The Cullman Tribune

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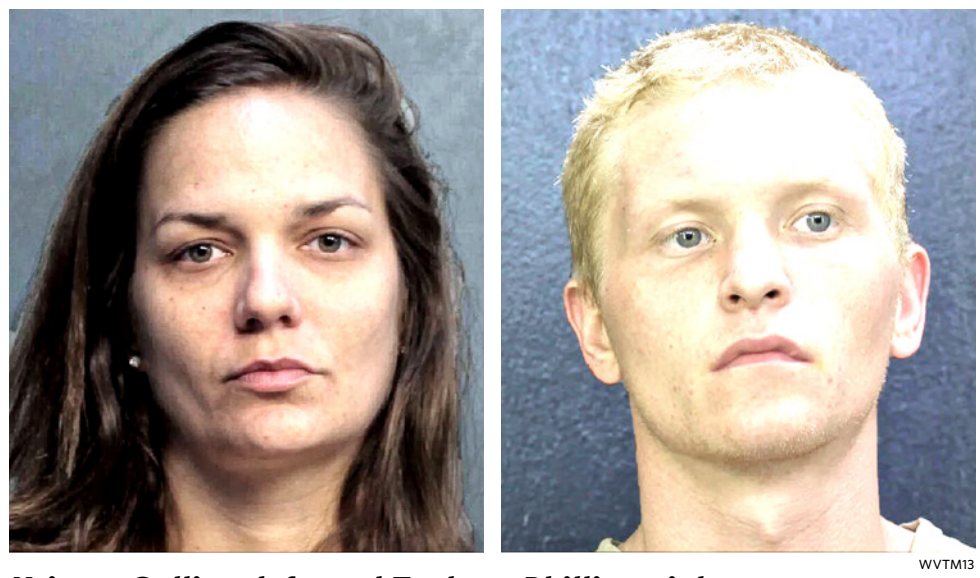
GRIDIRON PREVIEW

BROUGHT TO YOU BY



Cullman woman, Arab man charged with capital murder in death of Birmingham couple

Wendy Sack, WVTM
Contributors



WVTM13

Kristen Gullion, left, and Zachary Phillips, right

BIRMINGHAM – A Cullman woman and Arab man have been charged in connection with the death of an elderly Birmingham couple, police announced Tuesday night.

The Tribune's Birmingham news partner, WVTM13, reported late Tuesday night that Zachary Taylor Phillips, 23, and Kristen Leigh Gullion, 30, are each charged with capital murder and burglary in the Aug. 2 slayings of 68-year-old Joe Holt and his wife, 67-year-old Mary Holt.

Authorities in south Florida arrested the pair in Florida last week. Gullion was found Thursday, Aug. 9 with a car belonging to the slain Birmingham couple, who were discovered on Thursday, Aug. 2, 2018 at 8720 Ninth Court Circle South in Birmingham.

Birmingham police said in a statement on Aug. 9: "BPD investigators received information that the Miami Police Department recovered the gray 2012 Honda Civic that belong to the victims. Miami Police also arrested a subject in that vehicle that had an unrelated outstanding arrest warrant. BPD homicide investigators are currently in Florida gathering additional information."

Police said the car belonging to the Holts was discovered illegally parked on South Pointe Drive in Miami Beach. Officers arrested Gullion and later discovered she had a warrant in Cullman County.

According to the arrest report, Gullion told police the car she was driving belonged to her friend and said "in situations like this her father told her to keep her mouth shut."

Although originally reported to be from Decatur, Gullion stated her permanent residence as County Road 1488 in Cullman.

Phillips, who resides on County Road 1855 in Arab, was arrested Friday afternoon, Aug. 10, following a chase with police in Hollywood, Florida.

The Hollywood Florida Police Department that evening released the following statement

A suspect connected to a double homicide that occurred in Birmingham, Alabama was taken into custody Friday afternoon by Hollywood Police Officers.

Early Friday morning, Hollywood officers observed the stolen vehicle which the suspect was believed to be driving. The vehicle was reported stolen out of Miami Beach. Officers attempted to locate and engage the vehicle for several hours.

Around 12:30 p.m. on Friday, officers utilized the department's License Plate Readers (LPRs) and located the stolen vehicle again in the area of Sheridan and 24th Avenue.

When officers attempted to stop the vehicle, the vehicle fled and ultimately crashed into parked vehicles at Dixie Highway and Roosevelt Street. A female, Vivian De La Rosa Toniana, was driving the vehicle and was taken into custody at the scene. Zachary Phillips, who had been in the passenger seat, exited the vehicle and fled on foot. Phillips was believed to be armed.

A perimeter was quickly established and the SWAT Team and K9 Unit was activated. Shortly after, the K9 Unit apprehended Phillips, who was found hiding in a yard in the 2100 block of Roosevelt Street.

Any further information regarding this investigation will be released through the City of Birmingham, Alabama Police Department.

Birmingham Police said late Tuesday night, Aug. 14: "The suspects will remain in the custody of Florida law enforcement authorities for unrelated felony charges. Both suspects will be transported back to Birmingham on a later date."

Maresh denied youthful offender status in Osborn murder, implicated co-defendant in crime

W.C. Mann
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CULLMAN – On Tuesday afternoon, Andrew Maresh, who was arrested with Tyler Hudson in March for the murder of Daniel Ray Osborn, Jr., saw his motion for youthful offender (YO) status denied by Circuit Judge Martha Williams.

Hudson also applied for YO status and was scheduled for a hearing at the same time, but his hearing was postponed until a later date, in part to keep the two defendants from being transported together from the Cullman County Detention Center to the courthouse.

At the time of their arrests, Maresh was 19 and Hudson was 20. Defendants who are younger than 21 at the time of the offense with which they are charged can qualify for YO status, but courts have discretion in their decisions under Alabama Code Section 15-19-1. YO status focuses on rehabilitation of the offender, and keeps the crime off the offender's public record, even in the case of a conviction. If a defendant qualifies as a YO, the penalty of a guilty verdict can be significantly reduced, with prison sentences not to exceed three years.

YO requests often consider the defendant's prior criminal history, role in the offense, seriousness of the offense and potential for rehabilitation, among other factors. At the time of his arrest, Maresh was out on bond in an unrelated drug case involving possession of marijuana and alprazolam, along with counterfeit currency.

Osborn's body was found buried on the Fairview property of Susan Winton Smith, Maresh's grandmother, on the afternoon of March 26, 2018. Court documents revealed that Osborn died of a gunshot wound to the back of his head. Hudson and Maresh were arrested and charged with murder that evening.

MARESH: HUDSON PULLED THE TRIGGER

A Cullman County Sheriff's Office report on the case, recently posted on Alacourt, indicates that Maresh initially denied any part in the crime, but later changed his story. According to the report:

He (Maresh) told investigators that on 2/3/2018 he was with Tyler Hudson and Daniel Osborn at his grandmother's residence. Hudson and Osborn got into some kind of altercation or argument near the shop located on the property. He went inside the shop and a short time later heard two gunshots ring out. Hudson then walked back in and told him he had shot Osborn. He said Hudson then buried the body of Osborn behind the pool area by himself. Maresh said he never participated in the murder or burial of Daniel Osborn.

Later, according to the report:

On 3/29/18, Investigator (Joey) Clark learned that Maresh wanted to talk with him again about this case. Maresh was given his Miranda Rights again which he waived and stated that he did not need nor want his attorney present. He told the investigator that he did actually help in the burial of Osborn. He and Hudson went to Lowe's earlier to purchase shovels to aid in the burial. He further said he told his grandmother that Osborn was buried on her property after an altercation between the three of them where Osborn was shot and killed.

Records of Hudson's interviews have not been obtained, but District Court records, made before the case was transferred to the Circuit Court, said that Hudson "stated that he is in fear of his own life and that he would commit suicide due to the fact that he couldn't live with what he had done," and "The offender admitted to being involved in a murder on February 3, 2018." The record also said that Maresh admitted to his involvement, and that he "has made threats toward the co-defendant as well as witnesses to this case."

Based on her knowledge of the murder and burial of Osborn, Smith was arrested on March 28 and charged with hindering prosecution. She has also been charged with murder in the case. She is currently free on bond. Maresh and Hudson were assigned cash bonds, but both remain in the Cullman County Detention Center.



CULLMAN COUNTY SHERIFF'S OFFICE

Andrew Maresh, who was arrested for the murder of Daniel Ray Osborn II in March, on Tuesday was denied youthful offender status in the crime.

Background

- www.cullmantribune.com/articles/2018/07/20/grandmother-indicted-murder-hindering-prosecution-death-daniel-osborn-now-facing
- www.cullmantribune.com/articles/2018/07/03/suspects-daniel-osborn-murder-seeking-youthful-offender-status
- www.cullmantribune.com/articles/2018/04/16/grandmother-suspect-osborn-murder-facing-charge-case
- www.cullmantribune.com/articles/2018/03/28/gentry-speaks-about-fairview-murder
- www.cullmantribune.com/articles/2018/03/27/update-2-charged-murder-after-body-missing-hartselle-man-found-buried-fairview
- www.cullmantribune.com/articles/2018/03/26/body-missing-man-found-buried-fairview-2-custody-0

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Cullman County DHR hosting Foster Care Expo this Saturday

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CULLMAN – This Saturday, the Cullman County Department of Human Resources (DHR) will host its first ever Foster Care Expo in Christ Hall at St. John's Evangelical Protestant Church, 512 Second Ave. SE in Cullman.

DHR Program Supervisor Amanda Buchanan supervises foster care, adoptions, family preservation units and foster care licensing, in addition to being a two-time adoptive mom herself.

"It's mainly a recruitment event," said Buchanan. "We've realized that our biggest recruitment for foster parents has come through other foster parents.

"That's how we seem to get new foster parents, is through word of mouth, and our current foster parents talking with other people about their real-life experiences."

Training sessions for credit will be provided by the Children's Aid Society from Birmingham. The event will also include children's activities like inflatables and face painting and lunch.

"Prospective foster parents are encouraged to come and hear about what fostering is all about," said Buchanan.

"The event will also provide time to get to know some of our community partners that help to support local foster homes. I am excited that The Link (of Cullman County) will be a part of our event and appreciate that partnership.

"Many DHR staff will be on hand to answer questions and assist participants during the event. Childcare is being provided and some refreshments.

"We want our children to have a foster home in Cullman County. At this time a third of our children are placed out of County."

Cullman County currently has 168 children and teens in foster care, with a total of only 47 foster homes.

Many homes take in multiple children, but 39 percent of Cullman's foster kids have to be housed in other counties due to a lack of places in Cullman County.

At an awareness event this past spring, Buchanan told The Tribune, "Whenever kids have to come into care, we'd rather them be in a home that's close to where they were already living, ideally continuing to go to their same school, you know, change their environment as little as possible. But if the resource is not available, sometimes it's not possible."

Some of the kids coming into the system will need foster care for only a few days. Others may have to wait to be reunited with their families or to be adopted.

Said Buchanan, "All of these children share the need for a caring and committed family that can bring them the future they deserve."

What is the greatest need?

According to Buchanan, "Placements are needed for all ages but most importantly for children ages 8 and older. Children enter foster care at all ages and the perception is that older children all have behaviors. We want folks to keep in mind that most of the children that enter our system are much like our own children. Applicants can be approved to foster, foster and adopt, or only to adopt."

What does it take to become a foster parent?

Said Buchanan, "The main requirement is to have the ability and desire to provide the type of care needed by the children served."

Foster families can take in one or more children, up to a maximum of six.

DHR requirements include:

- Foster parent has to be at least 19 years of age.
- Foster home has enough space for the child and his or her belongings.
- All members of foster family are willing to share their home with a child who needs care.
- All members of foster family are in good health.
- All adults in the home are willing to undergo a thorough background check, including criminal history.

Foster care applicants must complete a 10-week, 30-hour preparation course, and their homes must conform to Alabama Minimum Standards for Foster Family Homes. The standards will be explained and reviewed during the applicant's training. If you apply, home visits will be scheduled to assure your home meets the requirements.

The only cost to the applicant is any improvements needed to make the home meet minimum standards and the cost of completion of any medical forms.

