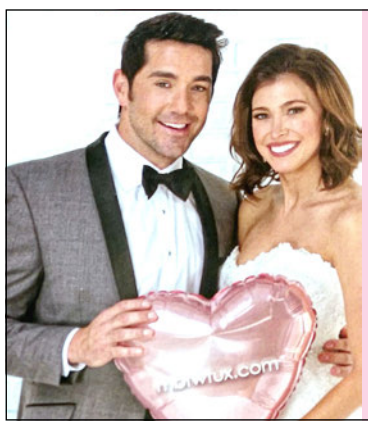
Products underwritten by Nationwide Mutual Company and Affiliated Companies, Columbus, Ohio. Subject to underwriting guidelines, review and approval. Nationwide and the Nationwide N and Eagle are service marks of Nationwide Mutual Insurance Company. NPO-0194M1.1 (09/14)

The Cullman Tribune
Cullman County's Oldest Business, Serving the area since 1874
Publication Number USPS-139-700
Telephone: 256-739-1351 Fax: 1-256-739-4422
Humble Roots, LLC
Published Weekly at 219 2nd Avenue SE, Cullman, Alabama 35055
Entered as periodical material at the Cullman Post Office
Periodical postage paid at Cullman, Alabama 35055

POSTMASTER: SEND ADDRESS CHANGE TO:
The Cullman Tribune
219 Second Avenue SE
Cullman, Alabama 35055
Email Address: robin@cullmansense.com

ANNUALLY BASED RATES
Cullman.....$40.00
Outside Cullman.....$50.00
Local Senior Citizens.....$37.00
Outside Cullman County Senior Rates.....$46.00

Noah Galilee – Publisher
Dustin Isom – Editor
Wendy Sack – Newsroom Editor
Loretta Gillespie – Lifestyle/Religion
Will Hogue – General Reporter
W.C. Mann – General Reporter
Andrew Cryer – General Reporter
Johnny Thornton – Sports Editor
Josh McBrayer – Sports Reporter
Robin Winton – Newsroom Manager



REGULAR and BIG & TALL SIZES

MR.HICKS
Mens Wear

256-739-1007
www.suitsformen.com
217 Compass Way SW, Cullman AL 35055
MEN'S SUITS – SPORT COATS – PANTS – SHIRTS
FORMAL WEAR FOR PROMS & WEDDINGS

CROSS CREEK
GOLF COURSE
FORMERLY THE CULLMAN GOLF COURSE
"QUALITY GOLF AT AN AFFORDABLE PRICE."
@CrossCreekCullman
www.crosscreekcullman.com

JOHNNY'S since 1949
We'll Serve No Swine Before Its Time
BAR-B-Q
OPEN TUESDAY - SATURDAY 10 A.M. - 9 P.M.
CALL-IN / FAMILY DINING / PICK-UP WINDOW
AWARDED "BEST OF THE BEST BBQ IN AMERICA" BY NATIONAL BARBECUE NEWS
• 1401 4th St. SW Cullman, AL 35055 • 256-734-8539 • johnnysbarbq.com

Cullman Stock Yard, Inc.
75 County Road 1339
Cullman, AL 35058
(256) 734-4531
www.cullmanstockyard.com
Keith and Hoagy Parrish
Cattle Sale - Thursday 8:30 a.m.

Protect your family today.
Call Kim for a Free Security System quote!
Local People, Local Company
ADS Security
We protect what you treasure most
256-739-0224
Cell (256) 708-4733
ktrelles@adssecurity.com
1215 2nd Ave NW Cullman • LOCAL PEOPLE, LOCAL COMPANY, SINCE 1972

Your agents.
Your neighbors.
Your friends.
KNIGHT-FREE INSURANCE AGENCY
CULLMAN
Auto-Owners INSURANCE
LIFE • HOME • CAR • BUSINESS
256-734-4060

CONNECT WITH US ONLINE
Retail values up to $649.85
Chainsaw Bundle $299.95 | Trimmer Bundle $269.95
All Bundles Come With Battery and Battery Charger
For more information visit your local Husqvarna dealer or husqvarna.com
FIND YOUR HUSQVARNA AT...
Basch Bros. POWERSPORTS
3330 AL HWY 157 • Cullman
256-734-3225
Husqvarna
READY WHEN YOU ARE

Subscribe to The Cullman Tribune today and have it delivered to your door!

ANNUAL SUBSCRIPTIONS
In County - $40
• Senior Citizens - $37
Out of County - $50
• Senior Citizens - $46

EXCLUSIVE
The Culman Tribune
Name
Address
E-mail
Send checks to
219 2nd Ave. SE
Cullman, AL 35055
256-739-1351

Rabies Clinic

JUNE 3, 2017

ALABAMA STATE LAW REQUIRES ALL DOGS AND CATS 3-MONTHS OF AGE AND OLDER TO BE VACCINATED. THE STATE HEALTH DEPARTMENT IS REQUIRING A COUNTY WIDE CHECK ON DOGS AND CATS THAT ARE ELIGIBLE FOR VACCINATION. THERE WILL BE A DOOR TO DOOR CHECK AFTER JULY 1, 2017 THE COST OF THE RABIES VACCINATION WILL BE $12.00. THE RABIES CLINIC WILL BE UNDER THE SUPERVISION OF THE CULLMAN VETERINARIANS. PLEASE HAVE ALL PETS ON A LEASH OR IN A CARRIER.

11:00 - 12:00

Logan Methodist Church
Mt. Hope Church - Crane Hill
East Elementary

1:00 - 2:00

Valley Grove Grocery, Old Hwy. 69
Whitlock's General Store - Trimble
Dodge City - Heritage Pharmacy
Etha Baptist Church
Enon Church - Eva Road
Springhill Church - Hwy. 278 West
Holly Pond High School



2:30 - 3:30

Good Hope High School
West Elementary School
Hanceville High School
Fairview High School
Vinemont High School
Jones Chapel School
Cross Creek Tractor



4:00 - 5:00

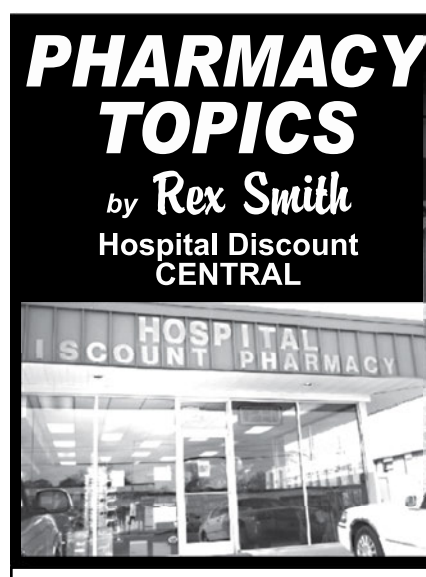
Calvert's Store - Brushy Pond
Simcoe Baptist Church
Garden City School
Parkside School
Battleground School
West Point High School
South Walter Gin

