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West Point playground project prepares to break ground



PHOTO COURTESY LANDSCAPE STRUCTURES, INC.

The final phase of construction will include handicapped-accessible features and a collection of outdoor musical instruments for sensory experiences.

W.C. Mann
craig@cullmansense.com

WEST POINT – The Tribune caught up with Lori Bates, the director of the West Point Elementary School playground project, for an update on progress. Among other things, she shared exciting news that the project will put "boots on the ground" at the site in the next few days.

"Demolition is set to begin within the next week," Bates explained, "by volunteer and alumnus Micah Sims. We will recruit a group of additional volunteers to help remove the items once demo is complete. We are hoping to have enough volunteers and dump trucks to make this step a zero spend with money. Ms. (Angie) Yarbrough has contacted someone to begin work on the land and drainage areas as soon as we have everything cleared out."

The playground, which serves both the elementary and middle schools (approximately 750 kids per weekday) and functions as a city park on weekends, is suffering the effects of time. Many pieces of equipment, including monkey bars, seesaws and swing sets, are more than 30 years old. The seesaw planks and crosstie boundary beams are dry and splintered. Metal is rusted, and ground cover under the equipment is in poor condition. The outdated facility also lacks access and activities for children with special needs.

Once the site is ready, Landscape Structures, Inc. and its local representative Playscapes of Alabama will begin construction on the first phase of the new playground, which will include equipment from its Evos line geared toward children ages 5-12:

- Ground to ground arch with two attachment points
- O-Zone Climber
- Ring Tangle Climber
- Bow Ladder
- Podstomper
- Rubber mulch safety surfacing with containment timbers

This phase of construction is scheduled to be completed before Oct. 1, at a contracted cost of $38,770.

The second phase, which will greatly expand the playground with equipment that will include offerings for handicapped children, has not been scheduled. Fundraising is still underway to cover a projected total project (both phases) cost of more than $130,000.

Bates is thankful for several project partners, sponsors and donors who have stepped up to help, including KaBoom, Surgical Care Affiliates, Hayek Foundation, Alfa Insurance Holly Pond/ Talisa Shikle, Sweet T's of Cullman, Cullman Lions Club, Wal Mart and the City of West Point.

Bates added to that, "And the kids from the elementary school have done great with their own fundraisers!"

Between donations, grants and fundraising events, the project currently has approximately $54,000 in its fund. Generating money has been a challenge according to Bates, who explained why she is pushing people to open their pockets.

"We have been turned down for multiple grants that we have applied for and are still looking for donations of any sort; big or small, they all help. This project isn't one that will only be used by a few people or just the school, it is a community project and will last for years to come. We are always looking for people to get involved. We have previously asked for lump sum donations, but it would be great if there were people or businesses that could donate toward portions or specific pieces of the playground.

"I am willing to talk to anyone interested in the project or needing more information. I would encourage any of our West Point Alumni to make a donation toward the future of our children and community. You don't have to live in West Point to still have a heart for the school and

» PAGE 4

County teachers going to school to learn about technology, industry



W.C. MANN/THE CULLMAN TRIBUNE

With a fun mix of fantasy genres, instructor Shannon Black uses a smartphone app and his "sorting helmet" to help Rhonda House find out if she's a Sith Lord, Rebel, Wookie or Clone.

W.C. Mann
craig@cullmansense.com

FAIRVIEW – Cullman County teachers are going to school themselves this week, with opportunities to learn about the use of technology in the classroom, and a chance to visit local businesses and industries that have partnerships with the Cullman County Board of Education (CCBOE).

On Wednesday morning, middle and high school teachers from all over Cullman County gathered at Fairview High School for the Cullman County Education and Technology Conference (CCETC); elementary and preschool teachers will attend Thursday. All county teachers have been issued MacBooks, and the system is preparing to increase the number of Chromebooks in local schools, supplementing Chromebooks and iPads already in use. Teachers

» PAGE 4

Annual Purple Heart memorial service set for this Saturday

Memorial honors fallen service members in both Cullman and Morgan Counties

Clifford Gissell
Commander, MOPH Chapter 2212

HARTSELLE – Each August, Chapter 2212, the Finis J. Self Chapter of the Military Order of the Purple Heart sponsors a memorial service to honor the fallen warriors of Cullman and Morgan Counties. Those being honored were either killed in action or received a Purple Heart after being wounded and passed on later in life. The service will be conducted at the Purple Heart monument in Sparkman Park in Hartselle on Saturday, Aug. 5, at 10 a.m.

During the ceremony, the name of each fallen warrior inscribed on the monument is read aloud accompanied by the sounding of a bell. A small Purple Heart flag is presented to the next of kin or a friend if they are present. The names are read by prominent elected officials representing Cullman and Morgan Counties.

In addition to the Purple Heart monument and its list of fallen warriors and Purple Heart recipients, there is a Veterans' Walk open to all veterans. Engraved bricks honor or memorialize the veterans of our country's armed forces.

The guest speaker for this year's ceremony will be Maj. Gen. Allan W. Elliot. State Sen. Arthur Orr, R- Decatur; State Rep. Terri Collins, R-Decatur; Cullman County Commissioner Garry Marchman and Hartselle Mayor Randy Garrison will read the names. JROTC cadets from the Priceville High School program will post the colors. Former POW George Mills will conduct the POW/MIA ceremony. Jennifer Eddleman will sing the National Anthem. ENell Baker will sing her original song, "Spirit of America." The American Legion motorcyclists, with flags flying, will make their grand arrival, and be present during the ceremony.

The Military Order of the Purple Heart is unique among military fraternal groups. All its members have spilled blood or were otherwise injured in combat with an enemy of the United States. This memorial service honors those warriors, past and present. This service is open to the public.

For more information about the service, having a Purple Heart recipient's name inscribed on the monument or purchasing a brick for a veteran, contact the commander, Clifford Gissell, at 256-734-9637 or cib.cmb@att.net. The list of the names to be read, along with information about the chapter and the ceremony can

» PAGE 5

POLITICS

Democratic U.S. Senate candidate forum tonight in Decatur

Heather Mann
Tribune Correspondent

DECATUR – The Morgan County Democrats will host a forum tonight featuring all seven of the Democratic candidates participating in the Aug. 15 special election primary for the U.S. Senate seat vacated by U.S. Attorney Gen. Jeff Sessions. The event will be held at the Princess Theatre, 112 Second Ave. NE, in Decatur at 6 p.m. Doors will open at 5 p.m. to allow voters to mingle and meet with the candidates.

The seven Democratic candidates are:

- Dr. Will Boyd, minister from Florence and chairman of the Lauderdale County Democratic Executive Committee
- Vann Caldwell, constable from Talladega County
- Jason Fisher, businessman from Orange Beach
- Michael Hansen, environmental group executive director from Birmingham
- Doug Jones, lawyer from Birmingham and former U.S. attorney
- Robert Kennedy Jr., marketing businessman from Mobile
- Charles Nana, business consultant from Birmingham

The candidates will answer questions from the moderator about issues including health care, education and economic policies, among others. Due to time restraints and the number of candidates, the forum will only be able to address less than 10 different issues, and the audience will not be able to ask their own questions while the forum is in session.

The forum will be moderated by Rev. Dr. Susan Parker.

She served in statewide elected office as Alabama's state auditor from 1998-2002 and public service commissioner from 2006-2010.

In 2002, she became the first woman ever nominated in Alabama for the U.S. Senate.

The Republican candidates were a part of a forum in Cullman last Friday night.

The U.S. Senate seat up for grabs is currently held by Republican Sen. Luther Strange, who was appointed to the seat by former Alabama Gov. Robert Bentley when Sessions was appointed U.S. Attorney General by President Donald Trump.

Both party's special election primaries will take place Aug. 15; runoffs, if needed, are scheduled for Sept. 26. The election will take place on Dec. 12.