Children in foster care and foster families have social workers assigned to them to support the placement and to access necessary services. Children will receive Medicaid to cover healthcare expenses.

Through DHR, foster parents can find additional training opportunities and access a local Foster Parent Association.

Families receive a payment each month for room and board, and for foster parents who are employed or in school, daycare assistance is provided.

What about adoption?

According to Buchanan, "If a foster parent has a child in their home who becomes available for adoption, they are given the first option to adopt. If an applicant inquires through Cullman County DHR to adopt only, the requirements for adoption are the same; however, their home study is approved by the state office and they are considered as potential adoptive placements for Alabama's Waiting Children."

Alabama's Waiting Children are children who are available for adoption in Alabama but have not yet been placed in an adoptive home, whose parents' rights have already been terminated.

What does it mean to foster a child?

Buchanan said fostering means "taking a child into your home, making them part of your family and treating them like you would own children while working in partnership with the agency and the child's family to ensure the child achieves permanency as quickly as possible.

"Permanency can be either returning home to parents, returning to relatives or adoption. The department's main goal is always to return children home when at all appropriate, and this transition works much more smoothly when the child has the support of their foster family."

For more information about DHR fostering and adoption opportunities, call Christy Webb at 256-737-5342 or Leah Miller at 256-737-5348. Anyone interested in mentoring can contact Gina Davis at 256-737-5305.

At a glance

Cullman County DHR Foster Care Expo

- Saturday, August 18, 2018, 9:30 a.m.-12:30 p.m.
- Christ Hall, St. John's Evangelical Protestant Church
- 512 Second Ave. SE, Cullman
- Childcare and lunch provided.

NOTICE FROM CULLMAN COUNTY REVENUE COMMISSIONER

OFFICIAL NOTICE OF SELECTION OF METHOD FOR COLLECTING DELINQUENT PROPERTY TAXES

Revenue Commissioner Barry Willingham, the Tax Collecting Official for Cullman County, has been vested with the sole authority to select whether Cullman County, Alabama shall utilize the method of tax lien auction or tax lien sale to collect delinquent property taxes under Ala. Code §40-10-180 (1975);

Revenue Commissioner Barry Willingham has chosen henceforth to utilize the tax lien auction method for collecting delinquent property taxes;

This notice shall be published once per week for three (3) consecutive weeks in a newspaper of general circulation in Cullman County, advertised on the County's website, and posted at the Cullman County Courthouse, in accordance with Ala. Code §40-10-182 (1975);

Dated this the 14st day of August, 2018.

BY: Barry Willingham
Barry Willingham
Cullman County Revenue Commissioner



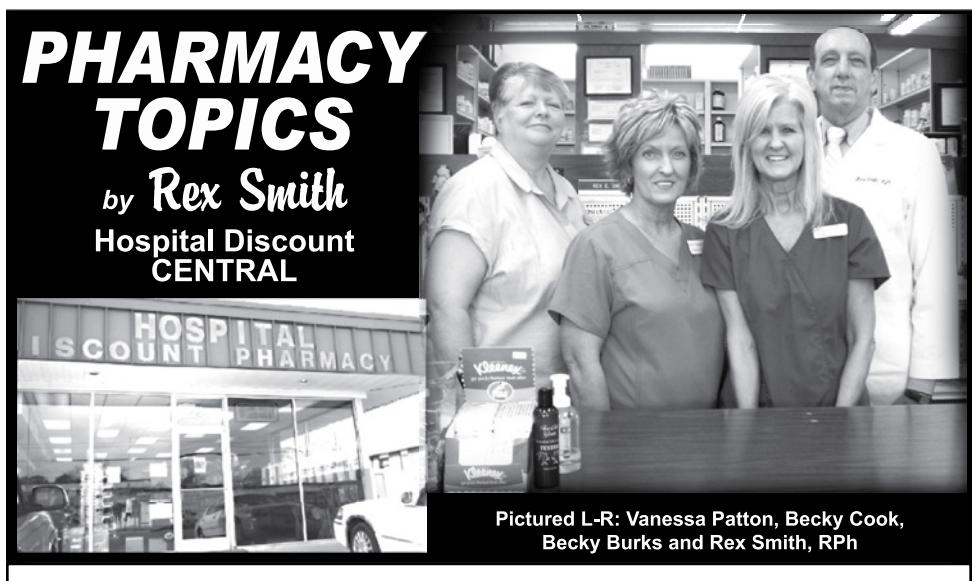
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PHARMACY TOPICS

by Rex Smith
Hospital Discount CENTRAL



Pictured L-R: Vanessa Patton, Becky Cook, Becky Burks and Rex Smith, RPh

Proton pump inhibitors (PPIs) – medications commonly used to treat heartburn, acid reflux and ulcers – have been linked with potentially serious side effects, including a possible increased risk of bone fractures. In a new *Alimentary Pharmacology and Therapeutics* study, however, patients with Barrett's esophagus – a long-term complication of acid reflux – who took high doses of PPIs for prolonged periods were no more likely to have bone fractures or evidence of bone thinning (osteopenia or osteoporosis) than people in the general population.

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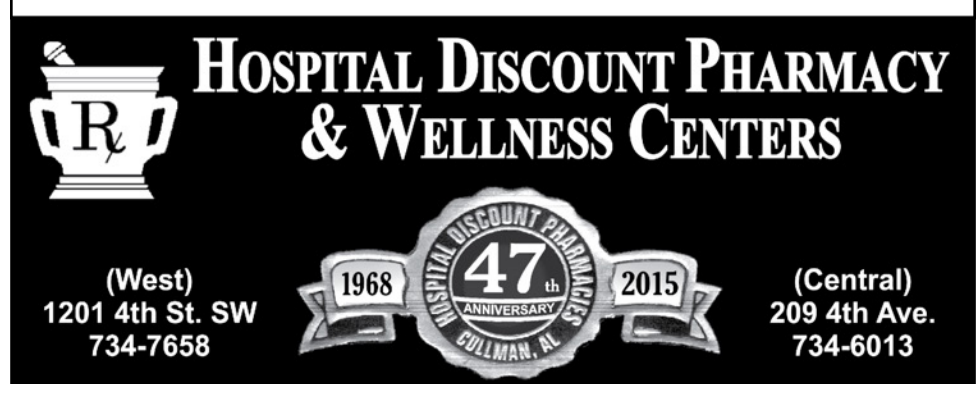
Maintaining sufficient vitamin D levels may help to prevent the onset of inflammatory diseases like rheumatoid arthritis, according to a study published in the *Journal of Autoimmunity*.

***

Hope may be on the horizon for children and teens who suffer from migraine headaches that don't respond to traditional treatment. Injections of botulinum toxin (BOTOX) may provide significant relief, suggests a small preliminary study presented at the Anesthesiology 2017 annual meeting. Currently BOTOX is approved by the U.S. Food and Drug Administration (FDA) only to treat migraines in adults. One in ten school-aged children and teens suffer from migraines, but there are few FDA-approved medications for this age group. Additionally, some children and teens don't respond well to available options, such as certain migraine "rescue" pain medications and the pain and disability of migraines can have a severe impact on their lives. In some cases, preventive medications may help. However, currently only one preventive migraine medication, topiramate, is approved for adolescents.

***

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Holly Pond Broncos



Photos by Sullivan Photography

TEAM ROSTER

#2 Isaac Ludwig, 12, R/2/C/FS
#3 Landon Perkins, 9, R/9/OLB/S
#4 Josh McGinnis, 9, R/C
#5 Jeremiah Holmes, 12, RB/C
#6 Brody Rowell, 12, QB//9/FS/J
#7 Tyler Boatright, 12, TE/LDE
#9 Tyler Suryono, 10, RB/DE
#10 Kadin Suryono, 9, RB/C/FS
#12 Kyler Chaney, 11, QB/F/S
#14 Caleb Lambert, 12, R/2-9/FS/C
#15 Brandon Holmes, 10, R/2/C
#18 Alex Corneglio, 12, R/9/RDE
#22 Jonathan Garcia, 9, RB/RDE
#27 Tyler Simmons, 9, RB/J
#30 Micah Faulkner, 11, QB/2/C
#32 Jordan McCormick, 12, C/G/WLB
#34 Levi Boatright, 10, RB/S
#42 Andy Garcia, 10, RB/WLB
#44 Cody Freeman, 11, R/C
#50 Jacob Ring, 12, LT/MLB
#51 Jebb Bryan, 9, C/G/RT
#52 Riley Gillian, 12, C/LT
#55 Jacob Holderfield, 10, G/S/DL
#59 Isaac Schwaiger, 12, G/RT
#60 Todd Sears, 9, TE/LDE
#61 Gavin Phillips, 10, G/C/RT
#62 Jayden Perkins, 10, RT/LT
#65 Joel Figueroa, 11, C/LT/MLB/DL
#68 Colin Leathers, 11, RT/LDE
#72 Jesse Day, 11, RG/LG/RDE
#78 Jacob Persall, 10, RT/LT
#79 Colin Cofield, 12, RG/LT
#89 Dalton Bryan, 11, TE/OLB/S

SCHEDULE

Aug. 24 - v. New Hope
Aug. 31 - at Ider
Sept. 7 - v. Midfield
Sept. 14 - at Hanceville
Sept. 21 - at Fultondale
Sept. 28 - v. Danville
Oct. 5 - v. Locust Fork
Oct. 12 - at J.B. Pennington
Oct. 26 - v. Vinemont
Sept. 2 - at Fairview

CHEERLEADERS: Front row, (left to right): Taylor Simmons, Paris Pannell, Jacey Wise, Alliyah McGriff and Shelbie Olinger; **Back row, (left to right):** Whitley Hill, Conner Lowery, Kyndul Hoffman, Madison Cothren, Megan Adkins and Autumn Sears; Not pictured: Chiara Godwin
COACHES: Mike Bates – head, Ty Wilson – linebackers and running backs, Mark Cornelius – offensive coordinator and offensive line, Russell Walker – defensive line and offensive line, Scotty Graham – quarterbacks and defensive backs, Ben Wilson – linebackers, receivers and Jeff Horton – seventh-eighth grade

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WE SALUTE THE 2018 FOOTBALL TEAM, COACHES, CHEERLEADERS!



GO BRONCOS!



Holly Pond Broncos

Broncos eyeing a home playoff experience

After posting a 7-4 record in 2017 and taking another trip to the playoffs, the Holly Pond Broncos have big goals for the 2018 season. The Broncos have now made back-to-back playoff appearances and post-season play is now becoming expected for the Green and White.

Mike Bates is entering his sixth season as the head coach for the Broncos and said he can see his team having a big year if they can stay healthy and focused. "I think our schedule got a lot tougher and at the same time I think people expect us to be competitive, and I expect that too," Bates said. "When you're at a smaller school, injuries are such a major factor. If you get one or two guys hurt, it can just destroy your season if you're not careful. I think if we can get the right leadership, we can have a very successful season, but we're going to have to see some guys step up this season."

The offseason attendance was a little disappointing for Bates this summer, but he's optimistic about the players he sees working consistently and improving. "We've not had as much success this summer with our offseason program as we've had in the past, and that's a little disappointing coming off the last two seasons that we've had," Bates said.

"But at the same time the ones who have been here have probably had their best summer. So, we've just not had the numbers that we've had working out in the past, but before I get mad with the ones that weren't here I always want to brag on the ones that were."

On the field, the Broncos will have a lot of familiar faces on the offensive and defensive fronts this fall. For a team that leans on the running game, experience and talent up front is critical and that's what Bates likes the most about his team right now. "We've got a lot of guys back, a lot of our linemen especially. We're really excited about that," Bates said. "Our starting center is back, both our starting guards are back, one of our starting tackles is back and our tight end is back,, so those guys are all back and we've got some guys that I think are going to push them a little bit for playing time and that's a good thing. You're happy to have all those guys back because I don't care what kind of skill players you have, if you don't have the guys up front you're going to struggle."

Bates likes the guys the Broncos have coming back on the other side of the ball, too, with four of last year's starting front seven returning and some experience in the back end. "Defensively we've got both our defensive ends, our safety, an outside linebacker and a defensive tackle coming back," Bates said, "and we've got a lot of guys that have played a lot so that's good experience-wise, but we also need some guys to step up and be leaders."