5:30 - 6:30

Cold Springs High School
Welti School
Arkadelphia Fire Station
Old Joppa School
Tractor Supply Co.
White City Community Center

- RAIN OR SHINE -

PHARMACY TOPICS
by Rex Smith
Hospital Discount CENTRAL





Pictured L-R: Vanessa Patton, Becky Cook, Becky Burks and Rex Smith, RPh

Mothers who purchased antidepressants at least twice during pregnancy had a 37 percent increased risk of speech and/or language disorders among their offspring compared to mothers with depression and other psychiatric disorders who were not treated with antidepressants, according to new research published in *JAMA Psychiatry*. The speech/language disorders included expressive and receptive language disorders and those involving articulation of sounds. Selective serotonin reuptake inhibitors (SSRIs) such as fluoxetine, citalopram, paroxetine, sertraline, fluvoxamine and escitalopram cross the placenta and enter the fetal circulation. They are also increasingly used during pregnancy.

***

Approximately 1.9 billion adults are overweight and 600 million are obese worldwide. Identifying effective long-term treatment strategies for overweight and obesity is of paramount importance. The U.S. Food and Drug Administration (FDA) has approved five weight loss drugs (orlistat, lorcaserin, naltrexone-bupropion, phentermine-topiramate and liraglutide) for long-term use in obese (body mass index (BMI) > 30) or overweight (BMI > 27) individuals with at least one weight-associated condition (type 2 diabetes, hypertension, hyperlipidemia). The researchers found that a median 23 percent of placebo participants had at least five percent weight loss versus 75 percent of participants taking phentermine-topiramate, 63 percent of participants taking liraglutide, 55 percent taking naltrexone-bupropion, 49 percent taking lorcaserin and 44 percent taking orlistat. All active agents were associated with significant excess weight loss compared with placebo at one year: phentermine-topiramate, 19.4 pounds, liraglutide, 11.7 pounds, naltrexone-buproprion, 11 pounds, lorcaserin, 7.1 pounds and orlistat, 5.7 pounds. Compared with placebo, liraglutide and naltrexone-bupropion were associated with the highest odds of adverse event-related treatment discontinuation.

***

Presented as a service to the community by **Hospital Discount Pharmacy**.

HOSPITAL DISCOUNT PHARMACY & WELLNESS CENTERS
(West) 1201 4th St. SW 734-7658
1968 HOSPITAL DISCOUNT PHARMACIES 47th ANNIVERSARY CULLMAN, AL 2015
(Central) 209 4th Ave. 734-6013

CULLMAN HIGH SCHOOL

Cullman High School graduation will be on Friday, May 26 at 7 p.m. in Tom Drake Coliseum on the campus of Wallace State.

PHOTOS COURTESY LIFETOUCH PHOTOGRAPHY

"Congratulations to the Class of 2017! Your hard work has paid off and your future is bright. Make the most of each day, work hard, be kind and love others. As always, Go BEARCATS!" –***Principal Kim Hall, Cullman High School***



CONGRATULATIONS!



2017 Graduates!

Compliments of:

CULLMAN POWER BOARD
Serving our Customers over 60 years
energyright solutions TVA

The Electric Department of the Utilities Board of the City of Cullman
106 2nd Ave. NE, Cullman, AL 35055
Phone: (256) 734-2343 Fax: (256) 734-0540

EST. 2005
BRICKYARD MEATS
Find us on Facebook
WWW.BRICKYARDMEATS.COM
We Accept EBT

HOURS
MONDAY - 8AM-5PM
TUESDAY-FRIDAY 8AM-6PM
SATURDAY - 8AM-3PM
SUNDAY - CLOSED

USDA Choice T-Bone Steaks $8.99 lb
Whole Boston Butts $1.79 lb
Whole Boneless Pork Loins $2.49 lb
Cubed Steaks $3.99 lb
Family Pack Cut Wings $2.99 lb
Fully Cooked/Smoked Spare Ribs $15 ea
Have a Safe Memorial Day!!
256-739-6615
257 County Road 471 Cullman, AL 35055

CONGRATULATIONS CLASS OF 2017!

MASTER'S HAND CHRISTIAN SCHOOL

Master's Hand Christian School graduation will be Friday, May 26 at 6 p.m. at Central Baptist Church in Decatur.

PHOTO CONTRIBUTED



First row, l-r: Maddie Grace Giers, Tyler Brock, Katelyn Reeves, Ashley Terry, Michaela Sutherland and Emma Thompson

Second row, l-r: Brilye Speegle, Adria Latta

Third row, l-r: Grace Walker, Clara Lanier, Nathan Woodard, Deborah Soloman and Abbie Clemons

Fourth row, l-r: Charis Freeman, Micah Freeman

Fifth row, l-r: Lori Beth Gordon, Kennon Comeaux, Micah Barber and Gunnar Walling

Sixth row, l-r: Andrew Messservy, Allison Selby, Nathaniel Roesener, Justice Popdan, Riley Burks, Caleb Murcks and Thomas Ramey

FREEDOM INSURANCE AGENCY

Gloria Williams/Kris Todd – Agents

Gloria.williams@freedomagency.net

"The Freedom Team Is Tackling High Prices"



CALL FREEDOM FOR A RATE QUOTE!

Office: (256) 737-0011 Fax: (256) 737-0616
Home: (256) 734-0463
168 County Road 1435, Cullman, AL 35058

The Mortgage Center NMLS#181775

*"Home Mortgages Are Our **Only** Business"*

- Purchases ~ Up to 100%
- Conventional, FHA, VA and USDA
- Refinances
- Consolidations/Home Improvements
- Reverse Mortgages
- **LOCAL** Lender

Call us Today! (256) 734-6193

Apply Online **www.themortgagecenterinc.com**



SINGLE VISIT DIGITAL CROWNS

CULLMAN 311 COSMETIC & FAMILY DENTISTRY®

"We treat you like family."

Monday - Friday 8am-5pm

311 6th Avenue SE • Cullman, AL 35055

256-734-7151 • CullmanDentist.com



We offer a wide variety of Dental Services:

Teeth Whitening • Porcelain Veneers • Digital X-Ray • Intra-Oral Cameras • Partials • Implant Restorations • Dentures • Root Canal Procedures

Now Offering Dental Implant Placement

Using 3D X-Rays and software, we are able to accurately place **IMPLANTS** here in the office.

What does this mean for you?

Implants replace missing teeth and enable you to wear dentures without adhesive

Jonathan Echols, D.M.D., P.C. • Ashley Holladay, D.M.D.