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COUNTY OF CULLMAN

Default having been made in the indebtedness secured by that certain mortgage executed by Joe K Mcclain Husband And Pam Mcclain Wife to Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc., its successors and assigns dated June 24, 2004; said mortgage being recorded in Book 1389, Page 774, in the Office of the Judge of Probate of Cullman County, Alabama. Said Mortgage was last sold, assigned and transferred to Wilmington Savings Fund Society, FSB, D/B/A Christiana Trust, not individually but as Trustee for Hilldale Trust by assignment recorded in Deed Book 319, Page 996 in the Office of the Judge of Probate of Cullman County, Alabama.
The undersigned, Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust, not individually but as trustee for Hilldale Trust, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Cullman County, Alabama during the legal hours of sale (between 11am and 4pm), on the 18th day of August, 2017 the following property, situated in Cullman County, Alabama, to-wit:
Commence at the Northwest corner of the Southwest Quarter of the Northeast Quarter Section 12, Township 9 South, Range 3 West, thence South 89 degrees 00' East 330.64 feet to the point of beginning, thence South 9 degrees 15' 51" East 539.86 feet to an iron pin, thence South 79 degrees 21' 50" East 216.72 feet to an iron pin, thence North 1 degree 50' 01" West 568.2 feet to an iron pin, thence North 89 degrees 00' West 281.78 feet to the point of beginning. Containing 3.0 acres, more or less. Also a the centerline of a 20 foot R.O.W. more particularly described as follows: Commence at the Northwest corner of the Southwest Quarter of the Northeast Quarter Section 12, Township 9 South, Range 3 West, thence South 89 degrees 00' East 330.64 feet to a point, thence South 9 degrees 15' 51" East to a point, thence North 2 degrees 44' 06" West 134.32 feet to a point, thence North 2 degrees 43' 04" East 678.86 feet to a point on the South R.O.W. of County Road Number 1387. Said land lying in the Northwest quarter of the Northeast Quarter and Southwest quarter of the Northeast Quarter, Section 12, Township 9 South, Range 3 West, Cullman County, Alabama.

Said property is commonly known as 688 County Road 1387, Vinemont, AL 35179.
The indebtedness secured by said Mortgage has been and is hereby declared due and payable because of default under the terms of the Note secured by said Mortgage, including but not limited to, nonpayment of the indebtedness as and when due. The indebtedness remains in default, and this sale will be made for the sole purpose of paying the same, including all expenses of the sale, attorney's fees, and all other payments provided for under the terms of said Mortgage.

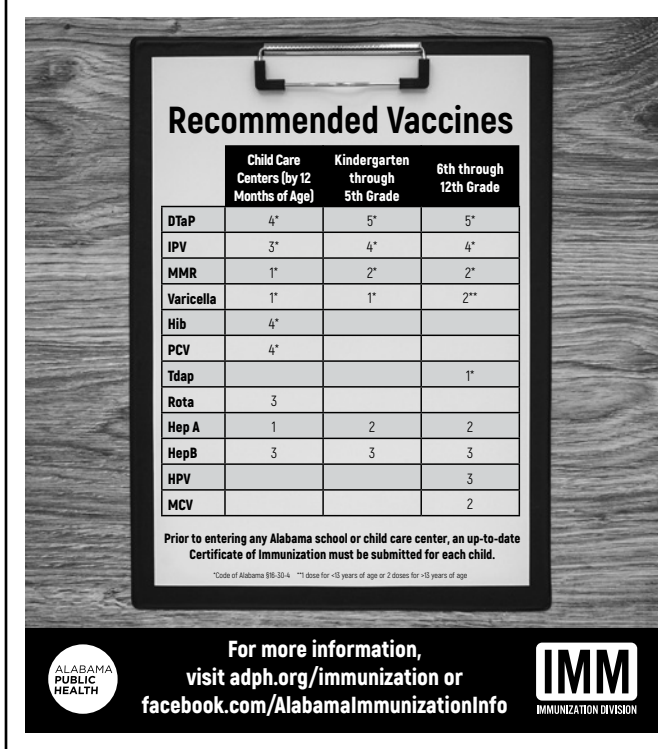
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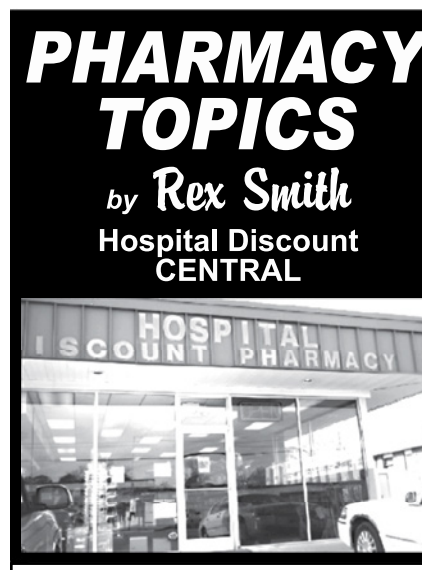
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PHARMACY TOPICS
by Rex Smith
Hospital Discount CENTRAL





Pictured L-R: Vanessa Patton, Becky Cook, Becky Burks and Rex Smith, RPh

The U.S. Food and Drug Administration today approved Noctiva (desmopressin acetate) nasal spray for adults who awaken at least two times per night to urinate due to a condition known as nocturnal polyuria (overproduction of urine during the night). Noctiva is the first FDA-approved treatment for this condition. Nocturia (wakening at night to urinate) is a symptom that can be caused by a wide variety of conditions, such as congestive heart failure, poorly controlled diabetes mellitus, medications or diseases of the bladder or prostate.

***

A clinical trial studying the use of Verapamil (a drug currently in use for cardiovascular disease and cluster headache) in alleviating chronic rhinosinusitis (CRS) with nasal polyps revealed significant improvement in the symptoms of this subset of patients. The first study was published in the *Journal of Allergy and Clinical Immunology*.

***

Widely used pain relievers may increase the risk of a heart attack when used during a cold or flu-like illness, according to a new study published in the Journal of Infectious Diseases. The findings suggest physicians and patients should use caution when prescribing or taking the medications, known as nonsteroidal anti-inflammatory drugs, or NSAIDs, to ease symptoms of acute respiratory infections.

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THE CULLMAN TRIBUNE
AUGUST 3, 2017

Cullman Regional Airport improvement project gets city council approval

W.C. Mann
craig@cullmansense.com

CULLMAN – The Cullman Regional Airport was the main topic of Monday evening's Cullman City Council meeting; the council passed three resolutions to make improvements at the airport. Two of the three authorized the first phase of a two-year project to improve the airport's taxiway, while the third set the stage for continuation and completion of the project in 2018.

Airport Director Ben Harrison met with The Tribune to explain the project.

"Phase one is basically going to be directly in front of the terminal. We've got some issues where our connector between the apron and taxiway are not large enough, so we're going to reconstruct that connector, and then reconstruct the base of the taxiway to hold up larger aircraft," said Harrison. "We have a runway that will hold a heavier aircraft, we have an apron that will hold a heavier aircraft; we just have to get the taxiway connected to them."

The scope of the project is large enough to be carried out in two parts, based on the fiscal calendar.

Harrison continued, "So, the way it's going to have to go, with the length of the taxiway, it's going to be a two-phase project. Phase two will be the next fiscal year: wherever we leave off with phase one, we'll just pick up with phase two."

This year's project builds upon another recently-completed project on the south taxiway.

"The south taxiway is totally complete," said Harrison. "That project was finished up this year. Then the north taxiway has to be brought up to speed, as well."

In its entirety, the project does not mean an expansion of the airport's runways and taxiways, but an equalization of the quality and capabilities of all existing paved surfaces for aircraft.