One of the players that'll be playing on both sides of the ball for the Broncos this year, Jacob Ring, has been working hard this offseason to perform well at his linebacker spot as well as on the offensive front.

"I've been working on weights and my speed. I've got to get bigger on the offensive line and get faster because I'll be pulling a lot for my running backs," Ring said. "I'll have good backs running behind me and they run hard."

Ring and his teammates have big goals this season not just for the running game but to do something that has never been done at Holly Pond.

"I believe we should average 200 yards per game, honestly, with the backs we've got and the line we have. Our running backs are veterans that know what to do and our offensive linemen are mean when we play football," Ring said. "We're trying to win our first playoff game; it's never been done, and I've always wanted to win a playoff game. We're trying to get a home playoff game this year, that's a big goal for us, to play at Holly Pond and get that first playoff win."



The Broncos will return a lot of production in the offensive backfield. The running game is what everything is built on for Holly Pond, and both of its primary ball carriers will be back in green this fall.

Senior running back Jeremiah Holmes will look to top his stellar junior season this fall, and Bates is looking forward to seeing it.

"Jeremiah started out as a freshman and I'll be honest with you I wasn't sure exactly where he would play. He was a little, skinny boy that had some ability but was just real green, and he has made himself into a football player, he really has," Bates said.

"Jeremiah is one of the leaders on this team; he's a hard runner with good speed, he's a great kid and he's a team guy. Jeremiah never calls attention to himself, that's one of my favorite things about him. He's not a 'Look at me' guy, that's not who he is. Sometimes his accomplishments are overshadowed because he doesn't bring attention to them. He's very humble and he's a tough kid, a lot tougher than people think he is."

Holly Pond's offense is a little unique in that its most reliable power runner is the man under center. Kyler Chaney is back for his junior season at quarterback, and after he earned an All-State Honorable Mention last year, Bates is excited to see Chaney paired up with Holmes for another season.

"Kyler is a linebacker that can throw the ball," Bates said. "He's a real physical kid with great potential. He understands the game, and that's one of the things I really like about him, and he brings a competitive spirit to the table that not everybody brings."

With a lot of bodies returning on the offensive and defensive fronts, as well as two dangerous runners in the backfield, Holly Pond looks set up to take a run at three playoff trips in a row.

By: Nick Griffin



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THE CULLMAN TRIBUNE
AUGUST 16, 2018

Colony council looks to future development for the town

W.C. Mann
craig@cullmantribune.com

COLONY – On Tuesday evening, the Colony Town Council had no agenda items and voted on no motions, but spent time talking in detail about several issues related to the future of the community.

Mayor Donnis Leeth told the council, "We're just trying to make the Colony be something. All these years I was in the military, 21 years. When I left, there wasn't nothing; when I come back, there wasn't nothing. Same thing we had, they still got it. I've been trying to put something in the Colony for the young people and the elder people."

Leeth was pleased to tell the council that a developer who is looking to open a Dollar General in the Colony area has begun looking at and pricing parcels of land on which to build. Locating a Dollar General in the community has been part of Leeth's platform since he took office.

Colony's Carpenter's Cabinet community food pantry is closer to opening. It will be located in the Educational Complex, and a board of directors has been named: Carpenter's Cabinet founder Christopher Warnick, Leeth, Colony Town Clerk Patricia Ponder, Councilman Samuel Ashford and Councilwoman Mary Parker. American Proteins has given a monetary contribution to help get the operation underway, and the board has filed for nonprofit status. The pantry will need volunteers, and is seeking donations of a refrigerator, shelving and monetary gifts. The pantry will provide free groceries to families in need.

After Councilman Curtis Johnson canceled the federally-funded summer feeding program early due to low attendance, Colony might not qualify to participate next year. One big reason cited for the lack of participation was a lack of hot food.

Without enough volunteers to cook, leaders served cereal, sandwiches and other "cold" foods. Leeth said he would contact the regional program coordinator to see what could be done, while council members discussed ideas for reinvigorating the program next time, including offering meals for sale to adults in addition to the free meals provided to kids, in order to pay for people to cook.

After the completion of its summer enrichment program that was funded by a grant secured through Cullman's Benedictine Sisters, that ran concurrent with the feeding program, coordinator Sister Margaret will be meeting with Ponder and Councilwoman Ethel Alexander to review this year's program, in preparation for next year's grant application.

After the recent death of a Colony resident, questions were raised about the town's access to emergency medical services, especially 911 calls that often go to Blount County instead of Cullman County, and long wait times. Ponder pointed out that Leeth and Air Evac Lifeteam have an agreement for a helipad to be built on the edge of the town park across from town hall that will allow rapid transport of severe cases.

Leeth encouraged everyone to contact Cullman County 911 to register their addresses and phone numbers. Residents are also encouraged to give their location immediately to dispatchers if they call 911, to get their calls routed as quickly as possible.

The town recently accepted a bid for a community storm shelter to be built between town hall and the Educational Complex. A timetable for construction has not been established yet.

Colony has received grant money to construct a community garden at the Educational Complex.

Leeth's stated longer-term plans for Colony include a laundromat, carwash, an affordable government-subsidized single-family development and paving the town hall parking lot. He also proposed regular community activities at the Colony Senior Center, ranging from movie nights to bingo.

Said Leeth, "We can make it happen, y'all. At this table right here, we can make it happen because we've got some supporters. Sam (Ashford) knows some, I know some, Ms. Clerk (Patricia Ponder) knows some, Ms. Ethel (Alexander) knows some, Ms. Mary (Parker) knows some, Mr. (Curtis) knows some. We're going to make it happen, y'all."



W.C. MANN/THE CULLMAN TRIBUNE

The Colony Town Council on Tuesday evening discussed plans for town development.

City of Cullman
Building Inspection Department

201 SECOND AVENUE, NORTHEAST
P. O. BOX 278
CULLMAN, ALABAMA 35056-0278
(256) 775-7203

City of Cullman
Zoning Board of Adjustments

On Monday, August 20, 2018 at Cullman City Hall Auditorium at 5:30 P.M, at the regular meeting of the City of Cullman Zoning Board, a public hearing will be held to allow affected parties to voice their concerns related to the following items:

1. 1514 Joy Street SE – Variance request for accessory structure

For further information contact Rick Fulmer or Amber Duke at the City of Cullman Building Department at 256-775-7203.

ORDINANCE NO. 2018 – 35
TO ANNEX CERTAIN PROPERTIES INTO THE CITY LIMITS OF THE CITY OF CULLMAN, ALABAMA

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CULLMAN, ALABAMA, AS FOLLOWS:
SECTION 1. The City Council of the City of Cullman finds that Wesley Harden has petitioned the City under the provisions of Section 11-42-21 of the Code of Alabama, 1975, as amended, that the following described property, which property is owned by the petitioner, be annexed into the City of Cullman: PPIN: 71942. PARCEL: 17-01-12-0-001-004.001. ADDRESS: 501 County Road 1467, Cullman, Alabama 35055. LEGAL DESCRIPTION: Lot number four of the A.A. Walker Subdivision, a map or plat of which is on record in the Office of the Probate Judge of Cullman County, Alabama, in Map Book No. 4, at Page No. 3, reference to which is hereby made in aid of and as a part of this description. Except, a 10 foot strip for drainage and utility easement is reserved off of the North side of the above lot.
SECTION 2. That the Council has before it a map showing the relationship of the property proposed to be annexed to the corporate limits of the City of Cullman, and that said map is on file in the office of the City Clerk along with an acknowledgment by the property owners that they want it to be annexed into the City of Cullman.
SECTION 3. That the City of Cullman does hereby annex as a part of its corporate limits the above described tracts or parcels of land as R-1 Residential District.

SECTION 4. That a copy of this ordinance after its adoption, which ordinance includes a description of the property annexed to the City of Cullman, be filed in the office of the Judge of Probate of Cullman County, Alabama, the county in which the municipality is located.
SECTION 5. That this ordinance shall take effect upon its passage and publication as required by law.
ADOPTED BY THE CITY COUNCIL this the 16th day of July, 2018. /s/ Garlan E. Gudger, Jr. - President of the City Council
ATTEST: /s/ Wesley M. Moore - City Clerk
APPROVED BY THE MAYOR this the 16th day of July, 2018. /s/ Woody Jacobs - Mayor

ORDINANCE NO. 2018 – 36
TO AMEND ORDINANCE NO. 2008 – 05 FOR THE REGULATION AND CONTROL OF WATER SUPPLY OF THE CITY OF CULLMAN

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CULLMAN, ALABAMA, AS FOLLOWS:
1. That SECTION 4 is deleted in its entirety and replaced with the following: SECTION 4. It shall be unlawful for any person other than a municipal or lake patrol officer or State of Alabama patrol officer or state agency as authorized by the Mayor or his designee, engaged in the performance of their lawful duties, to operate any type of watercraft whatsoever for any purpose, with more than twenty-five horsepower motor on the water supply lake(s).
2. All other provisions of Ordinance No. 2008-05 not specifically amended herein shall remain in full force and effect.
3. This Ordinance shall be effective following its passage, approval, and publication as required by law.
ADOPTED BY THE CITY COUNCIL this the 16th day of July, 2018. /s/ Garlan E. Gudger, Jr. - President of the City Council
ATTEST: /s/ Wesley M. Moore - City Clerk
APPROVED BY THE MAYOR this the 16th day of July, 2018. /s/ Woody Jacobs - Mayor

ORDINANCE NO. 2018 – 37
TO ANNEX CERTAIN PROPERTIES INTO THE CITY LIMITS OF THE CITY OF CULLMAN, ALABAMA

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CULLMAN, ALABAMA, AS FOLLOWS:
SECTION 1. The City Council of the City of Cullman finds that Joshua and Sara Brown have petitioned the City under the provisions of Section 11-42-21 of the Code of Alabama, 1975, as amended, that the following described property, which property is owned by the petitioner, be annexed into the City of Cullman: PPIN: 2307 and 24949. PARCEL: 09-05-21-0-001-129.005 and 09-05-21-0-001-129-007. ADDRESS: 191 County Road 1305. LEGAL DESCRIPTION: Lot Number 81, 82, and 83 of Aganhall Subdivision, being a subdivision in the Southwest Quarter of the Southeast Quarter of Section 21, Township 9, Range 3 West, according to the plat thereof recorded in the Office of the Judge of Probate of Cullman County, Alabama. Said Plat recorded in Map Book 6, Page 79.
SECTION 2. That the Council has before it a map showing the relationship of the property proposed to be annexed to the corporate limits of the City of Cullman, and that said map is on file in the office of the City Clerk along with an acknowledgment by the property owners that they want it to be annexed into the City of Cullman.
SECTION 3. That the City of Cullman does hereby annex as a part of its corporate limits the above described tracts or parcels of land as R-1 Residential District.
SECTION 4. That a copy of this ordinance after its adoption, which ordinance includes a description of the property annexed to the City of Cullman, be filed in the office of the Judge of Probate of Cullman County, Alabama, the county in which the municipality is located.
SECTION 5. That this ordinance shall take effect upon its passage and publication as required by law.
ADOPTED BY THE CITY COUNCIL this the 13th day of August, 2018. /s/ Garlan E. Gudger, Jr. - President of the City Council
ATTEST: /s/ Wesley M. Moore - City Clerk
APPROVED BY THE MAYOR this the 13th day of August, 2018. /s/ Woody Jacobs - Mayor

ORDINANCE NO. 2018 – 38
TO ANNEX CERTAIN PROPERTIES INTO THE CITY LIMITS OF THE CITY OF CULLMAN, ALABAMA

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CULLMAN, ALABAMA, AS FOLLOWS:
SECTION 1. The City Council of the City of Cullman finds that Cecelia F. Brown (Cecelia Funderburke) has petitioned the City under the provisions of Section 11-42-21 of the Code of Alabama, 1975, as amended, that the following described property, which property is owned by the petitioner, be annexed into the City of Cullman: PPIN: 49490. PARCEL: 09-05-21-0-001-129.004. ADDRESS: 1555 County Road 1303. LEGAL DESCRIPTION: Lot Number 71,72, 73, and 74 of Aganhall Subdivision, being a subdivision in the Southwest Quarter of the Southeast Quarter of Section 21, Township 9, Range 3 West, according to the plat thereof recorded in the Office of the Judge of Probate of Cullman County, Alabama. Said Plat recorded in Map Book 6, Page 79.
SECTION 2. That the Council has before it a map showing the relationship of the property proposed to be annexed to the corporate limits of the City of Cullman, and that said map is on file in the office of the City Clerk along with an acknowledgment by the property owners that they want it to be annexed into the City of Cullman.
SECTION 3. That the City of Cullman does hereby annex as a part of its corporate limits the above described tracts or parcels of land as R-1 RESIDENTIAL DISTRICT.
SECTION 4. That a copy of this ordinance after its adoption, which ordinance includes a description of the property annexed to the City of Cullman, be filed in the office of the Judge of Probate of Cullman County, Alabama, the county in which the municipality is located.
SECTION 5. That this ordinance shall take effect upon its passage and publication as required by law.
ADOPTED BY THE CITY COUNCIL this the 13th day of August, 2018. /s/ Garlan E. Gudger, Jr. - President of the City Council
ATTEST: /s/ Wesley M. Moore - City Clerk
APPROVED BY THE MAYOR this the 13th day of August, 2018. /s/ Woody Jacobs – Mayor

Arrest reports: Aug. 13-14

Wendy Sack
wendy@cullmantribune.com

CULLMAN – Below are the arrests reported for Aug. 13-14, 2018. All persons are innocent until proven guilty.