MORTGAGE FORECLOSURE NOTICE

Default having been made in the terms of that mortgage executed on October 10, 2008 by Chris Yeager, a married man, to EvaBank, which said mortgage is recorded in Book MTG 1578, Page 977 in the Probate Office of Cullman County, Alabama, and default continuing, and by virtue of the power of sale contained in said mortgage, the following described property will be sold at public outcry, for cash, to the highest bidder, in front of the Courthouse door of said County, in Cullman, Alabama, during the legal hours of sale on June 1, 2017:

Part of the South ½ of the Northwest ¼ of the Northwest ¼ of Section 20, Township 9 South, Range 1 West, more particularly described as follows: Commence at an iron and cap in the road at the Northwest corner of Section 20, Township 9 South, Range 1 West, Cullman County, Alabama; thence run along the section line South 00 degrees 27 minutes 20 seconds West (Alabama West Zone Grid Bearing) for a distance of 659.71 feet to an iron and cap in the center of County Road 1583; thence continue South 00 degrees 27 minutes 20 seconds West for a distance of 295.18 feet to an iron and cap in the center of County Road 1583 for the Point of Beginning; thence North 89 degrees 46 minutes 20 seconds East for a distance of 295.06 feet to an iron and cap found; thence North 00 degrees 29 minutes 40 seconds East for a distance of 295.18 feet to an iron and cap found; thence North 89 degrees 51 minutes 30 seconds East for a distance of 316.22 feet to an iron and cap found;
thence North 89 degrees 49 minutes 10 seconds East for a distance of 710.62 feet to an iron rebar found; thence South 00 degrees 43 minutes 00 seconds West for a distance of 576.07 feet to an iron and cap found on the North right-of-way of Alabama Highway 69; thence along said right of way North 89 degrees 45 minutes 50 seconds West for a distance of 1319.43 feet to a point on said County Road 1583, thence North 00 degrees 27 minutes 30 seconds East for a distance of 271.20 feet to the Point of Beginning.
Subject to prescriptive right of way for County Road 1583.
Source of Title/Description: Deed Book 579, Page 959.

Said sale is made for the purpose of paying the mortgage debt and cost of foreclosure.

EvaBank, Mortgagee
Dewayne N. Morris
Attorney for Mortgagee
2131 Third Avenue North
Birmingham, Alabama 35203
The Cullman Tribune-May 11, 18, 25, 2017

MORTGAGE FORECLOSURE NOTICE

Default having been made in the terms of that mortgage executed on September 17, 2007 by Ronnie L. Zwiebel, unmarried, to EvaBank, which said mortgage is recorded in Book MTG 1539, Page 367 in the Probate Office of Cullman County, Alabama, and default continuing, and by virtue of the power of sale contained in said mortgage, the following described property will be sold at public outcry, for cash, to the highest bidder, in front of the Courthouse door of said County, in Cullman, Alabama, during the legal hours of sale on June 8, 2017:

A TRACT OF LAND IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 9 SOUTH, RANGE 2 WEST MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE NORTHEAST CORNER OF SAID FORTY; THENCE SOUTH ALONG THE EAST LINE OF SAID FORTY 210 FEET; THENCE WEST AND PARALLEL WITH THE NORTH LINE 150 FEET; THENCE NORTH 210 FEET TO THE NORTH LINE; THENCE EAST ALONG NORTH LINE 150 FEET TO THE POINT OF BEGINNING.

ALSO:

A parcel of lend located .in the SW 1/4 of the NW 1/4 of Section 3, Township 10 South, Range 1 West more particularly described as follows: Beginning at a point where the North right of way line of Brooklyn Public Rock Sand Road intersects the East right of way line of Holly Pond Fairview Road, thence run in a Northwesterly direction along the East right of way of the Holly Pond Fairview Road a distance of 162 feet, more or less, to a point; thence go in a Northeasterly direction on a line parallel with the right at way of the Brooklyn Public Rock Sand Road a distance of 124 feet, more or less, to a point; thence go in a Southeasterly direction parallel with the East right of way line of the Holly Pond Fairview Road a distance of 162 feet, more or less, to a point on the North right of way line of the Brooklyn Public Rock Sand Road; thence go in a Southwesterly direction along the North right of way line of the Brooklyn Public Rock Sand Road a distance of 124 feet back to the point of beginning. Containing 0.46 acres, more or less, herein conveyed.

Said sale is made for the purpose of paying the mortgage debt and cost of foreclosure.

EvaBank, Mortgagee
Dewayne N. Morris
Attorney for Mortgagee
2131 Third Avenue North
Birmingham, Alabama 35203
The Cullman Tribune-May 18, 25, June 1, 2017

NOTICE OF
MORTGAGE FORECLOSURE SALE

STATE OF ALABAMA
COUNTY OF CULLMAN

Default having been made in the indebtedness secured by that certain mortgage executed by Robert Winfrey An Unmarried Man to Mortgage Electronic Registration Systems, Inc., solely as a nominee for America's Wholesale Lender dated December 10, 2004; said mortgage being recorded in Book 1409, Page 261, in the Office of the Judge of Probate of Cullman County, Alabama. Said Mortgage was last sold, assigned and transferred to Green Tree Servicing, LLC by assignment recorded in Deed Book 303, Page 815 in the Office of the Judge of Probate of Cullman County, Alabama.
The undersigned, Ditech Financial LLC fka Green Tree Servicing, LLC, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Cullman County, Alabama during the legal hours of sale (between 11am and 4pm), on the 16th day of June, 2017 the following property, situated in Cullman County, Alabama, to-wit:
A parcel of land situated in the Southwest Quarter of the Northwest Quarter of Section 2, Township 12 South, Range 3 West, and being more particularly described as follows: Commence at the Northwest corner of the above said Quarter-Quarter; thence run South 2 degrees 00 minutes East along the West line for a distance of 917.62 feet; thence run East for a distance of 165.0 feet to the point of beginning; thence run South 2 degrees 00 minutes East a distance of 264.0 feet; thence run East for a distance of 82.5 feet; thence run North 2 degrees 00 minutes West for a distance of 1093.00 feet to a point on the South right of way line of Stouts Mountain Hanceville Road; thence run West along said road 20.0 feet; thence run South 2 degrees 00 minutes East a distance of 829.00 feet; thence run West a distance of 62.5 feet to the point of beginning. Containing 0.5 acres, more or less. Source of Title/Description: Deed recorded at Fiche 870 Frame A14.

Said property is commonly known as 5542 County Road 518, Hanceville, AL 35077.
The indebtedness secured by said Mortgage has been and is hereby declared due and payable because of default under the terms of the Note secured by said Mortgage, including but not limited to, nonpayment of the indebtedness as and when due. The indebtedness remains in default, and this sale will be made for the sole purpose of paying the same, including all expenses of the sale, attorney's fees, and all other payments provided for under the terms of said Mortgage.