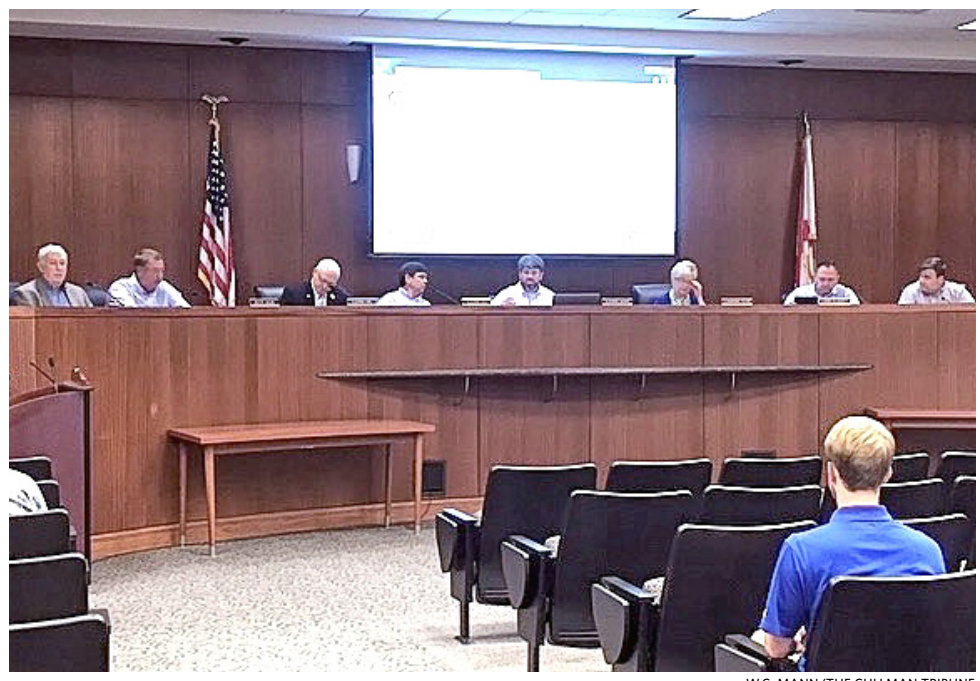
The resolutions passed by the council awarded a bid for phase one to Wiregrass Construction Company in the amount of $512,685.41, and approved Mayor Woody Jacobs to enter into a grant agreement with the Federal Aviation Administration for the project.

Under the grant terms, the City and County will only have to pay five percent of that cost.

The council also approved a proposal to apply for additional funding for next year's phase two.

The airport serves local businesses' personnel and cargo transport needs, as well as hosting the Wallace State Community College Aviation program, Skydive Alabama, Air Evac Lifeteam, Alabama State Troopers and the Cullman City Police Department. The facility even has its own restaurant, The Prop, open for breakfast and lunch Thursdays through Sundays.

Of the Cullman Regional Airport, Harrison stated, "We are an economic development driver for the city of Cullman and for all of Cullman County. We don't do economic development, but we host the companies that are coming in, that are doing economic development here. I would say, pretty much all the large industry, at some point in time, always has someone coming into the airport several times per year, whether it be executives, whether it be air cargo that they need, whether it be people coming in to do business with them. So, constantly, we have someone coming in that deals with all the local major suppliers."



W.C. MANN/THE CULLMAN TRIBUNE

Other council business

The council approved four special event permit requests:

- From Alicia and Mark Leigeber of Lock Down Ranch Outreach for a special event permit to hold a festival including vendors, artists, demonstrations and children's activities in Heritage Park from 10 a.m. until 7 p.m. on August 4-6.
- From Sammie Danford of the United Way of Cullman County for a special event permit to hold the annual Depot Day free event in Depot Park from 11 a.m. until 2 p.m. on Aug. 19.
- From Kathy Wilson of the Cullman County Human Trafficking Task Force for a special event permit to hold an Awareness Walk and Rally on the sidewalks around the Cullman County Courthouse from 8-11 a.m. on Aug. 14.
- From Sue Turner of Life Chain Cullman for a special event permit to hold a pro-life prayer vigil on the sidewalks around the Cullman County Courthouse from 12:30-2 p.m. on Oct. 21.

The council also approved the appointment of Trent Lowery to complete the term of Jean Green, who retired from the Cullman City Planning Commission.

The Cullman City Council usually meets on the second and fourth Monday evenings of each month at 7 p.m. in the auditorium at Cullman City Hall. The public is invited to attend.

Hanceville votes to hire firm for CDBG proposals

Heather Mann
Tribune Correspondent

HANCEVILLE – With its eyes still set on downtown improvements, the Hanceville City Council is planning to apply for a Community Development Block Grant (CDBG). Before applying for the grant, however, the City needed to hire a consulting firm to go over Hanceville's proposed projects.

At Monday night's special council meeting, the council voted to hire Goodwin, Mills & Caywood (GMC).

Joey Hester, director of planning and development for the North-Central Alabama Regional Council of Governments (NARCOG), provided most of the information for the meeting.

He had the council members rate each firm on several different criteria, then totaled the scores.

When the result was read, he said that he would contact GMC to get them to come down and consider the proposed projects, though the consultation might be a bit rushed as the deadline to apply for the CDBG is Aug. 31.

GMC will design, plan and estimate costs for Hanceville's proposed downtown improvement projects, which will be submitted for the grant.

Hester stated after the meeting that he hopes to implement a set of improvement plans that were previously worked out, and he also plans to talk to Mayor Kenneth Nail (who is currently out of town) about getting the downtown committee together for a meeting.

Hester said the meeting will have to wait until after the application is submitted, due to time restraints, but he still wants community feedback on what citizens feel needs to be improved.

School (from Front)

attended workshop sessions on how all those high-tech devices can best be put to use to benefit students.

CCBOE Director of Technology Bruce Ellard, who led the conference, explained, "We are providing professional learning opportunities to our teaching staff on the use of technology, but it's really not centered on technology. It's centered on using technology as one of the resources during the day, during their instructional practices, that help to engage students at a higher level, and differentiate instruction to every student at their level of need."

Differentiation was a keyword at the conference. As defined in a session led by Fairview HS teacher Shannon Black, "Differentiation is a way of teaching; it's not a program or package of worksheets. It asks teachers to know their students well so they can provide each one with experiences and tasks that will improve learning. Differentiating instruction means that you observe and understand the differences and similarities among students and use this information to plan instruction."

"One thing I will say that we all agree on as a district," added CCBOE Superintendent Shane Barnette, "is that everything we do about technology is not just about technology. Our technology initiatives are to help our teachers be better instructors, and to be better teachers. Technology is a tool that we ask teachers to use to be better teachers. As much as we love technology, that's still not our focus; it's still good teaching."

Teachers were also learning specifics about how to use the devices that they and their students will be handling during the coming year.

According to Ellard, "Those that have never worked in Google Classroom will have a better understanding of Google Classroom.

"Those that are uncomfortable still with their MacBook--there may be a new teacher who never worked with a MacBook before--there are more in-depth sessions on using the MacBook in the instructional day."

When school starts, the county system will have 7,000 Chromebooks and 700 iPads, plus an undetermined number of desktop systems in school computer labs. With 9,500 students in the system, the ratio of students to devices approaches one-to-one, but Barnette and Ellard don't focus much on that.

"A lot of people focus on one-to-one being the end-all that solves all educational problems," said Ellard, "and it's not. We don't say we're one-to-one as a school system--and maybe we should, because our students almost all have access to a device all day long--but the key thing is, they have access to devices when they need devices for the instructional process, not just to play games on or say we have a one-to-one. But what we do in technology truly is for the engagement of the students and seeing that they achieve the most they can as a student in the educational learning experience."

Industry tour

On Thursday, as elementary and preschool teachers head to Fairview for their technology conference, middle and high school teachers will be heading out to tour local businesses and industries that have created partnerships with the CCBOE.

Barnette explained, "All of our middle school and high school teachers are meeting at Daystar (Church); from there we're going to branch out and visit several different businesses and industries, so that they can see the relationship between what the industries need and what we need to prepare our students to go into those jobs when they graduate.