GJ = grand jury; **FTA** = failure to appear

MONDAY, AUG. 13, 2018

CULLMAN COUNTY SHERIFF'S OFFICE

No report provided.

CULLMAN POLICE DEPARTMENT

Arnold, Nancy B., 55
- FTA- expired tag
- FTA- insurance violation

Hankins, Joshua J., 29
- possession of drug paraphernalia

Brooks, Raleigh W., 46
- DUI- combined substance
- unlawful possession or receipt of a controlled substance

Lopez, Mercedes L., 19
- unlawful possession or receipt of a controlled substance
- second-degree unlawful possession of marijuana

Kelly, Destin Z., 21
- possession with intent to distribute a controlled substance
- second-degree unlawful possession of marijuana
- possession of drug paraphernalia

Hanes, Carolyn, 69
- unlawful possession or receipt of a controlled substance
- second-degree unlawful possession of marijuana
- possession of drug paraphernalia

Badalucco, Joshua W., 30
- unlawful possession or receipt of a controlled substance
- second-degree unlawful possession of marijuana
- possession of drug paraphernalia

HANCEVILLE POLICE DEPARTMENT

No report provided.

TUESDAY, AUG. 14, 2018

CULLMAN COUNTY SHERIFF'S OFFICE

No report provided

CULLMAN POLICE DEPARTMENT

Chaffin, Carroll Jr., 52
- unlawful possession or receipt of a controlled substance

Handley, David S., 23
- unlawful possession or receipt of a controlled substance
- second-degree unlawful possession of marijuana
- possession of drug paraphernalia

Bookmiller, Daniel R., 57
- DUI- any substance

Capps, James R., 47
- unlawful possession or receipt of a controlled substance
- possession of drug paraphernalia

HANCEVILLE POLICE DEPARTMENT

No report provided.

Find arrest reports online Monday-Friday at www.CullmanTribune.com.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the City Council of the City of Cullman, Alabama, will hold a public hearing on September 10th, 2018 at 7:00 o'clock p.m. in the Lucille N. Galin Auditorium at City Hall, 204 Second Avenue NE, Cullman, Alabama 35055. At this time anyone wishing to be heard in favor of or in opposition to the adoption of Ordinance No. 2018-40 (set forth in full below) will be given an opportunity to be heard.

ORDINANCE NO. 2018 – 40

AMENDING ORDINANCE NO. 2004-03 AND THE ZONING MAP OF THE CITY OF CULLMAN, ALABAMA, TO RE-ZONE CERTAIN PARCELS OF PROPERTY AS SET FORTH HEREIN

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CULLMAN, ALABAMA, AS FOLLOWS:

1. Under the authority of Chapter 52, Articles 1 through 4, Section 11-52-1 through Section 11-52-84, Code of Alabama 1975, as amended, and specifically Sections 11-52-77 and at the request of property owner, Rusken Packaging, Inc., the following describe the tract or parcel of land, to-wit: LEGAL DESCRIPTION: The North 11 feet of Lot 25, Lots 26-31 of Max Schmitt Estate as recorded in Map Book 1, Page 56 in the Office of the Judge of Probate, Cullman County, Alabama, containing 2.11 acres of land, more or less. Situated within the city limits of Cullman, Alabama, and lying and being in Cullman County, State of Alabama, designated as B-2 Business District on the Zoning Map of the City of Cullman, Alabama, under Ordinances No. 2004-03 and as may be reflected in any comprehensive master plan for the City of Cullman, Alabama, be, and is hereby changed from B-2 Business District to M-1 Manufacturing District.
2. That this ordinance be published at least once a week for two consecutive weeks in advance of its final passage in a newspaper with general circulation within the City of Cullman, Alabama, the first publication of said notice and ordinance being verbatim and the second publication either verbatim or synopsized, with the last publication being at least 15 days prior to the date set for public hearing and passage of said ordinance.
3. That a public hearing be held relative to the passage of this ordinance on the 10th day of September, 2018 at 7:00 o'clock p.m., at which time interested parties and citizens shall have the opportunity to be heard concerning said ordinance and any changes relating thereto.
4. That all notices as required by law be given by the City Clerk concerning said public hearing, and in addition thereto, a certified letter be sent by the Clerk to all contiguous property owners at their last known addresses as shown by the tax records for the City of Cullman, Alabama.
5. That upon final passage of this ordinance, all zoning maps, master comprehensive plans or any other documents of the City of Cullman, Alabama, in conflict with this ordinance be and are hereby changed and amended to reflect the changes and amendments herein.
6. Should any part or portion of this ordinance be held invalid, unenforceable or unconstitutional, for whatever reason, by a court of competent jurisdiction, such ruling shall not affect any other part or portion of this ordinance.
7. This ordinance shall take effect and be in force from and after its passage or adoption as required by law, including notice, publication and public hearing, all in accordance with Section 11-52-1, et seq., Code of Alabama 1975, as amended. /s/ Wesley M. Moore - City Clerk

NOTICE OF PUBLIC HEARING

Notice is hereby given that the City Council of the City of Cullman, Alabama, will hold a public hearing on September 10th, 2018 at 7:00 o'clock p.m. in the Lucille N. Galin Auditorium at City Hall, 204 Second Avenue NE, Cullman, Alabama 35055. At this time anyone wishing to be heard in favor of or in opposition to the adoption of Ordinance No. 2018-41 (set forth in full below) will be given an opportunity to be heard.

ORDINANCE NO. 2018 – 41

AMENDING ORDINANCE NO. 2004-03 AND THE ZONING MAP OF THE CITY OF CULLMAN, ALABAMA, TO RE-ZONE CERTAIN PARCELS OF PROPERTY AS SET FORTH HEREIN

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CULLMAN, ALABAMA, AS FOLLOWS:

1. Under the authority of Chapter 52, Articles 1 through 4, Section 11-52-1 through Section 11-52-84, Code of Alabama 1975, as amended, and specifically Sections 11-52-77 and at the request of property owner, Industrial Development Board of the City of Cullman, the following describe the tract or parcel of land, to-wit: LEGAL DESCRIPTION: Lot 1 of the preliminary plat, City of Cullman, Industrial Park No. 5 as recorded in Map Book 2006, Page 35 in the Office of the Judge of Probate, Cullman County, Alabama, containing 10.98 acres of land, more or less. Situated within the city limits of Cullman, Alabama, and lying and being in Cullman County, State of Alabama, designated as B-2 Business District on the Zoning Map of the City of Cullman, Alabama, under Ordinances No. 2004-03 and as may be reflected in any comprehensive master plan for the City of Cullman, Alabama, be, and is hereby changed from B-2 Business District to M-1 Manufacturing District.
2. That this ordinance be published at least once a week for two consecutive weeks in advance of its final passage in a newspaper with general circulation within the City of Cullman, Alabama, the first publication of said notice and ordinance being verbatim and the second publication either verbatim or synopsized, with the last publication being at least 15 days prior to the date set for public hearing and passage of said ordinance.
3. That a public hearing be held relative to the passage of this ordinance on the 10th day of September, 2018 at 7:00 o'clock p.m., at which time interested parties and citizens shall have the opportunity to be heard concerning said ordinance and any changes relating thereto.
4. That all notices as required by law be given by the City Clerk concerning said public hearing, and in addition thereto, a certified letter be sent by the Clerk to all contiguous property owners at their last known addresses as shown by the tax records for the City of Cullman, Alabama.
5. That upon final passage of this ordinance, all zoning maps, master comprehensive plans or any other documents of the City of Cullman, Alabama, in conflict with this ordinance be and are hereby changed and amended to reflect the changes and amendments herein.
6. Should any part or portion of this ordinance be held invalid, unenforceable or unconstitutional, for whatever reason, by a court of competent jurisdiction, such ruling shall not affect any other part or portion of this ordinance.
7. This ordinance shall take effect and be in force from and after its passage or adoption as required by law, including notice, publication and public hearing, all in accordance with Section 11-52-1, et seq., Code of Alabama 1975, as amended. /s/ Wesley M. Moore - City Clerk

NOTICE OF PUBLIC HEARING

Notice is hereby given that the City Council of the City of Cullman, Alabama, will hold a public hearing on September 10th, 2018 at 7:00 o'clock p.m. in the Lucille N. Galin Auditorium at City Hall, 204 Second Avenue NE, Cullman, Alabama 35055. At this time anyone wishing to be heard in favor of or in opposition to the adoption of Ordinance No. 2018-42 (set forth in full below) will be given an opportunity to be heard.

ORDINANCE NO. 2018 – 42

AMENDING ORDINANCE NO. 2004-03 AND THE ZONING MAP OF THE CITY OF CULLMAN, ALABAMA, TO RE-ZONE CERTAIN PARCELS OF PROPERTY AS SET FORTH HEREIN

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CULLMAN, ALABAMA, AS FOLLOWS:

1. Under the authority of Chapter 52, Articles 1 through 4, Section 11-52-1 through Section 11-52-84, Code of Alabama 1975, as amended, and specifically Sections 11-52-77 and at the request of property owner, Industrial Development Board of the City of Cullman, the following describe the tract or parcel of land, to-wit: *Legal Description: A tract or parcel of land containing 4.36 acres of land, more or less and being a part of lots 15-25 of the Max Schmitt Estate and being more particularly described as follows: Commence at a found capped corner (CONN-17831) marking the southwest corner of Lot 1 of Rusken Packaging Incorporated, addition to the City of Cullman, Alabama, as recorded in Map Book 2018, Page 3 in the Office of the Judge of Probate, Cullman County, Alabama, same being on the east right-of-way line of Brantley Avenue and having an Alabama State Plane, west zone, NAD 83 coordinate value of N.1526728.94', E.2163872.15', same being the northwest corner of that certain tract as conveyed to the City of Cullman by deed book 435, page 193 in the Office of the Judge of Probate, Cullman County, Alabama and run thence north 70 degrees 00 minutes 03 seconds east (bearing based on AL State Plane, west zone, NAD 83, grid), a distance of 234.47 feet to a set rebar marking the point of beginning; thence north 70 degrees 00 minutes 03 seconds east, a distance of 64.52 feet to a found capped corner (CONN-17831); thence north 85 degrees 20 minutes 33 seconds east, a distance of 484.01 feet to a found concrete monument marking the west right-of-way line of L and N Railroad right-of-way; thence south 14 degrees 29 minutes 10 seconds west and run along said west right-of-way line, a distance of 440.33 feet to a set rebar; thence south 81 degrees 59 minutes 45 seconds west, a distance o f343.92 feet to a found capped corner (CONN-17831); thence north 09 degrees06 minutes 40 seconds west, a distance of 174.42 feet to a found capped corner (CONN-17831); thence north 82 degrees 01 minutes 20 seconds west, a distance of 26.45 feet to a set rebar (CONN-17831); thence north 09 degrees 13minutes 55 seconds west, a distance of 240.08 feet to the point of beginning, subject to any rights-of-way and/or easements of record.* Situated within the city limits of Cullman, Alabama, and lying and being in Cullman County, State of Alabama, designated as B-2 Business District on the Zoning Map of the City of Cullman, Alabama, under Ordinances No. 2004-03 and as may be reflected in any comprehensive master plan for the City of Cullman, Alabama, be, and is hereby changed from B-2 Business District to M-1 Manufacturing District.
2. That this ordinance be published at least once a week for two consecutive weeks in advance of its final passage in a newspaper with general circulation within the City of Cullman, Alabama, the first publication of said notice and ordinance being verbatim and the second publication either verbatim or synopsized, with the last publication being at least 15 days prior to the date set for public hearing and passage of said ordinance.
3. That a public hearing be held relative to the passage of this ordinance on the 10th day of September, 2018 at 7:00 o'clock p.m., at which time interested parties and citizens shall have the opportunity to be heard concerning said ordinance and any changes relating thereto.
4. That all notices as required by law be given by the City Clerk concerning said public hearing, and in addition thereto, a certified letter be sent by the Clerk to all contiguous property owners at their last known addresses as shown by the tax records for the City of Cullman, Alabama.
5. That upon final passage of this ordinance, all zoning maps, master comprehensive plans or any other documents of the City of Cullman, Alabama, in conflict with this ordinance be and are hereby changed and amended to reflect the changes and amendments herein.
6. Should any part or portion of this ordinance be held invalid, unenforceable or unconstitutional, for whatever reason, by a court of competent jurisdiction, such ruling shall not affect any other part or portion of this ordinance.
7. This ordinance shall take effect and be in force from and after its passage or adoption as required by law, including notice, publication and public hearing, all in accordance with Section 11-52-1, et seq., Code of Alabama 1975, as amended. /s/ Wesley M. Moore - City Clerk

Hanceville Bulldogs



Photos by Nick Griffin/The Cullman Tribune

TEAM ROSTER

#1 Antonio Bautista, 12, WR/C
#2 Brodie Malcom, 10, WR/C
#3 Malcom Farris, 9, WR/C
#4 Angel Cortez, 10, WR/C
#5 Hogan Armstrong, 9, WR/S
#6 R.J. Evans, 12, RB/LB
#7 Allen Huckaby, 10, S/LB
#8 Logan Guthery, 10, WR/C
#9 Ethan Driver, 9, WR/C
#10 Fred Ellis, 12, QB/LB/P
#11 Romael Simmons, 12, Slot/LB
#12 Micah Sargent, 12, LB/K
#13 Joseph Bautista, 9, C
#14 Trevor Shadden, 9, WR/DB
#15 Bo Joles, 10, QB/LB
#16 Tai Edwards, 10, Slot/LB
#17 Corey Macon, 11, DB/KR/PR
#18 Brandon Griggs, 11, Slot/LB
#19 Tru Staton, 9, RB/LB
#20 Corleone Johnson, 12, RB/C
#23 Karsen Wilbanks, 10, Slot/LB
#24 Garrett Riggs, 10, S
#32 Dylan Twilley, 9, S
#52 Will Akin, 11, OL/DL
#55 Colin Long, 12, OL/DL
#62 Jake Boatright, 9, OL/DL
#53 Grey Jones, 11, OL/DL
#64 Kelson Moore, 9, OL/DL
#65 Nick Miller, 12, OL/DL
#70 Jose Benetiz, 10, OL/DL
#72 Logan McKee, 12, C/DL
#73 Tristan Herrera, 9, OL/DL
#74 Tristan Vincent, 12, OL/DL
#75 Marvin Gonzalez, 9, OL/DL
#76 David Bailey, 10, OL/DL
#77 Tristin Cornelius, 12, OL/DL
#78 Austin Garrison, 12, OL/DL
#79 Jacob Mallon, 9, OL/DL
#80 Brandon Moore, 11, TE/LB

SCHEDULE

Aug. 24 - v. Sumiton Christian
Aug.31 - at Fairview
Sept. 7 - v. J.B. Pennington
Sept. 14 - v. Holly Pond
Sept. 21 - at Vinemont
Sept. 28 - v. Curry
Oct. 5 - at Midfield
Oct. 19 - v. Fultondale
Oct. 26 - at Locust Fork
Nov. 2 - at Good Hope

CHEERLEADERS: Seated in the front, (left to right): Trinity Guthery, Sadie Eddy (captain), Tess Brown (captain) and Morgan Yglesias; **Second row on knees, (left to right):** Alana Nisley (mascot), Katie Lee, Maggie Ramirez, Lexie Edwards, Shayla Day, Mollie Hall and Haley Whitehead; **Standing in back, (left to right):** Haley Thrasher (mascot), Makiaha Harris (mascot), Breanna Ballou, Dynasia Simmons, Victoria Stanley, Raenon Rider, Alyssa Stricklin, Anna Tidwell and Nadia Benefield
COACHES: Cody McCain – head and offensive coordinator, Chris Ryan – defensive line and special teams, Mike Bateman – defensive coordinator and linebackers, Les Robertson – defensive backs and quarterbacks and Ryan Scott – offensive line

Mayor Kenneth Nail & The City of Hanceville
Salute The 2018 Hanceville Football Team, Coaches, Cheerleaders!

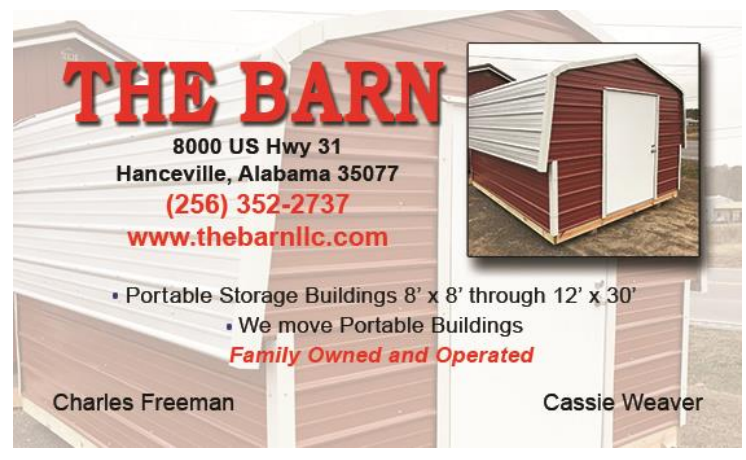


GO BULLDOGS!

SALUTING ALL THE 2018 FOOTBALL TEAMS, COACHES, CHEERLEADERS!!



AMERICAN PROTEINS, INC.
256-352-9821 Hanceville, Alabama



GO 2018 FOOTBALL!

MCGRIFF TIRE & SERVICE
TIRE PROS

209 2nd Ave. NW, Cullman, AL 35055
256-734-5212 www.MCGRIFFTIRE.com



Best Wishes On A Great 2018 Season!
FOOTBALL TEAMS, COACHES, CHEERLEADERS



Good Luck To The Teams, Coaches, Cheerleaders!

Hanceville Bulldogs

Hanceville, McCain hungry to hit the field

Last season was a disappointing one for the Hanceville Bulldogs and this year's team is hungry to hit the field and put 2017 in the rearview. With only five seniors graduating from last year's roster, there will be a lot of players with a lot of game experience on the field for the Bulldogs this season. One of the new faces on the sidelines in Hanceville this fall will be head coach Cody McCain.

McCain made the move from Clements High School in April because he couldn't pass up the chance to coach at a program with so much history so close to home.

"I grew up in and graduated high school at West Point in 2004, and after college I was in south Alabama for five years working and coaching at some schools down there and came to Clements four years ago, so in total it's been nine years in teaching, coaching, education and all that and really for the past few years I've had a real strong desire to get back to Cullman County and back closer to home," McCain said.

"I always had a lot of respect for the Hanceville program; there's a lot of history and tradition there over the course of 93 years of football that have been played there, and they have like a 60 percent winning percentage over the history of the program, so like I said, I just felt it was the best place in the county to coach football."

McCain is pleased how his first offseason in Hanceville has gone and has seen his group of kids really respond to the challenge.

"We've had a really good offseason with our kids. We've been going at 7 a.m. for three days a week since the first week of June and we had over 90 percent attendance for the summer. We have 40 guys on the roster and the deal was that if out of the 26 possible workouts over the summer they made 20 or more, they would get their names on the back of their jersey," McCain said.

"I'd be really surprised if we have more than just a couple guys without their names on their jerseys, so we had really great attendance in the offseason. The kids have come in and worked really hard, done everything we've asked them to do; they've lifted well, they've ran well, and we've been able to install more of our offense and defense than what we were able to do in the 10 days we had in the spring."

One of the silver linings for the Bulldogs last season was their youth. Only a handful from last year's roster were lost to graduation, so McCain will have a veteran team to work with in his first season.

"The positive thing is I believe there were only five seniors on the team last year so there wasn't a whole lot to replace. I would say probably the biggest shoes to fill would be Brendan Flanigan. He was a receiver, a return man and he played defense. Then another one is Alex Campbell, who chose not to play this year.

"He played quarterback, some receiver and played in the secondary as well, so I would say those two guys are probably the two toughest to replace. I believe I have 15 or 16 seniors coming up for this year's team, so a lot of these guys have been starting for at least two years and some have been playing since they were freshman so that's a lot of experience coming back.

"Everyone was new to me, but I've really been impressed by what I've seen so far."



Hanceville averaged just 14 points per game last season so getting things turned around on that side of the ball is a priority for McCain and his staff. Fortunately, the Bulldogs have a lot of talent and experience back on the field including a player that was lost to an injury last season.

"We've got R.J. Evans and Romael Simmons coming back who have been a big part of the backfield for the last couple of years. R.J. will kind of work primarily at tailback for us and Romael will play some tailback and some slot and we'll move him around the field a little bit.

"Really, I think having Fred Ellis back, who missed all of last season with a torn ACL... Fred might be the best athlete on the team," McCain said.

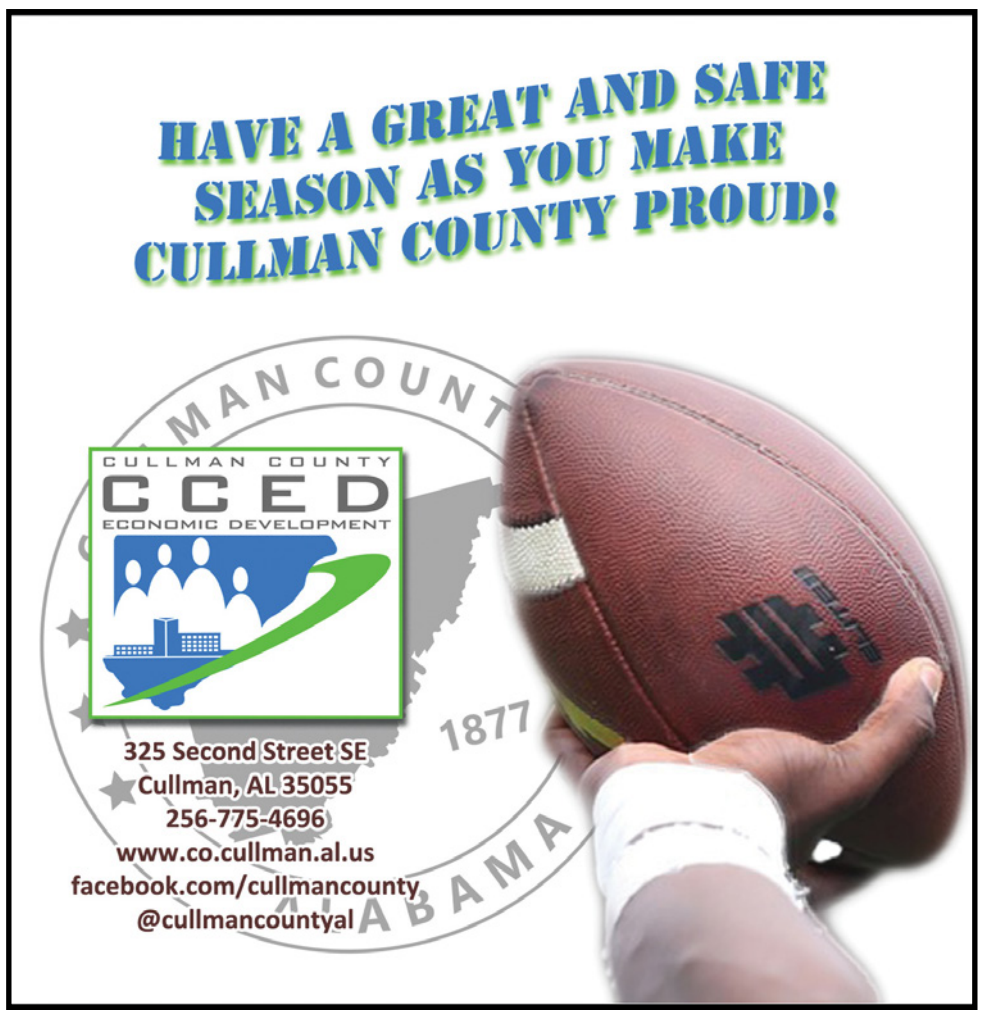
"Having a guy like that coming back for us, he'll actually play quarterback for us, is going to be huge. So, we've got those three guys along with our receivers. Antonio Bautista is back, and he's played for a couple years, and then up front we have four of our five offensive linemen returning from last year. We've got Tristin Cornelius, Will Akin, Logan McKee and Colin Long who all started last year on the offensive line, so having all those guys back is really big. We should have nine starters back on offense and that's huge for us."