Said property will be sold subject to the following items, which may affect the title to said real property: all zoning ordinances; matters which would be disclosed by an accurate survey or inspection of the property; any outstanding taxes, including but not limited to, ad valorem taxes, which constitute liens upon said property; special assessments; all outstanding bills for public utilities, which constitute liens upon said property; all restrictive covenants, easements, rights-of-way; the statutory right of redemption pursuant to Alabama law; and any other matters of record superior to said Mortgage. To the best of the knowledge and belief of the undersigned, the party in possession of the real property is Robert Winfrey or tenant(s).
Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

DITECH FINANCIAL LLC FKA GREEN TREE SERVICING, LLC
as holder of said mortgage
McCalla Raymer Leibert Pierce, LLC
Two North Twentieth
2 20th Street North, Suite 1310
Birmingham, AL 35203
(800) 275-7171

IN THE PROBATE COURT OF CULLMAN COUNTY, ALABAMA

IN THE MATTER OF THE ADOPTION PETITION OF
ANALYSSE PUCKETT
CASE NO.: AD2017-032

NOTICE OF ADOPTION PROCEEDINGS

NOTICE TO: UNKNOWN FATHER

Please take notice that a Petition for Adoption in the above styled matter has been filed in said Court by BRANDON WOODS AND ALYSSA WOODS, Petitioners, and that the 12th day of July, 2017 at 9:30 o'clock a.m., has been set for hearing on the same at the Cullman County Courthouse in Cullman, Alabama. Please be advised that if you intend to contest this adoption, you **MUST** file a written response within thirty (30) days hereof with counsel for said Petitioner, whose name and address are shown below and with the Clerk of the said Probate Court at 500 2nd Avenue S.W., Cullman, Alabama 35055.

DONE this 2nd day of May, 2017.

ANDRIA RICHTER (LEE 015)
Attorney for Petitioner
300 First Ave, SE
Suite 104
Cullman, Alabama 35055
(256) 775-7757

STATE OF ALABAMA * IN THE PROBATE COURT
CULLMAN COUNTY * CASE NO. PC 2017-118

IN RE: THE ESTATE OF FRANK MORONE JR., an incapacitated person.

NOTICE OF HEARING

TO: RENEE MORONE, whose whereabouts are unknown:

Notice is hereby given that a Petition for Appointment of Guardian of Frank Morone Jr. has been filed in the Probate Court of Cullman County. A hearing shall be held at 9:30 a.m. on the 23rd day of June, 2017, to consider said petition.

Renee Morone is hereby given notice of said hearing.

TO: PUBLISHER OF *Cullman Tribune:*

Please publish the above notice three (3) successive weeks in said newspaper.

Tammy Brown
Tammy Brown, Judge of Probate

Sharon H. Barrett
SMITH & SMITH, LLP
Attorneys for Petitioner
P.O. Box 398
Cullman, Alabama 35056-0398
256-734-4721

IN THE PROBATE COURT OF CULLMAN COUNTY, ALABAMA

IN THE MATTER OF THE ADOPTION PETITION FOR T.S.P.
CASE NO: AD-2017-004

NOTICE OF PETITION FOR ADOPTION

TO: ANY KNOWN, UNKNOWN, UNDISCLOSED PERSONS, OR THE BIOLOGICAL FATHER.

A PETITION FOR ADOPTION WAS FILED IN THE PROBATE COURT OF CULLMAN COUNTY, ALABAMA BY JOSHUA MICHAEL PERDERGRASS AND LESLIE BROWN PENDERGRASS. IF YOU SHOULD CONTEST THIS ADOPTION, YOU MUST FILE A WRITTEN RESPONSE WITHIN THIRTY (30) DAYS FROM THE DATE OF YOUR RECEIPT OF THIS NOTICE. THE RESPONSE MUST BE FILED WITH COUNSEL FOR SAID PETITIONERS, WHOSE NAME AND ADDRESS ARE SHOWN BELOW, AND WITH THE CLERK OF THE PROBATE COURT OF CULLMAN COUNTY, ALABAMA, POST OFFICE BOX 970, CULLMAN, ALABAMA 35056.

DONE THIS 4th DAY OF May, 2017.

TAMMY BROWN, JUDGE OF PROBATE
CULLMAN COUNTY, ALABMA

Bryant A. Whitmire, Jr.
Attorney for Petitioners
215 Richard Arrington, Jr. Blvd. N.
Suite 501
Birmingham, AL 35203
Phone: 205-324-6631
Facsimile: 205-324-6632
Email: dwhitm@bellsouth.net

TO THE CULLMAN TRIBUNE

Please publish the above notice once a week for four (4) successive weeks and send an affidavit of publication to the Judge of Probate.

TAMMY BROWN, JUDGE OF PROBATE
CULLMAN COUNTY, ALABAMA

MORTGAGE FORECLOSURE NOTICE

Default having been made in the terms of that mortgage executed on June 7, 2002 by Charlsey Hill, an unmarried woman, to EvaBank, which said mortgage is recorded in Book 1250, Page 533 in the Probate Office of Cullman County, Alabama, and default continuing, and by virtue of the power of sale contained in said mortgage, the following described property will be sold at public outcry, for cash, to the highest bidder, in front of the Courthouse door of said County, in Cullman, Alabama, during the legal hours of sale on June 15, 2017:

A tract of land being in the Southwest Quarter of the Southeast Quarter Section 33, Township 11 South Range 2 West, Cullman County, Alabama.
Described as commencing at the Southeast corner of the Southeast Quarter of the Southeast Quarter; thence along the East section line N 00°10'15"E 1329.66 feet; thence along the North forty line S 89°41'55" W 2320.55 feet to the point of beginning; thence continue along said forty line S 89°41'55" W 328.60 feet; thence along the West forty line S 00°25'25"W 644.56 feet; thence N 89°41'55"E 328.74 feet, thence N 19°18'20"W 531.67 feet; thence N 89°41'55"E 230 feet, thence N 19°18'20"W 150 feet to the point of beginning. Being 3.91 acres more or less.
Less and Except all rights of way and easements of record. Also an egress ingress easement 30 feet in width beginning at the Southeast corner of above described property; thence N 89°41"55"E 530 feet to an existing iron on the westerly right of way of U.S. Highway 31; thence along said right of way a chord bearing and distance of N 19°18'20"W 31.67 feet; thence S 89°41'55"W 530 feet; thence S 19°18'20"E 31.67 feet to the point of beginning.

Said sale is made for the purpose of paying the mortgage debt and cost of foreclosure.

EvaBank, Mortgagee
Dewayne N. Morris
Attorney for Mortgagee
2131 Third Avenue North
Birmingham, Alabama 35203
The Cullman Tribune-May 25, June 1, 8, 2017

MORTGAGE FORECLOSURE NOTICE

Default having been made in the terms of that mortgage executed on January 8, 2003 by Kenneth R. Layfield, a married man, and wife Carol Layfield, to EvaBank, which said mortgage is recorded in Book 1289, Page 96 in the Probate Office of Cullman County, Alabama, and default continuing, and by virtue of the power of sale contained in said mortgage, the following described property will be sold at public outcry, for cash, to the highest bidder, in front of the Courthouse door of said County, in Cullman, Alabama, during the legal hours of sale on June 15, 2017:

Lot No. 35 in the Lakeview Road Subdivision, as recorded in the Judge of Probate Office, Map Book 5, Pages 187 and 188 in Cullman County Courthouse, Cullman, Alabama.