"And then we have a lot of partnerships, and we're really proud of that; and we really continue to build on those partnerships between the industry and our school system."

The tour will include stops at Advanced Heat Treat, REHAU, Louisiana Pacific (Hanceville), Wallace State, Sequence Health (Hanceville), Alabama Cullman Yutaka Technologies, Cash Acme / Reliance Worldwide (manufacturing and distribution), Royal Technologies, Cullman Cabinet, Webb Wheel, Topre America Corporation, Cullman Regional, Perfection Chain, West Rock and Inland Buildings.

According to the Cullman Economic Development Agency's Susan Eller, who with the CCBOE's Dr. T.J. Franey coordinated the event, businesses and industries will share with the teachers:

- History of company
- Products
- Who are their customers
- Skills required to work at their facility
- Basic wage and benefits provided

Eller shared the idea behind the tour.

"Our educators spend a lot of time with our students and have a great impact on their futures. The Cullman Area Workforce Solutions Committee (CAWS) discussed ways to get information to students on what is available for them after high school or college in their community. We felt that with our educators having so much time with this age group, they would be great recruiters for future jobs."

Playground (from Front)

community that you grew up in."

Information about the project and opportunities to contribute can be found on the project Facebook page at www.facebook.com/WPESplaygroundproject.

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Service (from Front)

be found on the chapter website www.mophchapter2212.com.

NAMES FOR 2017 MEMORIAL SERVICE

- ABSHER, LYLE - WW2
- ABSHER, PAUL - WW2
- ALDRIDGE, DAVID S. - VN
- ALFORD, GEORGE – WW2
- ALFORD, OTTIS F. –
- KOREA
- ANDERSON, BENNIE - KOREA
- ASHTON, ALFRED J. JR - VN
- BARNETT, KERMIT C. - WW2
- BATES, LLOYD C. - WW2
- BEAN, DAVID A. - WW2
- BEARD, BILLY JOE– VN
- BENNETT, BASKEM– WW2
- BENNETT, ROYCE – WW2
- BLAIR, ROBERT J. - WW2
- BLANKENSHIP, CHESTER W. – WW2
- BLANKENSHIP, THERON A. – WW2
- BOWMAN, RAY - WWII/ KOREA
- BOWMAN, ULYES - WWII/KOREA/VN
- BRINDLEY, WARREN – WW2
- BROWN, CHARLES W. - WW2
- BURKS, HOWARD M. – WW2
- BURNETT, JOHN S. – WW2
- BURROW, ERNEST D. – WW2
- BYNUM, HOWARD E. - WW2
- CALVERT ATHEL – WW2
- CALVERT, MARION D. – VN
- CAMMON, WILLIAM E. – WW2
- CARETTI, JAMES - WW2
- CHAMBERS, JOSEPH L. – WW2
- CHENAULT, R. M. - WW2
- CHEUVRONT, WILLIAM A. - WW2
- CHRISTOPHER, ASHFORD H. - WW2
- CLEMENT, AUSIE - VN
- COBB, GROVER A– WW2 – POW COX, M.L. - KOREA
- CURNEL, ZELMA - WW2
- DAVIS, EARL – WW2
- DINGLER, WARNER F. – WW2
- DRAIN, BLUIT A. - WW2
- ELROD, JIMMY C.–VN
- EUBANKS, THURMAN G. - KOREA
- EVERLY, RAYMOND – WW2, KOREA, VN
- FOSHEE, WILLIE W. - WW2
- FRAZIER, JANTZEN M. – IRAQ
- FREEMAN, CHESTER W. – WW2
- GALIN, MARVIN H. - WW2
- GLASSCOCK, CHARLES G. – WW2
- GLASSCOCK, WILLIAM E. – WW2
- GLENN, TROY R. - IRAQ
- GLOVER, CHARLES G. - WW2
- GREENE, JOHN D. – VN
- GREENHILL, O'NEAL - WW2
- GREESON, ZEB VANCE – VN
- GRIGSBY, ERSKINE L. – VN
- HALL, JEFFREY A. – AFGHANISTAN
- HARBISON, SHELBY - WW2
- HARDWICK, MACON – WW2
- HARRIS, GARY - VN
- HARWELL, EDWARD – VN
- HAWKINS, JAMES F. - WW2
- HAYNES, UYLESS V. - WW2
- HENDON, WILLIAM. A- KOREA/VN
- HERRING, TED R. – WW2
- HIGDON, JAMES E. – WW2
- HOFFMAN, JAMES – WW2
- HOLCOMB, RUSSELL A. – WW2
- HOLMES, LUTHER F. WW2
- HOOPER, JOE R. - MEDAL OF HONOR – VN
- HOPKINS, ROBERT P. - WW2
- HORTON, LONIE - WW2 - POW
- HOWINGTON, HARTWELL R. – WW2
- HUGHES, JAMES – WW2
- HURT, BRUCE M. – KOREA
- HYCHE, RICHARD J. SR. – WW2
- JOHNSON, JAMES D. - WW2
- JOHNSON, JAMES P. - WW2
- JONES, JOHN P. - WW2
- JONES, MARION A. – WW2
- KILGO, OTTIS – WW2
- KIRBY, EDWARD M. – WW2
- LACKEY, WAYNE S – KOREA, VN
- LANEY, BILLY R. – VN
- LANEY, DELLMAR B. – WW2
- LESSMAN, WILLIAM F. – WW2
- LONEY, JON-ERIK – IRAQ
- LOVELADY, RONALD D. – VN
- LOYD, CORDIE – WW2
- MADDOX, ERSKINE L. - WW2
- MANN, GEORGE E. – WW2
- MAYHALL, ALBERT O. – VN
- MC ANNALLY, JOSEPH A. - WW2
- MC ANNALLY, SAMMIE G. – WW2
- MC CALL, GEORGE D. - WW2
- MC MINN, LONNIE H. – WW2
- MC NEAL, DARRIL R., - WW2
- MELTON, CARL E. - WW2
- MILLER, MELVIN W. - WW2
- MINER, NORVAL - KOREA
- MOLITOR, JOHN A. – KOREA - POW
- NELSON, TRAVIS - IRAQ
- NESMITH, ARTHUR L. - WW2
- NICHOLSON, CLARENCE D. - WW2
- NORWOOD, FREEMAN L. - WW2 - POW
- NOTHDURFT, FRED - WW2
- NUNN, HENRY G. - WW1
- OVERTURF, VERNON R. - VN
- PERRY, JIM D. – VN
- PINYAN, VERBON - WW2
- PLAYER, JAMES D. - WW2
- PRATER, JAMES - VN
- PUCKETT, FRANK JR. – WW2
- PUCKETT, RUBE E. - WW2
- QUEEN, J. C. - WW2 – POW
- QUICK, VONNIE O. – WW2
- RACSTER, JOHN R. - WW2
- RAGSDALE, CARLTON – WW2
- RATH, JOSHUA - AFGHANISTAN
- REEVES, MILLARD C. WW2
- RIDDLE, JIMMY L. – VN
- ROBERTS, ARVILLE L. - WW2
- ROLLINS, ROBERT Q. – WW2
- SACHS, ALFRED L. – WW2
- SAMPLES, CECIL – WW2
- SANDLIN, REUBIN - WW2
- SELF, FINIS J. - WW2
- SEWELL, JOHNNY B. – VN
- SHAFFRAN, JAMES A. – VN
- SHOEMAKER, H. W. - WW2
- SIMPSON, CHARLES A. - WW2
- SINGLETON, HAROLD – WW2
- SIVLEY, GENE – WW2
- SKALBERG, JAMES L. JR - AFGHANISTAN
- SMITH, JONATHAN L. - IRAQ
- SPEAKE, FRED M. JR. - WW2
- STEPHENSON, KERRY L. – VN STINNETT, COY - WW2
- TALLEY, DEESIE H. – WW2
- TURNER, HORACE RAY - WW2 – POW
- TURNER, MARION F. – WW2
- VANDERCAR, HARRY R. - WW2
- VERNON, LEONARD L. – WW2
- WARD, TRUMAN C. - VN
- WARD, VERNON– WW2
- WATERMAN, MEL F. - WW2
- WEEKS, HERSCHEL – WW2
- WEST, CHARLES H. – WW2
- WHITE, ELTON D. – KOREA
- WILLIAMS, MILLARD A. - WW2
- WOODARD, PERCY R. - WW2