Coming off of a disappointing season, Hanceville has been waiting to get back on the field and right the ship for nearly a year. As a result, McCain has seen his team work hard so that when the lights come on, they'll be able to surprise people.

"Last season was 1-9 for the guys and they feel like they're a lot better team than that, and I think we are a lot better team than that, so they've shown a real strong desire and a lot of hunger to work hard and play hard. I think we'll have a team that plays really hard on the field and also has some talent, so I think we're looking for a lot of positive things," McCain said.

"We want to improve on our win/loss record and we want a shot at the playoffs and those things that all teams are working for, but at the same time we know that we have our work cut out for us in the schedule this year. I think we have a really competitive region this year and some competitive non-region games, so we'll have to come to play every week. For me, just coming back into the county and coming back into some of these rivalries with Fairview, Vinemont, Holly Pond and Good Hope is going to be exciting for us."

By: Nick Griffin





Gudger steps down; Jenny Folsom now Cullman City Council president

Hayden Hyatt
hayden@cullmantribune.com

CULLMAN – The Cullman City Council has a new president. Longtime president Garlan Gudger, who was elected to the Alabama Senate's District 4 seat in the June 5 Republican Primary (there is no Democratic candidate in the Nov. 6 General Election), passed the gavel to Cullman City Council President Pro Tem Dr. Jenny Folsom, who is in her third term on the council. Councilman Johnny Cook has assumed the role of president pro tem.

"I just wanted to say congratulations, we're very proud of you," said Gudger. "You deserve the role and I'm sad I'm leaving, but at the same time, I'm very excited that you're going to be fulfilling this role for me, and as the first female, that's an impressive accomplishment."

Gudger continued, "I've enjoyed being a part of this leadership and this council. We've got good leadership. Every time the mayor has needed something, he would call on Jenny or I and if I needed to be somewhere or Jenny did, one of the other three filled in like crazy. I appreciate Coach (Andy) Page and Johnny (Cook) and Clint (Hollingsworth) working their rear ends off for us and being there for us and us being able to be as diverse as possible."

Folsom took a moment to express her appreciation for Gudger's years of service to the city. "I want to express, on behalf of all of us, how much we appreciate your leadership Garlan. Fourteen years he's served the City of Cullman, 10 years of those as president of the council. This council has been together for 10 years and it's going to be different." Folsom joked, "I'm thinking about waging a write-in campaign for somebody else for senate, so we can keep you! But we know you're moving to a bigger leadership role and we'll still have your heart in Cullman. We'll be in your district and we'll be knocking on your door." Gudger will assume his senate seat at midnight Nov. 6. During the meeting, two members of the Cullman Police Department were recognized for their recent promotions. David Nassetta was recognized for his promotion to lieutenant and Cindy Rohrscheib was recognized for her promotion to sergeant.

The council approved:

- a special event permit for Oktoberfest beginning on Oct. 3 and ending Oct. 6.
- a request from the Cullman County Bosom Buddies Foundation, for a special event permit to hold its annual charity motorcycle ride on Sept. 29 from 7:30 a.m. until 1 p.m. The ride is slated to begin at Cullman Regional.
- Resolution 2018-70 to apply for grant funding from the Federal Aviation Administration and the State of Alabama to make improvements at Cullman Regional Airport.
- Resolution 2018-71, allowing the City to enter into a contract with the Alabama High School Athletic Association and Cullman City Schools to host the 2019 and 2020 Alabama State Track and Field Championships for Classes 1A, 2A and 3A at Cullman High School.
- Resolution 2018-72 to accept a Transportation Alternatives Program funding agreement for streetscape improvements on First Avenue Northeast from Arnold Street to Second Street. The agreement, including the local funds match by the City, comes to $800,000 to spend on the improvements.
- Resolution 2018-73 to accept an Appalachian Regional Commission funding agreement for sewer system improvements.
- Resolution 2018-74 to amend position control detail and adopt job descriptions for the City of Cullman.
- Resolution 2018-75 to enter into a funding agreement for the construction of the Eva Road Bridge replacement. The agreement will be for $2,672,000 with a local match of $676,000.

Council members heard the following first readings of ordinances:

- Ordinance No. 2018-37 to annex property owned by Joshua and Sara Brown located at 191 County Road 1305 into the city limits of Cullman as R-1 Residential District.
- Ordinance No. 2018-38 to annex property owned by Cecelia Brown (Funderburke) located at 1555 County Road 1303 into the city limits of Cullman as R-1 Residential District.
- First Reading of Ordinance No. 2018-39 to vacate and surplus easements to the Industrial Development Board of the City of Cullman.
- Ordinance No. 2018-40 to rezone property owned by Rusken Packaging, Inc. located at Brantley Avenue from B-2 Business District to M-1 Manufacturing District and to set a public hearing at 7 p.m. on Sept. 10, 2018.
- Ordinance No. 2018-41 to rezone property owned by Industrial Development Board located at Industrial Park V from B-2 Business District to M-1 Manufacturing District and to set a public hearing at 7 p.m. on Sept. 10, 2018.
- Ordinance No. 2018-42 to rezone property owned by Industrial Development Board located at Brantley Avenue from B-2 Business District to M-1 Manufacturing District and set to a public hearing at 7 p.m. on Sept. 10, 2018.

The council's next meeting will be Aug. 27 at 7 p.m. at Cullman City Hall.

STATE OF ALABAMA IN THE PROBATE COURT
CULLMAN COUNTY CASE NO: PC2018-108

IN RE: THE ESTATE OF: JAMES STEWART, AN ALLEGED INCAPACITATED PERSON

NOTICE OF HEARING FOR PETITION FOR GUARDIANSHIP

TO: ANY KNOWN OR UNKNOWN PERSON, WHO MIGHT BE THE NEXT OF KIN OF THE ABOVE ALLEGED INCAPACITATED PERSON

Please take notice that the Probate Court of Cullman County shall hold a hearing on the above matter on **the 23RD day of OCTOBER, 2018 AT 9:00 am** in the Probate Court of Cullman County, Alabama, for the Petition for Guardianship filed in said Court by Hanceville Nursing Home, Petitioner. That any objection to the Petition for Guardianship should be known in writing and filed with this Court before the day and time of said hearing at 500 2nd Avenue SW, Room 101, Cullman, Alabama, 35055.

Dated this 30th day of JULY, 2018.

To the Publisher of The Cullman Tribune

Please publish the above notice once a week for three (3) successive weeks and send an Affidavit of Publication to the Judge of Probate.

Tammy Brown
TAMMY BROWN, JUDGE OF PROBATE
CULLMAN COUNTY ALABAMA

OF COUNSEL:
SHELBIE HANKEY
Attorney for Petitioner
412 1ST Ave. S.E.
Cullman, Alabama 35055

MORTGAGE FORECLOSURE NOTICE

Default having been made in the terms of that mortgage executed on May 8, 2003 by Raymond T. Bailey, Jr., a married man, to EvaBank, which said mortgage is recorded in Book 1312, Page 190 in the Probate Office of Cullman County, Alabama, and default continuing, and by virtue of the power of sale contained in said mortgage, the following described property will be sold at public outcry, for cash, to the highest bidder, in front of the Courthouse door of said County, in Cullman, Alabama, during the legal hours of sale on September 6, 2018:

Tract I:
Beginning at the Southeast Corner of the Southeast Quarter of the Northwest Quarter of Section 24, Township 9 South, Range 2 West, thence N 1 degrees 15 minutes 30 seconds E 654.51 feet to an 1/2" iron, thence S 60 degrees 56 minutes 22 seconds W 194.67 feet to an 1/2" rebar, thence S 24 degrees 25 minutes 44 seconds E 260.01 feet to an 1/2" rebar, thence S 60 degrees 57 minutes 06 seconds N 125.13 feet to an 1/2" rebar, thence S 24 degrees 19 minutes 04 seconds E 286.71 feet to an 1/2" rebar, thence S 88 degrees 30 minutes 20 seconds E 39.60 feet to an axle, back to the point of beginning. Said land lying In the SE 1/4 of the NW 1/4 of Section 24, Township 9 South, Range 2 West, Cullman County, Alabama.

Tract II,
Beginning at the Northwest corner of the Northwest Quarter of the Southeast Quarter of Section 24, Township 9 South, Range 2 West, thence S 1 degrees 15 minutes 30 seconds W, 158.67 feet to an 1" iron, thence S 88 degrees 19 minutes 22 seconds E 273.37 feet to an 1" iron, thence N 0 degrees 26 minutes 50 seconds E 159.57 feet to an 1" iron, thence N 88 degrees 30 minutes 20 seconds W 271.11 feet to an axle, back to the point of beginning. Said land lying in the NW 1/4 of the SE 1/4 of Section 24, Township 9 South, Range 2 West, Cullman County, Alabama.

Said sale is made for the purpose of paying the mortgage debt and cost of foreclosure.

EvaBank, Mortgagee
Dewayne N. Morris
Attorney for Mortgagee
2131 Third Avenue North
Birmingham, Alabama 35203
The Cullman Tribune-August 16, 29, 30, 2018

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MORTGAGE FORECLOSURE NOTICE

Default having been made in the terms of that mortgage executed on March 27, 2017 by Frances Elouise Richardson, an unmarried individual and Ricky R. Kelley, an unmarried individual, to EvaBank, which said mortgage is recorded in Book MTG 1814, Page 780 in the Probate Office of Cullman County, Alabama, and default continuing, and by virtue of the power of sale contained in said mortgage, the following described property will be sold at public outcry, for cash, to the highest bidder, in front of the Courthouse door of said County, in Cullman, Alabama, during the legal hours of sale on September 6, 2018:

Parcel 1
One acre of land located in the South half of the Northeast quarter of the Northwest quarter of Section 4, Township 11, Range 4 West and described as follows:

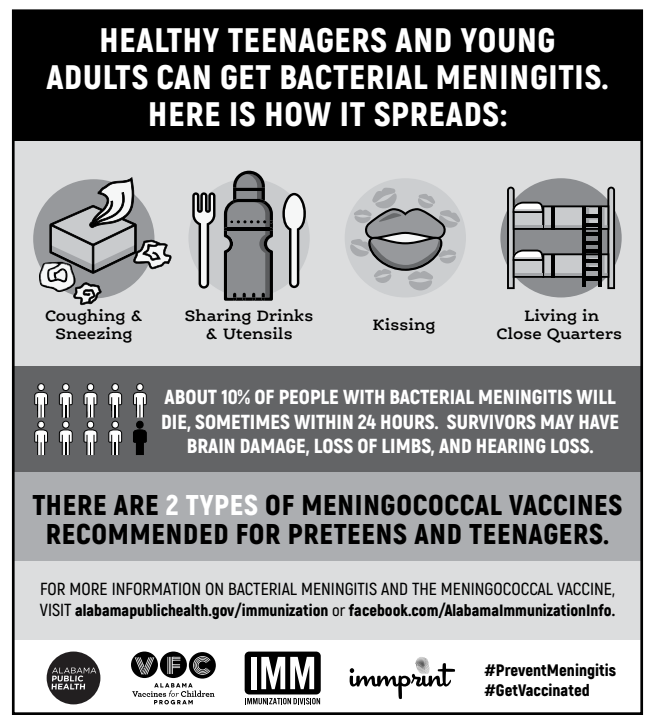
Commence at the Southwest corner of said twenty and go East along the South line of said twenty 465 feet more or less to a point of beginning for the one acre herein conveyed; Thence North parallel to the West line of said twenty 220 feet more or less to a point; thence East parallel to the South line of said twenty 200 feet more or less to a point; thence South parallel to the West line of said twenty 220 feet more or less to a point on the South line of said twenty; thence East along the South line of said twenty 220 feet more or less to the point beginning for the land herein conveyed.