Said sale is made for the purpose of paying the mortgage debt and cost of foreclosure.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as part of the foreclosure process.

EvaBank, Mortgagee
Dewayne N. Morris
Attorney for Mortgagee
2131 Third Avenue North
Birmingham, Alabama 35203
The Cullman Tribune-May 25, June 1, 8, 2017

STATE OF ALABAMA * IN THE PROBATE COURT
COUNTY OF CULLMAN * CASE NO. AD2017-028

IN THE MATTER OF THE ADOPTION PETITION OF STEPHEN DOUGLAS SALLEY TO ADOPT KATIE ELLISON TANGYE, a minor child.

NOTICE OF ADOPTION PROCEEDINGS

Notice to: WILLIAM PATRICK TANGYE,
WHOSE WHEREABOUTS ARE UNKNOWN

Please take notice that a Petition for Adoption of Katie Ellison Tangye, a minor child born May 9, 2003, was filed on the 6th day of April, 2017, in the Probate Court of Cullman County by Petitioner Stephen Douglas Salley, step father of Katie Ellison Tangye. If you should contest this adoption, you must file a written response within thirty (30) days of the date of the last publication herein with counsel for said Petitioner, whose name and address are as shown below, and with the Clerk of the said Probate Court of Cullman County, Alabama, 500 2nd Avenue SW, Cullman, Alabama 35055.

DONE this 2nd day of May, 2017.

Tammy Brown
Tammy Brown
Cullman County Judge of Probate

Sherry H. Barrett
SMITH & SMITH, LLP
Attorneys for Petitioners
P.O. Box 398
Cullman, AL 35056-0398
256-734-4721 (telephone)

IN THE PROBATE COURT OF CULLMAN COUNTY, ALABAMA

IN RE: THE ESTATE OF
I.V. GUTHRIE GENTLE,
Deceased.
CASE NO.: PC-2017-125

NOTICE TO CREDITORS BY PUBLICATION

Letters Testamentary having been granted to **Ronda Ann Stuckey,** as Personal Representative of the Estate of **I.V. GUTHRIE GENTLE**, deceased, on the 9th day of May, 2017, by the Honorable Tammy Brown, Probate Judge of said County, notice is hereby given that all persons having claims against the estate are hereby required to present the same within the time allowed by law, or the same will be barred.

DONE this 9th day of May, 2017.

Ronda Ann Stuckey
Personal Representative

Michael Haynes
Attorney for Petitioner
412 First Ave SE
Suite 100
Cullman, AL 35055

TO THE PUBLISHER OF: **THE CULLMAN TRIBUNE**

Please publish the above notice for three (3) consecutive weeks and provide a proof of publication affidavit to the Probate Judge of Cullman County, Alabama.

TAMMY BROWN, JUDGE OF PROBATE

IN THE PROBATE COURT OF CULLMAN COUNTY, ALABAMA

IN RE: THE ESTATE OF
ODESSA C. ALLEN,
Deceased.
CASE NO.: PC-2017-070

NOTICE TO CREDITORS BY PUBLICATION

Letters of Administration having been granted to ERNEST BEVELS, as Personal Representative of the Estate of ODESSA C. ALLEN, deceased, on the 8th day of May, 2017, by the Honorable Tammy Brown, Judge of Probate of said County, notice is hereby given that all persons having claims against the estate are hereby required to present the same within the time allowed by law, or the same will be barred.

ERNEST BEVELS
Personal Representatives

Roy L. Dancybey
Attorney for Petitioner
517 18th Street North
Bessemer, Alabama 35020
205-426-1600

TO THE PUBLISHER OF: THE CULLMAN TRIBUNE

Please publish the above notice for three (3) consecutive weeks and provide a proof of publication affidavit to the Probate Judge of Cullman County, Alabama.

TAMMY BROWN, PROBATE JUDGE

MORTGAGE FORECLOSURE NOTICE

Default having been made in the terms of that mortgage executed on August 11, 2014 by Gregory K. Rudder and spouse Tabitha Rudder, to EvaBank, which said mortgage is recorded in Book MTG 1741, Page 14 in the Probate Office of Cullman County, Alabama, and default continuing, and by virtue of the power of sale contained in said mortgage, the following described property will be sold at public outcry, for cash, to the highest bidder, in front of the Courthouse door of said County, in Cullman, Alabama, during the legal hours of sale on June 15, 2017:

Commence at the southeast corner of Section 8, Township 10 South, Range 3 West, in Cullman, Alabama; thence N 89°48' W for 851.67 feet; thence N 00°00' E for 216.40 feet to an iron pipe and the point of beginning; thence continue N 00°00' E for 110.4 feet to an iron pipe; thence N 89°14' W for 140.0 feet to an iron pipe; thence S 00°00' W 110.4 feet to an iron; thence S 89°14' E for 140.0 feet to the point of beginning, the said land lying and being in the west half of the SE ¼ of the SE ¼ of Section 8, Township 10 South, Range 3 West, Cullman County, Alabama.

Said parcel is also known as Lot 26 of Piney Point Subdivision as recorded in Miscellaneous Book 56, Page 173 in the Office of the Judge of Probate of Cullman County, Alabama.

Said sale is made for the purpose of paying the mortgage debt and cost of foreclosure.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as part of the foreclosure process.

EvaBank, Mortgagee
Dewayne N. Morris
Attorney for Mortgagee
2131 Third Avenue North
Birmingham, Alabama 35203
The Cullman Tribune-May 25, June 1, 8, 2017

IN THE PROBATE COURT OF CULLMAN COUNTY, ALABAMA

IN RE THE ESTATE OF:
MARGARET CHATHAM,
Deceased.
CASE NO.: PC2017-097

NOTICE OF APPOINTMENT TO BE PUBLISHED BY PERSONAL REPRESENTATIVE

Letters of Administration of said Deceased having been granted to **JUDY L. CHATHAM SMITH,** on the 17th day of May, 2017, by the HONORABLE TAMMY BROWN, Judge of Probate of Cullman County, Alabama, notice is hereby given that all persons having claims against said estate are hereby required to present the same within the time allowed by law or the same will be barred.

JUDY L. CHATHAM SMITH, As Personal Representative of the Estate of **MARGARET CHATHAM,** Deceased

To the Publisher of The Cullman Tribune

Please publish the above notice once a week for three successive weeks and send an Affidavit of Publication to the Judge of Probate.