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Obituary Announcements: Aug. 3-4

Graveside service for Frances Lee McDuffie Hooper, 97 of Cullman, will be at 2 p.m. on Thursday, August 3, 2017 at Forrest Cemetery in Gadsden, AL, with Terry McDuffie officiating. Cullman Funeral Home directing. Mrs. Hooper passed away Monday, July 31, 2017, at Woodland Village in Cullman, AL. She was born September 14, 1919 to William and Annie McDuffie in Whortons Bend, Alabama. She was a member of Bethany Baptist Church. She is preceded in death by her husband of 72 years, Joseph Hooper; son, Joe Ed Hooper; 3 sisters and 4 brothers. Survivors include a Daughter-in-Law, Linda Mauldin Hooper of Huntsville; a Granddaughter, Karen (Matthew) Sweet of Huntsville; Sister-in-Law, Vinette McDuffie of Jasper, Texas; and many Nieces and Nephews. In Lieu-of-Flowers, the family request donations to be made to The Elephant Sanctuary P.O. Box 393 Hohenwald, TN 38462.

Greg Copeland, 59, died at his home in Cullman, AL after fighting a long battle with physical and mental illness. He will best be remembered for his compassionate heart, quick wit, and generous spirit. He was a good soul, dealt a bad hand of health issues that plagued him in recent years. Greg was born in Birmingham, AL to Wendell and Jacqueline (Speegle) Copeland. He graduated in 1976 from Cullman High School and received a Juris Doctorate from the University of Alabama in 1982. Greg practiced law in Cullman for 12 years and in 1994 left the practice to join the family business, C&F Carwash and Pressure Systems. He was a charter board member of Hospice of Cullman County; served on the Red Cross Board; and lifetime member of St. Andrews UMC where he held numerous leadership positions. He was preceded in death by his mother Jacqueline Copeland. He is survived by his father, Wendell, and Marie; son, Thaddeus, and Ryan Bagley of New York, NY; daughter, Bess, and Justin House of Athens, AL; and loving dog Pip. In lieu of flowers please make donations to the Cullman County Humane Society and Cullman Caring for Kids. The family will receive friends from 9 a.m. until 11 a.m. Thursday August 3, at St. Andrews UMC with service immediately following. Moss-Service Funeral Home directing. Pallbearers will be Douglas Eidson, George Lyrene, Jock Leonard, Brad Glenn, Richard Craft, Danny Morrow.

Icey Lee Hayes, 75 of Cullman, formerly of Addison, entered into rest on Monday, July 31, 2017 at her home in Cullman, Alabama. Icey Lee was born on November 11, 1941 in Good Springs, TN. Icey Lee was a graduate of Addison High School. She was a member of the First Congregational Methodist Church in Cullman for 2 years. Icey Lee was a mother, a homemaker and helped work the poultry farm they owned. She enjoyed attending Senior Citizen activities and loved going to singings and participating in them, and found great joy in spending time with her grandchildren. Funeral service will be held on Thursday, August 3, 2017 beginning at 11 a.m. at Nichols Funeral Home, Addison. Brother David Estes and Brother Harold Widner will officiate. Burial will be in Fairview Cemetery in Addison. Icey was survived by her husband of 56 years, Wendell F. "Buzz" Hayes; son, Jason Wendell Hayes and his wife April Dawn; grandchildren, Jessica Cheyenne and Trenton Richard Hayes; nephews, Darrell (Kathy) Huffman, Terry (Brenda) Hood; nieces, Barbara (Yogi) Cutcher, Patty Hood, Rhonda (Mike) Langley and Sharon (Roger) Naylor. She was preceded in death by her parents, Noah A. and Vertie Mae Hood; brothers, Buford (Esther) Hood, Delmer (Marian) Hood; sisters, Beulah M. (Mack) Huffman and Nadine (Carl) Taylor.

Debra E. Wylie, 57, of Rutledge, TN, who was born July 7. 1960, passed away at Cullman Regional Medical Center, in Cullman, AL, on Monday, July 31, 2017. She went to be with those who passed on before her: mother, Judith Wylie; sisters, Victoria Pique and Rebecca Wylie; longtime boyfriend and life partner, Frank Reeves. Survivors include her daughters, Misty (Michael) Wolfenbarger and Keri (Danny) Collins, both of Rutledge; Father, Chester Wylie, also of Rutledge; brother, Eric (Jackie) Wylie, of Cullman, AL; sisters, Phyllis (Dwain) Bacon, of Smyrna, TX and Sharon Zahara, of Austin, TX; grandchildren, Brittany Collins, Anthony Collins, Brandon Collins, and Chloe Collins, all of Rutledge; and a host of family and friends. Per her request, she has been cremated. Family and friends will have a small memorial service in the chapel of Smith Reagan Funeral Home on Thursday, August 3, 2017 from 5 p.m. until 7 p.m.

Wynelle Calvert Farley, 97 of Irondale, formerly of Cullman, AL. died Monday, July 31, 2017. She was preceded in death by her husband, Louie Farley; son, Mike Farley; and 2 grandchildren. Mrs. Farley is survived by her daughter, Susan Remy (Rick); son, Charles Farley and 3 grandchildren. The family will receive friends on Thursday morning from 10 a.m. until the celebration of Mrs. Farley's life, which will begin at 11 a.m. in Moss Service Funeral Home Chapel. Burial will follow at Cullman City Cemetery.

Memorial services for Janice Leigh Barker, 75 of Bremen, will be Friday, August 4, 2017 from 4 p.m. until 8 p.m. at Cullman Heritage Funeral Home. Cullman Heritage Funeral Home is in charge of arrangements. Mrs. Barker passed away Tuesday, August 1 at St. Vincent East Hospital. She was born July 28, 1942 to parents Loy and Minnie Lee White Baker. She is preceded in death by her parents; and one aunt, Addie Mae White. Survivors include her husband, of 53 years, John Edward Barker; one son, Brian (Lisa) Barker; two granddaughters, Caylin and Ashley Barker; two brothers, Jeff (Donna) Baker and Jon (Beth) Baker; and a host of nieces, nephews, family, and friends.

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- Applied for disability and are awaiting a decision
- Have a doctor's declaration of disability
- Currently in the 24-month Medicare waiting period

-OR-

3) You have Medicare and reached your Medicare Part D coverage gap (donut hole)

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6 – 7pm Mick Bolam
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Legal Notice

Notice is hereby give to all owners, secured parties and lienholders of the following described motor vehicles, which I have a right to sell at public auction, to the highest bidder, in accordance with the State of Alabama abandoned vehicle law, Statues, Chapter 13, Section 1-8, Title 32 and Alabama Law Act Number 83-494-S-80.

1994 Saturn SL2, Vin. #1G8ZJ557XRZ141801.

This vehicle will be sold to pay storage and or repair fee at Smith's Body Shop and Wrecker Service, LLC, 11597 US Highway 278 East, Holly Pond, Alabama, 35083, on Friday, September 8, 2017, at 8:00 a.m.

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IN THE PROBATE COURT OF CULLMAN COUNTY, ALABAMA

IN THE MATTER OF ESTATE OF

Mary Emma Hollis, deceased CASE NO. PC 2017-184

NOTICE OF APPOINTMENT TO BE PUBLISHEDBY PERSONAL REPRSENTATIVE

THE ESTATE OF MARY EMMA HOLLIS, DECEASED.