Parcel 2
Three acres of land located in the South half of the Northeast quarter of the Northwest quarter of Section 4, Township 11, Range 4 West and described as follows:

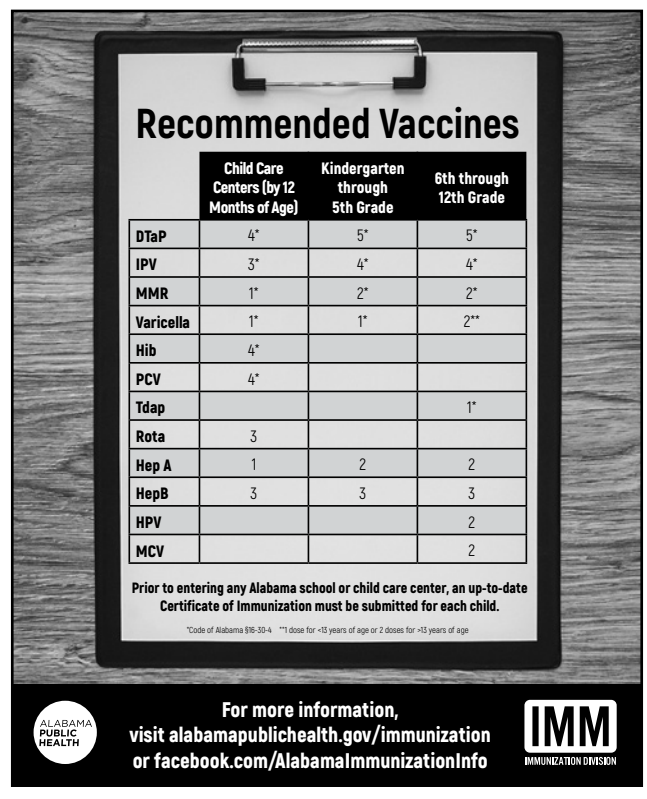
Commence or the Southwest corner of said twenty and go North 660 feet to a point; thence at right angles go East 465 feet to a point of beginning for the three. acres herein conveyed; thence continue along said line 200 feet, more or less to a point; thence South parallel with the West line of said twenty to the South .line; thence West 200 feet, more or less to a point; thence North parallel with the West line of said twenty 660 feet, more or less to the point of beginning.

Property Address: 220 County Road 820, Cullman, AL 35057 and 220 County Road 822 Cullman, AL 35057
Said sale is made for the purpose of paying the mortgage debt and cost of foreclosure.

EvaBank, Mortgagee
Dewayne N. Morris
Attorney for Mortgagee
2131 Third Avenue North
Birmingham, Alabama 35203
The Cullman Tribune-August 16, 29, 30, 2018







MORTGAGE FORECLOSURE NOTICE

Default having been made in the terms of that mortgage executed on February 6, 2017 by LA Pollera, Inc., to EvaBank, which said mortgage is recorded in Book MTG 1810, Page 235 in the Probate Office of Cullman County, Alabama, and default continuing, and by virtue of the power of sale contained in said mortgage, the following described property will be sold at public outcry, for cash, to the highest bidder, in front of the Courthouse door of said County, in Cullman, Alabama, during the legal hours of sale on September 6, 2018:

All that part of the Southeast Quarter of the Southeast Quarter of Section 21, Township 9 South, Range 4 West and more particularly described as: Beginning at the Northeast corner of the Southwest Quarter of the Southwest Quarter of Section 22, Township 9 South, Range 4 West; thence North 89 degrees 00 minutes West 1330.63 feet to the true point of beginning of the property herein described; thence from said true point of beginning continue North 89 degrees 00 minutes West 131.66 feet; thence South 26 degrees 33 minutes 17 seconds West 260.44 feet to a point on the North right-of-way of Alabama Highway 157; thence South 67 degrees 45 minutes 05 seconds East along said right-of-way 167.97 feet; thence South 70 degrees 29 minutes East along said right-of-way 9 feet; thence North 15 degrees 48 minutes 02 seconds East 308.94 feet to the true point of beginning and containing 1.0 acre, more or less, in Cullman County, Alabama.

LESS & EXCEPT:
A part of the Southeast Quarter of the Southeast Quarter, Section 21, Township 9 South, Range 4 West, identified as Tract No. 19 on Project No. NHF-398(43) in Cullman County, Alabama and being more fully described as follows: Commencing at the northeast corner of said Southeast Quarter of the Southeast Quarter; thence westerly along the north line of said Southeast Quarter of the Southeast Quarter a distance of 1 meter, more or less, to the southeast property line; thence southwesterly along said southeast property line a distance of 63 meters, more or less, to a point that is 20 meters northeasterly of and at right angles to the centerline of said project and the point of beginning of the property herein to be conveyed; thence continuing southwesterly along said southeast property line a distance of 30 meters, more or less, to the present northeast right-of-way tine of Alabama Highway No. 157; thence northwesterly along said present northeast right-of-way line a distance of 54 meters, more or less, to the northwest property line; thence northeasterly along said northwest property line a distance of 35 meters, more or less, to a point on a line which extends from a point that is 45 meters northeasterly of and at right angles to said centerline at Station 44+60 to a point that is 20 meters northeasterly of and at right angles to said centerline at Station 44+20; thence Southeasterly along said line a distance of 9 meters, more or less, to said point that is 20 meters northeasterly of and at right angles to said less, to said point that is 20 meters northeasterly or along a curve to the left centerline at Station 44+20; thence southeasterly along a curve to the left (concave northeasterly) having a radius of 930 meters, parallel with said centerline, a distance of 40 meters, more or less, to the point of beginning and containing 0.156 hectare, more or less.

Said sale is made for the purpose of paying the mortgage debt and cost of foreclosure.

EvaBank, Mortgagee
Dewayne N. Morris
Attorney for Mortgagee
2131 Third Avenue North
Birmingham, Alabama 35203
The Cullman Tribune-August 16, 29, 30, 2018

MORTGAGE FORECLOSURE NOTICE

Default having been made in the terms of that mortgage executed on February 16, 2018 by Eddie Weston, a married man, to EvaBank, which said mortgage is recorded in Book MTG 1842, Page 248 in the Probate Office of Cullman County, Alabama, and default continuing, and by virtue of the power of sale contained in said mortgage, the following described property will be sold at public outcry, for cash, to the highest bidder, in front of the Courthouse door of said County, in Cullman, Alabama, during the legal hours of sale on September 6, 2018:

Lot 2 of Patterson South Subdivision as recorded in Map 2010, Page 6, Office of the Judge of Probate of Cullman County, Alabama.

Said sale is made for the purpose of paying the mortgage debt and cost of foreclosure.

EvaBank, Mortgagee
Dewayne N. Morris
Attorney for Mortgagee
2131 Third Avenue North
Birmingham, Alabama 35203
The Cullman Tribune-August 16, 29, 30, 2018

IN THE PROBATE COURT OF CULLMAN COUNTY, ALABAMA

IN THE MATTER OF:) Case No. PC2018-201
A.A.V.)
D.O.B. 12-15-2011)
A MINOR CHILD.)

NOTICE OF PETITION FOR MINOR NAME CHANGE

TO: RAUL VARGAS AGUIRRE OR ANY KNOWN, UNKNOWN, UNDISCLOSED PERSONS OR THE BIOLOGICAL FATHER.

A PETITION FOR NAME CHANGE OF MINOR CHILD WAS FILED IN THE PROBATE COURT OF CULLMAN COUNTY, ALABAMA BY KRISTIE MICHELLE CHACON, BIOLOGICAL MOTHER. IF YOU SHOULD CONTEST THIS NAME CHANGE, YOU MUST FILE A WRITTEN RESPONSE WITHIN THIRTY (30) DAYS FROM THE DATE OF YOUR RECEIPT OF THIS NOTICE. THE RESPONSE MUST BE FILED WITH COUNSEL FOR SAID PETITIONER, WHOSE NAME AND ADDRESS ARE SHOWN BELOW, AND WITH THE CLERK OF THE PROBATE COURT OF CULLMAN COUNTY, ALABAMA, 500 2ND AVENUE SW, ROOM 101, CULLMAN, ALABAMA 35055.

DONE THIS 1st DAY OF August, 2018.

Tammy Brown
TAMMY BROWN, JUDGE OF PROBATE
CULLMAN COUNTY, ALABAMA

JOSH O'NEAL
ATTORNEY FOR PETITIONER
200 2ND AVE. SE
CULLMAN, ALABAMA 35055
TO THE PUBLISHER OF THE CULLMAN TRIBUNE:

STATE OF ALABAMA IN THE PROBATE COURT
CULLMAN COUNTY CASE NO: PC2018-167

IN RE: FRANCES HORTON, AN ALLEGED INCAPACITATED PERSON

NOTICE OF HEARING FOR PETITION FOR GUARDIANSHIP AND CONSERVATORSHIP

TO: **JANET WILLIS, BIOLOGICAL DAUGHTER, WHEREABOUTS UNKNOWN AND KNOWN OR UNKNOWN NEXT OF KIN**

Please take notice that the Probate Court of Cullman County shall hold a hearing on the above matter on **the 23RD day of OCTOBER, 2018 AT 9:30 am** in the Probate Court of Cullman County, Alabama, for the Petition for Guardianship and Conservatorship filed in said Court by Hanceville Nursing Home, Petitioner. That any objection to the Petition for Guardianship and Conservatorship should be known in writing and filed with this Court before the day and time of said hearing at 500 2nd Avenue SW, Room 101, Cullman, Alabama, 35055.

Dated this 30th day of JULY, 2018.

To the Publisher of The Cullman Tribune

Please publish the above notice once a week for three (3) successive weeks and send an Affidavit of Publication to the Judge of Probate.

Tammy Brown
TAMMY BROWN, JUDGE OF PROBATE
CULLMAN COUNTY ALABAMA

OF COUNSEL:
SHELBIE HANKEY
Attorney for Petitioner
412 1ST Ave. S.E.
Cullman, Alabama 35055

IN THE JUVENILE COURT OF CULLMAN COUNTY, ALABAMA

IN THE MATTER OF
AVA COLLUM
A minor child CASE NO.: JU-2015-496.03

NOTICE OF PUBLICATION

BENJAMIN COLLUM, whose whereabouts are unknown, must answer the Verified Petition to Terminate Parental Rights filed by Brittani Howard and/or other relief by 30th August 2018, or, thereafter, a judgment by default may be rendered against him in regard to case number **JU-2015-496.03**, Juvenile Court of Cullman County.

Done this the 18 day of July, 2018.