TAMMY BROWN, JUDGE OF PROBATE
CULLMAN, ALABAMA

THE BARN
Portable Storage Buildings
Hanceville, AL
352-2737

BATTERIES
For Car, Truck, Tractor
$38 Exch
A-1 BATTERY SUPPLY

NOTICE OF DIVORCE ACTION

To: DONALD CASON BUTLER SR. Address: 94 County Road 236, Cullman, AL 35057

Please take notice that a Divorce Complaint in Case No: DR 2017-900018 has been filed in the Circuit Court of Blount County, Alabama by the Plaintiff, Jaynet Butler. The Defendant is hereby given notice that an Answer must be filed within the time and place as prescribed by law, or a Default Judgment may be taken against the Defendant. Please be advised that if you intend to contest the Complaint you must file a written answer within thirty (30) days hereof with the Clerk of said Court.

Done this the 18th day of April 2017.

Cindy Massey, Clerk of the Circuit Court

J. Bradley Boyd, Attorney for Plaintiff
225 2nd Avenue East
Oneonta, Alabama 35121.

ESTATE OF) CULLMAN COUNTY, ALABAMA
MARGARET SUE BENTLEY , DECEASED,) PROBATE COURT

Letters of Testamentary of said deceased having been granted to GREGORY BENTLEY on the 18th day of April, 2016, by the Honorable Tammy Brown, Judge of the Probate Court of Cullman County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

GREGORY BENTLEY
Personal Representative/Executrix

ANDRIA RICHTER, Attorney for the Estate
of MARGARET SUE BENTLEY, Deceased
300 First Avenue, Southeast Suite
104 Cullman, Alabama 35055
256-775-7757

To: _____
Publisher of THE CULLMAN TRIBUNE

Please publish the above notice three successive weeks in said newspaper.

Hon. Tammy Brown, Probate Judge

MORTGAGE FORECLOSURE NOTICE

Default having been made in the terms of that mortgage executed on April 9, 2012 by Tony W. Williams, unmarried man, to EvaBank, which said mortgage is recorded in Book MTG 1673, Page 705 in the Probate Office of Cullman County, Alabama, and default continuing, and by virtue of the power of sale contained in said mortgage, the following described property will be sold at public outcry, for cash, to the highest bidder, in front of the Courthouse door of said County, in Cullman, Alabama, during the legal hours of sale on June 15, 2017:

LOT NUMBERED TWO (2) OF THAT UNRECORDED SUBDIVISION ON SHADY GROVE ROAD, HIGHWAY 25, AS SHOWN ON THE ATTACHED SURVEY OF RAYMOND SHACKLEFORD, AL LIC. NO. 4092.

ALSO KNOWN AS: BEGIN AT THE SW CORNER OF THE NE 1/4 OF THE NE 1/4 OF SECTION 9, TOWNSHIP 13 SOUTH, RANGE 5 WEST, CULLMAN COUNTY, ALABAMA; THENCE ALONG THE 1/4-1/4 SECTION LINE, NORTH 02 DEGREES 57 MINUTES 30 SECONDS EAST (ALABAMA GRID BEARING) 189.35 FEET TO THE SOUTH RIGHT OF WAY OF SHADY GROVE ROAD; THENCE NORTH 71 DEGREES 17 MINUTES 06 SECONDS EAST, 107.68 FEET; THENCE ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 380.00 FEET, AND A CHORD BEARING NORTH 83 DEGREES 26 MINUTES 31 SECONDS EAST, 180.05 FEET, FOR AN ARC DISTANCE OF 187.21 FEET, FOR AN ARC DISTANCE OF A CURVE TO THE RIGHT WITH A RADIUS OF 256.00 FEET AND A CHORD BEARING SOUTH 88 DEGREES 51 MINUTES 00 SECONDS EAST, 167.21 FEET, FOR AN ARC DISTANCE OF 170.36 FEET; THENCE SOUTH 47 DEGREES 42 MINUTES 40 SECONDS EAST, 140.65 FEET; THENCE ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 400.00 FEET, AND A CHORD BEARING SOUTH 43 DEGREES 23 MINUTES 20 SECONDS EAST, 80.30 FEET, THENCE SOUTH 39 DEGREES 04 MINUTES 00 SECONDS WEST, 608.43 FEET TO THE POINT OF BEGINNING.

Said sale is made for the purpose of paying the mortgage debt and cost of foreclosure.

EvaBank, Mortgagee
Dewayne N. Morris
Attorney for Mortgagee
2131 Third Avenue North
Birmingham, Alabama 35203
The Cullman Tribune-May 25, June 1, 8, 2017

MORTGAGE FORECLOSURE NOTICE

Default having been made in the terms of that mortgage executed on September 16, 2013 by Michael Adrian Fowler and wife Charity Lynn Fowler, to EvaBank, which said mortgage is recorded in Book MTG 1719, Page 295 in the Probate Office of Cullman County, Alabama, and default continuing, and by virtue of the power of sale contained in said mortgage, the following described property will be sold at public outcry, for cash, to the highest bidder, in front of the Courthouse door of said County, in Cullman, Alabama, during the legal hours of sale on June 15, 2017:

A parcel of land in the NW ¼ of the NW ¼ of Section 20, Township 9 South, Range 3 West in Cullman County, Alabama, viz: Beginning at a point (marked with iron stob) in the Northeasterly right of way line of the old Bee Line Highway of Alabama No. 31, which said point is 160 feet, more or less, Northwesterly from the intersection of the southerly right of way of Wetzel Road with the Northeasterly right of way line of said Highway No. 31; thence Northeasterly and parallel with the said Wetzel Road 150 feet to another point marked with iron stob; thence Southeasterly 160 feet across Wetzel Road to a point; thence Southwesterly along the said Wetzel Road 150 feet to the line of said Highway No 31; thence Northwesterly along the line of said Highway No. 31, 160 feet, back to the point of beginning. Being part of the land acquired by Hubert A. Grissom by conveyance from Russell Plunkett, Register in Circuit Court, in Equity, as of May 1967. See Deed Volume 261. Pages 757-759, in the Office of the Judge of Probate of Cullman County, Alabama.

Said sale is made for the purpose of paying the mortgage debt and cost of foreclosure.

EvaBank, Mortgagee
Dewayne N. Morris
Attorney for Mortgagee
2131 Third Avenue North
Birmingham, Alabama 35203
The Cullman Tribune-May 25, June 1, 8, 2017

Legal Notice

Notice is hereby give to all owners, secured parties and lienholders of the following described motor vehicles, which I have a right to sell at public auction, to the highest bidder, in accordance with the State of Alabama abandoned vehicle law, Statues, Chapter 13, Section 1-8, Title 32 and Alabama Law Act Number 83-494-S-80.

2001 Ford F150 XL 4, Vin. #1FTZX17281NA49306.

This vehicle will be sold to pay storage and or repair fee at Larry's Automotive Repair, 9916 US Highway 278 East, Cullman, Alabama 35055, on Monday, June 26, 2017, on Monday, June 26, 2017, at 8:00 a.m.