Letters of Administration of said deceased have been granted to Harold Wayne Hollis on The 27th day of July, 2017, by the Honorable Tammy Brown, Judge of Probate of Cullman County. Notice is hereby given that all persons having claims against said estate are Hereby required to present the same within the time allowed by law or the same will be barred.

Harold Wayne Hollis, Personal Representative (Administrator)
6905 County Rd 310
Crane Hill, AL 35053

TO: Publisher of *Cullman Tribune*

Please publish the above notice three successive weeks in said newspaper.

Tammy Brown
Tammy Brown, Judge of Probate

IN THE PROBATE COURT OF CULLMAN COUNTY, ALABAMA

IN THE ESTATE OF)
JERRY ANTHONY HARPER) CASE NO. PC2017-157
Deceased)

Letters of Administration of said deceased having been granted to the undersigned on the 10th day of July, 2017, by the Honorable Tammy Brown, Judge of the Probate Court of Cullman County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Doris M. Harper
DORIS M. HARPER

Roy W. Williams, Jr.
JACKSON & WILLIAMS
416 First Avenue, SE
Cullman, Alabama 35055
(256) 739-5400

To: Publisher of THE CULLMAN TRIBUNE

Please publish the above notice three successive weeks in said newspaper.

Tammy Brown
Hon. Tammy Brown, Probate Judge

ORDINANCE NO. 2017 – 20
TO ANNEX CERTAIN PROPERTY INTO THE CITY LIMITS OF THE CITY OF CULLMAN, ALABAMA

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CULLMAN, ALABAMA, AS FOLLOWS:

SECTION 1. The City Council of the City of Cullman finds that the **Kenneth and Sandra Sanchez** has petitioned the City under the provisions of Section 11-42-21 of the Code of Alabama, 1975, as amended, that the following described property, which property is owned by the petitioner, be annexed into the City of Cullman:

PPIN: 074651 PARCEL: 09-06-24-0-000-005.003

DESCRIPTION: All that part of the South ½ of the NW ¼ lying West of Eight Mile Creek. Less & Except: Commence at the Northwest Corner of the Northwest Quarter of the Southwest Quarter of Section 24, Township 9 South, Range 3 West; thence South 0 degrees 30 minutes 00 seconds West 30.00 feet to an iron ½ inch capped rebar set and the point of beginning; thence South 89 degrees 30 minutes 00 seconds East 60.00 feet to an iron ½ inch capped rebar set; thence North 0 degrees 30 minutes 00 seconds East 646.44 feet to an iron ½ inch capped rebar set; thence North 64 degrees 33 minutes 42 seconds East 639.02 feet to an iron ½ inch capped rebar set; thence South 21 degrees 20 minutes 19 seconds East 368.99 to an iron ½ inch capped rebar set on a point that is 50 feet outside the 750.00 foot U.S.G.S. Data, Contour line; thence along said line the following bearings and distance; thence South 66 degrees 08 minutes 10 seconds West 126.75 feet; thence South 65 degrees 27 minutes 05 seconds West 174.31 feet; thence South 42 degrees 08 minutes 08 seconds West 113.77 feet; thence South 12 degrees 54 minutes 45 seconds West 70.64 feet; thence South 27 degrees 47 minutes 39 seconds West 83.69 feet; thence South 21 degrees 13 minutes 17 seconds West 79.50 feet; thence South 13 degrees 02 minutes 11 seconds West 73.21 feet; thence South 2 degrees 17 minutes 29 seconds East 115.29 feet; thence South 16 degrees 22 minutes 58 seconds East 110.12 feet; thence South 35 degrees 55 minutes 09 seconds East 97.62 feet; thence South 48 degrees 36 minutes 37 seconds East 175.88 feet; thence South 58 degrees 20 minutes 21 seconds East 40.85 feet; thence South 45 degrees 53 minutes 07 seconds West 101.69 feet; thence South 55 degrees 55 minutes 16 seconds West 125.72 feet; thence South 20 degrees 06 minutes 25 seconds West 129.62 feet to an iron ½ inch capped rebar set; thence departing said line South 68 degrees 59 minutes 27 seconds West 396.61 feet to an iron ½ inch capped rebar set; thence North 0 degrees 29 minutes 16 seconds East 762.62 feet back to the point of beginning; containing (15) acres more or less: Said land lying in the West ½ of Section 24, Township 9 South, Range 3 West, Cullman County, Alabama. Source of Title: Deed Book 574, Page 784.
Subject to Restrictions in Deed Book 574, Page 784; and subject to 60 foot Right of Way in Deed Book 574, Page 834.
ADDRESS: 2139 COUNTY ROAD 1338, VINEMONT, ALABAMA 35179.

SECTION 2. That the Council has before it a map showing the relationship of the property proposed to be annexed to the corporate limits of the City of Cullman, and that said map is on file in the office of the City Clerk along with an acknowledgment by the property owners that they want it to be annexed into the City of Cullman.

SECTION 3. That the City of Cullman does hereby annex as a part of its corporate limits the above described tracts or parcels of land as **R-1 RESIDENTIAL DISTRICT**.

SECTION 4. The City of Cullman cannot at this time provide adequate fire protection due to limited road access and/or water supply. This property shall continue to be served by its current primary fire responders and/or utility providers. The City of Cullman will be a secondary responder and utility provider.

SECTION 5. That a copy of this ordinance after its adoption, which ordinance includes a description of the property annexed to the City of Cullman, be filed in the office of the Judge of Probate of Cullman County, Alabama, the county in which the municipality is located.

SECTION 6. That this ordinance shall take effect upon its passage and publication as required by law.

ADOPTED BY THE CITY COUNCIL this the 31st day of July, 2017. /s/ Garlan E. Gudger, Jr. - President of the City Council

ATTEST: /s/ Wesley M. Moore - City Clerk

APPROVED BY THE MAYOR this the 31st day of July, 2017. /s/ Woody Jacobs – Mayor

ORDINANCE NO. 2017 – 21
TO ANNEX CERTAIN PROPERTY INTO THE CITY LIMITS OF THE CITY OF CULLMAN, ALABAMA

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CULLMAN, ALABAMA, AS FOLLOWS:

SECTION 1. The City Council of the City of Cullman finds that the **Joshua and Amy Ray** has petitioned the City under the provisions of Section 11-42-21 of the Code of Alabama, 1975, as amended, that the following described property, which property is owned by the petitioner, be annexed into the City of Cullman:

PPIN: 025124 PARCEL: 09-05-22-0-001-015.006

DESCRIPTION: A tract or parcel of land being a part of the Southeast Quarter of the Northwest Quarter of Section 22, Township 9 South, Range 3 West, Cullman County, Alabama, and being more particularly described as follows: Commence at the accepted Northeast corner of the Southeast Quarter of the Northwest Quarter of said Section 22 and run N 89°11'08"W (bearings based on Alabama State Plane, West zone, NAD 83, grid) a distance of 361.08 feet; thence run S 0°03'13"E a distance of 537.32 feet to a found capped corner (Williams-15461); thence run S 30°10"22"W a distance of 124.74 feet to a set rebar marking the point of beginning and having an Alabama State Plane, West zone, NAD 83, coordinate value of N.1544599.35', E.2168172.04'; thence runs S 55°04'55"W a distance of 128.67 feet to a set rebar ; thence S 65°15'28"W a distance of 240.23 feet to a set rebar; thence N 38°43'22"W a distance of 49.97 feet to a set rebar; thence N 43°55'47"E a distance of 58.03 feet to a set rebar; thence N 11°11'll"E a distance of 76.05 feet to a found capped corner (Williams-15461); thence N 18°18'09"E a distance of 115.20 feet to a found capped corner (Williams-15461); thence N 12°52'14"E a distance of 65.70 feet to a found capped corner (Williams-15461); thence N 33°38'02"E a distance of 89.77 feet to a found capped corner (Williams-15461); thence N 56°53'29"E a distance of 37.79 feet to a set rebar on a line that is 25 feet outside the 812.4 elevation of Lake George; thence run in an Easterly, then Southerly direction, following said 25 feet outside line the following courses: S 84°56'48"E 22.83 feet; N 76°56'36"E 22.75 feet; S 88°04'19"E 50.89 feet; S 79°16'29"E 27.69 feet; S 66°00'33"E 33.10 feet; S 36°53'00"E 34.16 feet; S 20°26'32"E 37.84 feet; S 7°36'58"E 58.92 feet; S 6°35'39"W 24.07 feet; S 30°47'13"W 26.92 feet; S 37°38'51"W 44.17 feet; S 29°08'34"E 33.90 feet to the point of beginning. Description according to survey of Joseph E. Conn, III, dated June 19, 2014, and revised July 2, 2014. ALSO: A non-exclusive easement being more particularly described as follows: A parcel of land for the purpose of an easement along an existing gravel road, said easement being 20 feet in width (ten feet either side of the following described centerline) lying in the Southeast Quarter of the Northwest Quarter and the Southwest Quarter of the Northwest Quarter of Section 22, Township 9 South, Range 3 West, Cullman County, Alabama, and being more particularly described as follows: Commence at a 5/8" rebar marking the Northeast corner of the Southeast Quarter of the Northwest Quarter of Section 22, Township 9 South, Range 3 West, and run N 89°11'08"W along the North boundary of said quarter-quarter a distance of 361.08 feet to a point; thence run S 0°00'00"E a distance of 536.94 feet to a 1/2" rebar on the shoreline of Lake George; thence run S 55°30'14"W a distance of 341.06 feet; thence run N 50°46'56"W a distance of 104.59 feet; thence run N 18°18'09"E a distance of 115.20 feet; thence run S 78°55'03"W a distance of 10.38 feet to the point of beginning of the centerline of said easement; thence run S 19°02'35"W along said centerline a distance of 108.61 feet; thence run S 7°53'53"W along said centerline a distance of 58.96 feet; thence run S 33°53'52"W along said centerline a distance of 57.37 feet; thence run S 25°48'17"W along said centerline a distance of 29.52 feet; thence run N 67°34'07"W along said centerline a distance of 29.38 feet; thence run N 88°08'10"W along said centerline a distance of 73.81 feet; thence run N 66°51'12"W along said centerline a distance of 47 .32 feet; thence run N 36°21'16"W along said centerline a distance of 113.59 feet; thence run N 56°40'36"W along said centerline a distance of 54.36 feet; thence run N 70°25'45"W along said centerline a distance of 215.76 feet; thence run N 76°19'25"W along said centerline a distance of 133.36 feet; thence run N 48°45'23"W along said centerline a distance of 35.72 feet; thence run N 14°28'17"W along said centerline a distance of 40.90 feet; thence run N 1°45'01"E along said centerline a distance of 77.35 feet; thence run N 17°0l'56"W along said centerline a distance of 52.16 feet; thence run N 48°51'l7"W along said centerline a distance of 64.00 feet; thence run N 78°38'32"W along said centerline a distance of 42.05 feet; thence run S 89°05'20"W along said centerline a distance of 105.57 feet; thence run N 73°47'14"W along said centerline a distance of 150.57 feet to the center of County Road 1334 (prescriptive right of way), said point being the point of ending of said easement.
Subject to the following:

1. **Utility easement granted to Cullman Electric Cooperative as recorded in Deed Book 554, Page 20 in the Office of the Judge of Probate of Cullman County, Alabama .**
2. **Utility easement granted to Cullman Electric Cooperative as recorded in Deed Book 579, Page 804 in the Office of the Judge of Probate of Cullman County, Alabama.**
3. **Rights granted to the City of Cullman pertaining to the creation and maintenance of Lake George.**
4. **Riparian rights in others to the use of the waters of Lake George.**
5. **Reservation of mineral rights by Federal Land Bank as recorded in Deed Book 152, Page 402 in the Office of the Judge of Probate of Cullman County, Alabama.**
6. **Easement as set forth in Deed Book 583, Page 561 in the Office of the Judge of Probate of Cullman County, Alabama.**

ADDRESS: 198 COUNTY ROAD 1334, VINEMONT, ALABAMA 35179.

SECTION 2. That the Council has before it a map showing the relationship of the property proposed to be annexed to the corporate limits of the City of Cullman, and that said map is on file in the office of the City Clerk along with an acknowledgment by the property owners that they want it to be annexed into the City of Cullman.

SECTION 3. That the City of Cullman does hereby annex as a part of its corporate limits the above described tracts or parcels of land as **R-1 RESIDENTIAL DISTRICT**.

SECTION 4. The City of Cullman cannot at this time provide adequate fire protection due to limited road access and/or water supply. This property shall continue to be served by its current primary fire responders and/or utility providers. The City of Cullman will be a secondary responder and utility provider.

SECTION 5. That a copy of this ordinance after its adoption, which ordinance includes a description of the property annexed to the City of Cullman, be filed in the office of the Judge of Probate of Cullman County, Alabama, the county in which the municipality is located.

SECTION 6. That this ordinance shall take effect upon its passage and publication as required by law.

ADOPTED BY THE CITY COUNCIL this the 31st day of July, 2017. /s/ Garlan E. Gudger, Jr. - President of the City Council

ATTEST: /s/ Wesley M. Moore - City Clerk

APPROVED BY THE MAYOR this the 31st day of July, 2017. /s/ Woody Jacobs – Mayor

ORDINANCE NO. 2017 – 22
TO ANNEX CERTAIN PROPERTY INTO THE CITY LIMITS OF THE CITY OF CULLMAN, ALABAMA

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CULLMAN, ALABAMA, AS FOLLOWS:

SECTION 1. The City Council of the City of Cullman finds that the **Amanda Kreps** has petitioned the City under the provisions of Section 11-42-21 of the Code of Alabama, 1975, as amended, that the following described property, which property is owned by the petitioner, be annexed into the City of Cullman:

PPIN: 018292 PARCEL: 09-07-35-0-001-084.000

DESCRIPTION: From the southeast corner of the west half of the southwest quarter of the southeast quarter, go north along the east line of said quarter quarter section 420 feet to point of beginning for the land herein conveyed, from said point of beginning continue north along the east line of said quarter quarter section a distance of 199 feet then go at right angles due west 209 feet, then go at right angles south 199 feet, then go east 209 feet to point of beginning. Land lying and being in Cullman County, Alabama. Said Land lying and being in Section 35, Township 9, Range 3 Cullman County, Alabama. Source of title:
Deed Book 612 Page 816.
ADDRESS: 91 COUNTY ROAD 1401, CULLMAN, ALABAMA 35057.

SECTION 2. That the Council has before it a map showing the relationship of the property proposed to be annexed to the corporate limits of the City of Cullman, and that said map is on file in the office of the City Clerk along with an acknowledgment by the property owners that they want it to be annexed into the City of Cullman.

SECTION 3. That the City of Cullman does hereby annex as a part of its corporate limits the above described tracts or parcels of land as **R-1 RESIDENTIAL DISTRICT**.

SECTION 4. The City of Cullman cannot at this time provide adequate fire protection due to limited road access and/or water supply. This property shall continue to be served by its current primary fire responders and/or utility providers. The City of Cullman will be a secondary responder and utility provider.

SECTION 5. That a copy of this ordinance after its adoption, which ordinance includes a description of the property annexed to the City of Cullman, be filed in the office of the Judge of Probate of Cullman County, Alabama, the county in which the municipality is located.

SECTION 6. That this ordinance shall take effect upon its passage and publication as required by law.

ADOPTED BY THE CITY COUNCIL this the 31st day of July, 2017. /s/ Garlan E. Gudger, Jr. - President of the City Council

ATTEST: /s/ Wesley M. Moore - City Clerk

APPROVED BY THE MAYOR this the 31st day of July, 2017. /s/ Woody Jacobs – Mayor

CLASSIFIEDS

AUCTIONS

CONSIGNMENT AUCTION. Saturday, August 5th, 9:00am. Lots of municipal vehicles. Online bidding for select items. Fowler Auction in Toney, AL. Mickey Fowler ALSL466, 1-866-293-0157 or www.fowlerauction.com.

SERVICES

DONATE YOUR car to charity. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 1-844-810-1257.

WANT YOUR ad to be seen in 120 newspapers statewide? Place your ad in our Classified Network for just $210 per week! Make one call to this newspaper (a participating ALA-SCAN member) or call 1-800-264-7043 to find out how easy it is to advertise statewide!

INSTRUCTION

INDEPENDENCE UNIVERSITY. Offering Associate's, Bachelor's & Master's Degree Programs. Study online around your schedule! Healthcare, Business, Technology, Graphic Arts, more! Financial Aid for those that qualify! Call 844-290-8053 for info! Accredited member, ACCSC.

HEALTH/ BEAUTY

ATTENTION: VIAGRA and Cialis Users! A cheaper alternative to high drugstore prices! 50 Pill Special- $99 + FREE Shipping! 100% guaranteed. Call Now: 1-855-382-4115

CANADA DRUG Center: Safe, affordable medications. Licensed mail order pharmacy. SAVE up to 75%! Get $10.00 off your first prescription. Free shipping! Call 1-844-765-6480.

OXYGEN - ANYTIME. Anywhere. No tanks to refill. No deliveries. The all-new Inogen One G4 is only 2.8 pounds! FAA approved! Free info kit: 1-844-264-9500.

HELP WANTED-DRIVERS

DRIVERS: FLATBED CDL-A Drivers! Regional & OTR Lanes. Holiday & vacation pay. Quality home time. BC/BS Medical/Dental/Prescription Insurance. Call 1-800-580-2205 or go to www.wtwenterprisesinc.com.

SOUTHERN HAULERS LLC. - Immediate openings for Regional Tractor Trailer Drivers for Decatur, Brewton & Mobile Terminals. Home on weekends. Excellent wage & benefit package +401k, vacations & bonuses. Requirements: 23 years of age, 1-year tractor trailer driving experience. Good MVR and CSA points. If interested, call 1-800-537-4621 ask for Adam or www.southernhaulersllc.com. EOE.

FOR SALE

CHURCH FURNITURE: Does your church need pews, pulpit set, baptistery, steeple, windows? Big sale on new cushioned pews and pew chairs. 1-800-231-8360. www.pews1.com.

Drivers: CDL-A: Home EVERY Weekend! Dedicated Southeast! Walk away lease. No money down. Drivers average $1,500 week. **1-855-971-8522**

MORTGAGE FORECLOSURE NOTICE

Default having been made in the terms of that mortgage executed on May 14, 2007 by John T. Sumner, unmarried, to EvaBank, which said mortgage is recorded in Book MTG 1521, Page 576 in the Probate Office of Cullman County, Alabama, and default continuing, and by virtue of the power of sale contained in said mortgage, the following described property will be sold at public outcry, for cash, to the highest bidder, in front of the Courthouse door of said County, in Cullman, Alabama, during the legal hours of sale on August 17, 2017:

A parcel of land in the Northwest Quarter of the Southeast Quarter of Section 22, Township 11 South, Range 5 West, more particularly described as follows: Beginning at the Northeast corner of said forty; thence West 210 feet; thence South 420 feet; thence East 210 feet to the East forty line; thence North 420 feet to the point of beginning. Situated in Cullman County, Alabama.

Said sale is made for the purpose of paying the mortgage debt and cost of foreclosure.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as part of the foreclosure process.

EvaBank, Mortgagee
Dewayne N. Morris
Attorney for Mortgagee
2131 Third Avenue North
Birmingham, Alabama 35203
The Cullman Tribune-July 27, August 3, 10, 2017

MORTGAGE FORECLOSURE NOTICE

Default having been made in the terms of that mortgage executed on February 29, 2008 by Roy A. Fowler, a single man, to EvaBank, which said mortgage is recorded in Book MTG 1557, Page 169 in the Probate Office of Cullman County, Alabama, and default continuing, and by virtue of the power of sale contained in said mortgage, the following described property will be sold at public outcry, for cash, to the highest bidder, in front of the Courthouse door of said County, in Cullman, Alabama, during the legal hours of sale on August 25, 2017:

Commence at the southwest corner of the Northeast Quarter of the Southeast Quarter of Section 36, Township 8 South, Range 3 West; thence N 88°52'37" E 53.59 feet to an existing capped iron on the west R.O.W. of Eva Road; thence N 37°44'21" E 856.99 feet to an iron ½" capped rebar set on said R.O.W. and the point of beginning; thence N 37°30'00" E 105 feet to an existing iron on said R.O.W.; thence S89°30'00" W 209.72 feet to an existing iron; thence S 37°41'46" W 105 feet to an iron ½" capped rebar set; thence N 89°33'38" E 210.00 feet back to the point of beginning, containing 0.4 acres, more or less. Said land lying in the NE ¼ of the SE ¼ of Section 36, Township 8 South, Range 3 West, Cullman County, Alabama. Description according to survey of James W. Baldy, AL PLS Lic. No. 11845 dated February 20, 2008.

Said sale is made for the purpose of paying the mortgage debt and cost of foreclosure.

EvaBank, Mortgagee
Dewayne N. Morris
Attorney for Mortgagee
2131 Third Avenue North
Birmingham, Alabama 35203
The Cullman Tribune-August 3, 10, 17, 2017

THE CULLMAN TRIBUNE
AUGUST 3, 2017

Service Note: Brooke Griffin

United States Air Force Airman Brooke A. Griffin graduated from basic military training at Joint Base San Antonio-Lackland, San Antonio, Texas.

The airman completed an intensive, eight-week program that included training in military discipline and studies, Air Force core values, physical fitness and basic warfare principles and skills.

Airmen who complete basic training also earn four credits toward an associate in applied science degree through the Community College of the Air Force.

Griffin is the daughter of Michelle Raines, of Vinemont and Jason Griffin, of Horizon City, Texas and step-daughter of Eric Raines, of Vinemont and sister of River Griffin, of Horizon City, Texas.

She is a 2016 graduate of West Point High School.



CONTRIBUTED

Brooke A. Griffin

John Farr inducted into SAR

Mr. John Farr of East Point recently became the newest member of the Cullman Chapter of the Sons of the American Revolution. He is seen here on the right being inducted into the order by Chapter President Ken Brown. SAR members, with assistance from the organization, can trace their family heritage directly back to a patriot in our Revolution.

Submitted by Ken Brown



KEN BROWN

Ken Brown, left and John Farr, right

Community Notes

Fellowship Supper

Fairview West Baptist Church, in Hanceville, will have a fish and chicken fellowship supper on August 5 at 5 p.m. Everyone is invited. The pastor is Randall Waldrep.

Sinyard Reunion

The Sinyard reunion will be on Saturday, August 12, at the Moody Center in Hanceville, from 10 a.m. until 2 p.m.

Please join us for fellowship and great food.

Service Note: Sarah K. Cason

United States Air Force Airman Sarah K. Cason graduated from basic military training at Joint Base San Antonio- Lackland, San Antonio, Texas. The airman completed an intensive, eight-week program that included training in military discipline and studies, Air Force core values, physical fitness, and basic warfare principles and skills. Airmen who complete basic training also earn four credits toward an associate in applied science degree through the Community College of the Air Force.

Cason is the daughter of Paula M. Gasser, of Cullman and Patrick D. Cason, of Hoover and granddaughter of David and Pam Gasser, of Cullman and Patsy and John Cason, of Auburn.

She is a 2017 graduate of Hoover High School.