IN THE PROBATE COURT OF CULLMAN COUNTY, ALABAMA

IN RE: THE ESTATE OF)
GAIL L. NEAL AKA GAIL LEE NEAL,) CASE NO.: PC-2017-128
Deceased.

NOTICE TO CREDITORS BY PUBLICATION

Ancillary Letters Administration with Will Annexed having been granted to **VICKI STUMBERG**, as Personal Representative of the Estate of **GAIL L. NEAL AKA GAIL LEE NEAL**, deceased, on the 17th day of May, 2017, by the Honorable Tammy Brown, Probate Judge of said County, notice is hereby given that all persons having claims against the estate are hereby required to present the same within the time allowed by law, or the same will be barred.

DONE this 17th day of May, 2017.

VICKI STUMBERG
Personal Representative

Summer G. Walker
Attorney for Petitioner
2024 Third Avenue N, Suite 314
Birmingham, Alabama 35203
(205) 201-0898

TO THE PUBLISHER OF: **THE CULLMAN TRIBUNE**

Please publish the above notice for three (3) consecutive weeks and provide a proof of publication affidavit to the Probate Judge of Cullman County, Alabama.

TAMMY BROWN, JUDGE OF PROBATE



Now there's a way to recruit, train and empower, a highly skilled workforce driven by business and industry needs. It's your competitive advantage in Alabama.

It's time to grow at: www.alabamaworks.com

Cullman City Parks & Recreation

WHAT'S ON DECK

Atlantic City, Cape May, and spirit of Philadelphia Senior Spirit trip: September 16-22, $765 per person, $75 due upon signing. Trip will include luncheon cruise, Liberty Bell, Independence Hall, and other landmarks. Register at the Donald E. Green Senior Center.

Summer Camps: Registration for all summer camps are open now at the Civic Center including Archery Camps, Volleyball Camp, Outdoor Camp, Theater Camp, and Art Camp. See dates and more info on our website.

2nd Friday's: We will be partnering with the Chamber, starting June 9th until September 8th from 5:00 p.m. to 9:00 p.m., Late Night Farmer's Market will be included.

Co-Ed Kickball Registration: May 1st through the 20th at Heritage Park, Cost is $200 per Team.

Men's, Women's,& Church League Softball Registration: May 1st through the 20th Heritage Park. Cost is $425 per Team, Season starts in June.

Season Passes to the Water Park at CWAC: 100 Season Passes will be offered for the first time this year for $300 from Memorial Day to Labor Day. Up to 4 people can be on each pass. Passes go on sale April 17th at the Front Desk at CWAC.

CLASSIFIEDS

AUCTIONS

HEAVY EQUIPMENT Auction- Wednesday June 7th, 9:30 am. 5240 Kauloosa Ave, Tuscaloosa, AL 35405. Excavators, Dozers, Loaders, Motor Graders, Ag Tractors, Box Trucks, Truck Tractors and Trailers. 678-673-9194. www.joeymartinauctioneers.com AL 1830

SERVICES

DONATE YOUR car to charity. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 1-844-810-1257.

WANT YOUR ad to be seen in 120 newspapers statewide? Place your ad in our Classified Network for just $210 per week! Make one call to this newspaper (a participating ALA-SCAN member) or call 1-800-264-7043 to find out how easy it is to advertise statewide!

INSTRUCTION

HEAVY EQUIPMENT operator training in as little as 3 weeks! Backhoe, Loader, Excavator and Crane. VA benefits eligible. Visit careers.heavyequipmentcollege.com or call 1-866-998-0894.

HELP WANTED-DRIVERS

$1,000 SIGN-ON bonus! Holiday & vacation pay! Quality home time! BC/BS Medical/Dental/Prescription Insurance. Regional and OTR lanes. Call 1-800-580-2205 x1 for more information. https://www.mycdlapp.com/8hf1xj.

DRIVER TRAINEES Needed Now! $45,000 1st year avg. 15 day CDL Training. Everyone approved if qualified! Call 1-800-878-2546

HELP WANTED-ADMIN/PROF

THE UNIVERSITY of Alabama has an opening for a motivated, creative and experienced Lead Web Architect and Instructional Developer (IT Technical Specialist III - 503197) who will be responsible for developing, planning, implementing and supporting web, database, software, multimedia and video activities for the Culverhouse College of Commerce and Business Administration. Application deadline is 05/22/2017. Visit UA's employment website at jobs.ua.edu for more information and to apply. They University of Alabama is an equal-opportunity employer (EOE), including an EOE of protected vets and individuals with disabilities.

HELP WANTED-NEWS

THE DAILY Sentinel (Scottsboro, Al) is seeking a dynamic, motivated, self-starter to join our award-winning advertising sales team. The Sentinel is a 5-day daily newspaper serving beautiful Jackson County in the far northeast corner of Alabama. Scottsboro is located on Lake Guntersville, and we're conveniently situated between Chattanooga and Hunstville. We're privately owned by Southern Newspapers, Inc., a Houston-based company that owns and operates 16 newspapers in Texas, Alabama and Tennessee. The ideal candidate will have 2+ years of sales experience, preferably in print advertising. In addition to our core product we also offer a host of glossy, niche publications, digital platforms, and a variety of other tools to help our customers achieve their goals. If you're looking for a 8-5 job this isn't the place for you. If, however, you're interested in helping us reach our financial goals so we can help you reach yours then we definitely want to hear from you. This is a full-time, outside sales job with competitive salary/commission and full benefits including vacation and sick leave, 401(k), medical/dental vision insurance and short and long-term disability. If you think you have what it takes to become a star within our company please send resume to brad.shurett@thedaily-sentinel.com.

FINANCIAL SERVICES

ARE YOU in big trouble with the IRS? Stop wage & bank levies, liens & audits, unfiled tax returns, payroll issues, & resolve tax debt fast. Call 1-855-787-1656.

HAVE 10K in debt? National Debt Relief is rated A-Plus with the BBB. You could be debt free in 24-48 months. Call 1-888-774-9191 now for a free debt evaluation.

FOR SALE

SAWMILLS FROM only $4397.00. Make & save money with your own bandmill - cut lumber any dimension. In stock ready to ship! Free info/DVD: www.NorwoodSawmills.com. 1-800-578-1363 ext. 300N.

MEDICAL

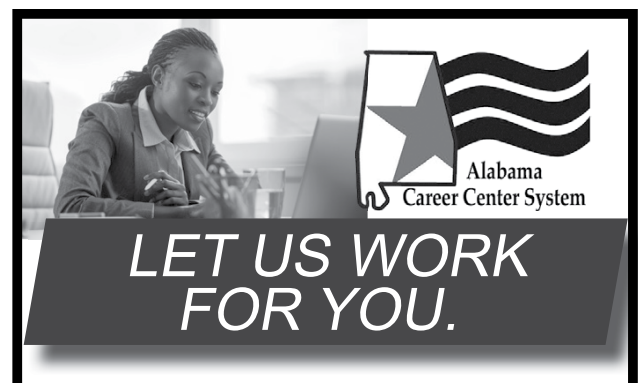
CANADA DRUG Center: Safe, affordable medications. Licensed mail order pharmacy. SAVE up to 75%! Get $10.00 off your first prescription. Free shipping! Call 1-844-765-6480.

OXYGEN - ANYTIME. Anywhere. No tanks to refill. No deliveries. The all-new Inogen One G4 is only 2.8 pounds! FAA approved! Free info kit: 1-844-264-9500.

Drivers, CDL-A:
Excellent Medical Benefits. Great Family Home Time. Bonuses. Rider Program. No-Touch. Drive Newer Equipment. One Year Experience.
855-842-8498

Mechanic/Diesel Tech:
ALL Skill Level Openings in Decatur and Madison! Excellent Hourly Pay, Full Comprehensive Benefits, Retirement Plan and MORE! Many Opportunities for Advancement!
Call Today, Penske Truck Leasing:
888-825-8652

HUGE 2-DAY PUBLIC AUCTION
Huge Contractors Equipment & Truck Auction
Deanco Auctioneers
Wednesday, May 24th & Thursday, May 25th, 2017 • 9am
1042 Holland Ave • Philadelphia, Mississippi
Day 1: Selling Dump Trucks, Truck Tractors, Specialty Trucks, Trailers, Farm Tractors, 1-ton Trucks, Pickups, Vehicles, Attachments, Misc.
Day 2: Selling Dozers, Excavators, Motor Graders, Off Road Trucks, Rubber-tired Loaders, Loader Backhoes, Skid Steers, Compaction Eq., Forklifts, Logging Eq., Service Trucks, Fuel/Lube Trucks & More
Deanco Auction 601-656-9768 **www.deancoauction.com**
1042 Holland Ave (PO Box 1248) • Philadelphia, Mississippi 39350 Auctioneer: Donnie W Dean, #733, MSGL #835
10% Buyers Premium on the first $4500 of each lot and then a 1% buyers premium and the remaining balance of each lot.



FREE SERVICES FOR EMPLOYERS

- Post jobs on **JOBLINK.ALABAMA.GOV**
- Candidate pre-screening services and interview space
- Find out if valuable tax credits are available to you
- On-the-job Training and Incumbent WORKER training

Funding provided by the USDOL, ETA, Federal WIOA. An Equal Opportunity Employer/Program. Auxiliary aids and services available upon request to individuals with disabilities.

SAINT BERNARD PREPARATORY SCHOOL

Commencement exercises will be Sunday, May 28, 2017, at 2 p.m., in the Abbey Church.

PHOTOS COURTESY JOYCE NIX

*Saint Bernard Class of 2017: "God has blessed us by your presence on this campus. May he bless you as you walk into the adventure of life ahead." –**Proudly, Father Joel Martin, O.S.B., School President***

First row, (left to right): Yujin Lee, Caitlyn Norman, Anna Myers, Isabella Cline and Katelyn Cowie.

Second row: Mary Kathryn Dollar, Hyeri Lee, Yuxin Li, Morgan Matz and Darby Dickinson.

Third row: Jaden Edge, Yesmin Leon, Xueyi Wu, Sarah Anna McCarthy and Megan Brockway.

Fourth row: Isaias Robles, Graham Sanders, Manny Rocha, Sam Chiodo, Christian Garcia and Qixin Zhang.

Fifth row: Benjamin Borths, Paul Schartung, Garret Marti, Kedi Mo and Geonwoo Kim.

Sixth row: Miguel Sanches, Casey Guthery, Jalen Lee, Hunter Looney and Marco Tona.

Seventh row: Edson Silva, Cade Broadley, Wangtianhan Pang, Clint Crumbley, Arnel Calinao and Dominic Pautler.

Not pictured: Brij Rama, Luke Merrill and Anna Preusentanz.



Saint Bernard Senior Class Officers



Morgan Matz, Vice President, Sam Chiodo, Secretary, Isabella Cline, President and Cade Broadley, Treasurer.



ECKENROD FORD LINCOLN

No one knows your Ford and Lincoln better than our factory certified service department



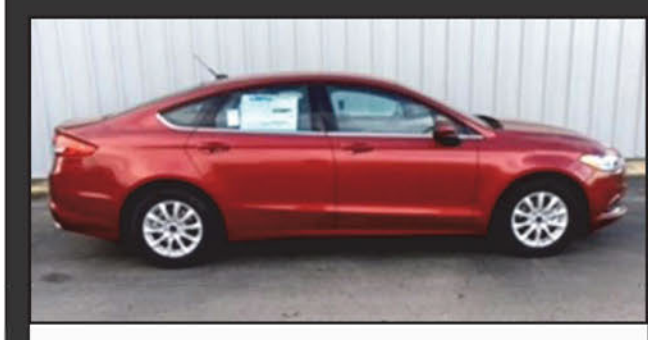
2017 Ford Expedition
Stock # 170400
Was $48,915 $38,915 Save $10,000



2017 Ford Explorer
Stock # 1601105, Leather
Was $35,681 $29,900 Save $5,781



2017 Ford Escape
Stock # 170418
Was $25,090 $19,900 Save $5,190



2017 Ford Fusion
Stock # 16K1010
Was $23,890 $19,990 Save $3,890



2017 Ford F-150
Stock # 170231
Was $28,035 $21,990 Save $6,095



2017 Ford Focus
Stock # 17B205
Was $18,745 $15,990 Save $2,755

THE WORKS
•Synthetic Blend Oil Change
•Tire Rotation
•Brake Inspection
$39.95 or less
5 QUARTS OF OIL

BUY FOUR SELECT TIRES, get up to $140 In rebates by mail when you use the Ford Service Credit Card

LOW PRICE TIRE GUARANTEE
WHY BUY TIRES ANYWHERE ELSE?
13 Major Brands
30 Day Price Guarantee • All Makes and Models

FORD PARTS WARRANTY
UNLIMITED MILEAGE
INCLUDES LABOR
2 YEARS

FORD PARTS WARRANTY: TWO YEARS. UNLIMITED MILEAGE. INCLUDES LABOR.*
Ford parts are original equipment for Ford, Lincoln and Mercury vehicles and help restore new-vehicle-like performance and reliability. And now they're covered for a full two years with unlimited mileage. Even labor costs are included.
*Limited labor costs. See your U.S. dealer for a copy of the limited warranty. Expires 4/30/17

ECKENROD FORD LINCOLN
256-734-3361 | www.ECKENRODFORD.com
5255 Hwy 157 Cullman, AL 35055 • "We Buy Used Cars!"