CLERK OF JUVENILE COURT

PETITIONER'S ATTORNEY
JOSH M. O'NEAL
Attorney at Law
200 Second Avenue, SE
Cullman, AL 35055
256-620-0007

FILED IN OFFICE
JUL 18 2018
LISA McSWAIN
CIRCUIT CLERK
CULLMAN COUNTY

IN THE JUVENILE COURT OF CULLMAN COUNTY, ALABAMA

IN THE MATTER OF
AVA COLLUM
A minor child CASE NO.: JU-2015-496.03

ORDER FOR SERVICE BY PUBLICATION

The Petitioner having made a Motion for Service by Publication supported by the Affidavit of Chris Lang, stating that the father of the minor child's whereabouts are unknown for service; and it appearing that the Petitioner has filed a Petition for Termination of Parental Rights of said minor child, it is

ORDERED AND ADJUDGED that the father of the minor child, BENJAMIN COLLUM, respond to the Petition by the 30th day of August, 2018, or thereafter a judgement may be rendered against said BENJAMIN COLLUM.

It is further ORDERED that notice of this Order shall be published once a week for four successive weeks in *THE CULLMAN TRIBUNE*, a newspaper of general circulation in Cullman County, Alabama.

Done this the 16th day of July, 2018.

DISTRICT COURT JUDGE

FILED IN OFFICE
JUL 16 2018
LISA McSWAIN
CIRCUIT CLERK
CULLMAN COUNTY

IN THE PROBATE COURT OF CULLMAN COUNTY, ALABAMA

IN THE MATTER OF:)
) Case No. PC2018-255
THE ESTATE OF)
JOSEPH DALE SPRADLIN,)
Deceased.)

NOTICE TO CREDITORS

Letters of Administration of said deceased having been granted to **MELISSA SPRADLIN**, Personal Representative on the 6th day of August, 2018, by the Honorable Tammy Brown, Judge of Probate Court of Cullman County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

R. Champ Crocker
Attorney for Petitioner
P.O. Box 2700
Cullman, Alabama 35056
(256) 739-5005
(256) 739-5007 fax
Champ@ChampCrocker.com

TO: Publisher of The Cullman Tribune
219 2nd Avenue SE
Cullman, AL 35055

Please publish the above notice three successive weeks in said newspaper.

TAMMY BROWN, JUDGE OF PROBATE
CULLMAN COUNTY, ALABAMA

FORECLOSURE NOTICE

Default having been made in the payment of the indebtedness described in and secured by that certain mortgage executed by Eurilla Poole Woods, widow of Feltus Woods, to Melissa Carol Woods and John David Woods dated February 22, 1991, and recorded in Mortgage Book 893 Page 524 of the records in the Office of the Judge of Probate, Cullman County, Alabama; notice is hereby given that the undersigned as Mortgagee will under power of sale contained in said mortgage, sell at public outcry for cash to the highest bidder, during legal hours of sale on August 31, 2018, at the front door of the Courthouse of Cullman County, Alabama, 500 2nd Avenue SW Cullman, AL 35055, the following described real property in the County of Cullman, State of Alabama, being the same property described in the above referred to mortgage:

Beginning at the Southeast Corner of the D. L. Humphries Lot, which point is the North margin of the Somerville Road, thence East along the North margin of the Somerville Road to its intersection with the Northwest margin of State Highway 112, a distance of 35 feet; thence North 42 degrees, 55 minutes East along the Northwest margin of said Highway, 181 feet to the intersection of the Southwest margin of an old farm road; thence North 27 degrees 51 minutes West along the Southwest margin of an old farm road a distance of 37.7 feet to an old turn row; thence North 80 degrees 41 minutes West 106 feet (along an old turn row); thence South 11 degrees 21 minutes West 186.6 feet (along an old fence and turn row) to the point of beginning. Said land being situated in the Southwest Quarter of the Northeast Quarter of Section 32, Township 8 South, Range 1 East of Huntsville Meridian, in the town of Joppa. Cullman County, Alabama.
For source of title, see Deed Book 390, Page 589

ALABAMA LAW GIVES SOME PERSONS WHO HAVE AN INTEREST IN PROPERTY THE RIGHT TO REDEEM THE PROPERTY UNDER CERTAIN CIRCUMSTANCES. PROGRAMS MAY ALSO EXIST THAT HELP PERSONS AVOID OR DELAY THE FORECLOSURE PROCESS. AN ATTORNEY SHOULD BE CONSULTED TO HELP YOU UNDERSTAND THESE RIGHTS AND PROGRAMS AS A PART OF THE FORECLOSURE PROCESS.

This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances and exceptions reflected in the mortgage and those contained in the records of the office of the Judge of Probate where the above-described property is situated. This property will be sold without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto.

Said sale is made for the purpose of paying the said indebtedness and the expenses incident to this sale, including a reasonable attorney's fee. The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the mortgagee.

Melissa Carol Woods and John David Woods, Mortgagees, by and through Shirley W. Beatty, their duly appointed agent under powers of attorney dated March 16, 2018 and March 23, 2018.

Steven C. Smith
Smith & Smith, LLP
P. O. Box 398
Cullman, 35056-0398
(256) 734-4721
Attorney for Mortgagees

Publish in Cullman Tribune:
August 9, August 16, August 23, 2018

NOTICE OF
MORTGAGE FORECLOSURE SALE

STATE OF ALABAMA
COUNTY OF CULLMAN

Default having been made in the indebtedness secured by that certain mortgage executed by Charles Verlis Gamble , Iii A Single Man to Mortgage Electronic Registration Systems, Inc. as nominee for America's First Federal Credit Union its successors and assigns dated January 23, 2013; said mortgage being recorded in Book 1699, Page 200, in the Office of the Judge of Probate of Cullman County, Alabama. Said Mortgage was last sold, assigned and transferred to PNC Bank, National Association by assignment recorded in Deed Book 324, Page 352 in the Office of the Judge of Probate of Cullman County, Alabama.
The undersigned, PNC Bank, National Association, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Cullman County, Alabama during the legal hours of sale (between 11am and 4pm), on the 7th day of September, 2018 the following property, situated in Cullman County, Alabama, to-wit:
Lot No. 12 of the resurvey of Lake View Subdivision of Combs Third Addition to the Town of Hanceville, which survey was prepared by Bobby G. Vansant, Surveyor-Registration No. 2823 on June 19, 1971, as the same appears of record in the Office of the Judge of Probate of Cullman County, Alabama. Also Lot Number 11 resurvey of Lots 4 through 19, Plat Book Number 5, Page 119 of Combs 3rd Addition, less and except: 30 feet evenly off the North side of Lot Number 11, resurvey of Lots 4 through 19, Plat Book Number 5, Page 119 of Combs 3rd Addition.

Said property is commonly known as 513 Ohio Ave SE, Hanceville, AL 35077.
The indebtedness secured by said Mortgage has been and is hereby declared due and payable because of default under the terms of the Note secured by said Mortgage, including but not limited to, nonpayment of the indebtedness as and when due. The indebtedness remains in default, and this sale will be made for the sole purpose of paying the same, including all expenses of the sale, attorney's fees, and all other payments provided for under the terms of said Mortgage.

Said property will be sold subject to the following items, which may affect the title to said real property: all zoning ordinances; matters which would be disclosed by an accurate survey or inspection of the property; any outstanding taxes, including but not limited to, ad valorem taxes, which constitute liens upon said property; special assessments; all outstanding bills for public utilities, which constitute liens upon said property; all restrictive covenants, easements, rights-of-way; the statutory right of redemption pursuant to Alabama law; and any other matters of record superior to said Mortgage. To the best of the knowledge and belief of the undersigned, the party in possession of the real property is Charles Verlis Gamble , III or tenant(s).
Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

PNC BANK, NATIONAL ASSOCIATION
as holder of said mortgage
McCalla Raymer Leibert Pierce, LLC
Two North Twentieth
2 20th Street North, Suite 1000
Birmingham, AL 35203
(800) 275-7171
FT21@mccalla.com
File No. 959118
www.foreclosurehotline.net

Cullman Tribune
08/09/2018,08/16/2018,08/23/2018

CLASSIFIEDS

SERVICES

DONATE YOUR Car to Charity. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 1-844-810-1257.

LEADING SMART home provider Vivint Smart Home has an offer just for you. Call 877-220-8817 to get a professionally installed home security system with $0 activation.

WANT YOUR ad to be seen in 120 newspapers statewide? Place your ad in our Classified Network for just $210 per week! Make one call to this newspaper (a participating ALA-SCAN member) or call 1-800-264-7043 to find out how easy it is to advertise statewide!

INSURANCE

COMPARE MEDICARE Supplement Plans and Save! Explore Top Medicare Supplement Insurance Plans For Free! Get covered and Save! Call 1-866-697-0551.

GUARANTEED LIFE Insurance! (Ages 50 to 80). No medical exam. Affordable premiums never increase. Benefits never decrease. Policy will only be cancelled for non-payment. 1-844-601-5927.

HEALTH/ BEAUTY

ATTENTION: VIAGRA and Cialis Users! A cheaper alternative to high drugstore prices! 50 Pill Special- $99 + FREE Shipping! 100% guaranteed. Call Now: 1-855-382-4115.

DO YOU use a CPAP machine for sleep apnea? Get your FDA approved CPAP machine and supplies at little or no cost! Free sleep supplement and sleep guide include! Call 855-667-6541! (Mon-Fri).

OXYGEN - ANYTIME. Anywhere. No tanks to refill. No deliveries. The all-new Inogen One G4 is only 2.8 pounds! FAA approved! Free info kit: 1-844-264-9500.

STRUGGLING WITH Drugs and Alcohol? Addicted to Pills? Talk to someone who cares. Call The Addiction Hope & Help Line for a free assessment. 1-888-362-4708.

HELP WANTED-DRIVERS

CLASS A CDL Drivers. Birmingham Company. Immediate Openings. Good Pay .42 to start, add .01 every 3 months, up to .45 per mile. Benefits. Send resume recruiting@churchtransportation.net or call Rodney at 1-866-301-4800.

HELP WANTED-HEALTHCARE

VIVA HEALTH. Seeking Dietitian, Social Worker, and Nurse to travel to offices and homes in and around Mobile to coordinate care for adult and pediatric patients. For more information and to apply visit www.vivahealthcareers.com.

BUSINESS OPPORTUNITY

HAVE AN Idea for an invention/new product? We help everyday inventors try to patent and submit their ideas to companies! Call InventHelp, Free Information! 1-877-353-1293.

WANTED TO BUY

FREON R12 wanted: Certified buyer will pay cash for R12 cylinders or cases of cans. 1-312-291-9169; www.refrigerantfinders.com.

FOR SALE

CHURCH FURNITURE: Does your church need pews, pulpit set, baptistery, steeple, windows? Big Sale on new cushioned pews and pew chairs. 1-800-231-8360. www.pews1.com.

MEDICAL

A PLACE For Mom has helped over a million families find senior living. Our trusted, local advisors help find solutions to your unique needs at no cost to you. Call 1-855-398-9908.

**Drivers, CDL-A:
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Dedicated Southeast! Walk Away Lease, No Money Down. Drivers average $1,500/wk.
888-532-2794, ext. 143**

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Sign-On Bonuses for Company and Owner Operators! No Touch Freight! Home EVERY weekend!
One year experience.
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Legal Notice

Notice is hereby given to all owners, secured parties and lienholders of the following described motor vehicles, which I have a right to sell at public auction, to the highest bidder, in accordance with the State of Alabama abandoned vehicle law, Statues, Chapter 13, Section 1-8, Title 32 and Alabama Law Act Number 83-494-S-80.

1999 Ford Crown Victoria, white, Vin#2FAFfp74W8xx237799.
2005 Ford Taurus, silver, Vin#1FAFP56475A147954 .
2002 Chevy Tracker, silver, Vin#2CNBJ634426904320.
1993 Honda Accord, white, Vin#1HGCB7670PA076960.
2004 GMC Envoy, black, Vin#1GKDT135542116403.
2010 Nissan Altima, white, Vin#1N4AL2AP0AN466752.

These vehicles will be sold to pay storage and or repair fee at Smith's Body Shop and Wrecker Service, LLC, 11597 US Highway 278 East, Holly Pond, Alabama, 35083, on Friday, September 28, 2018, at 8:00 a.m.

Auction Notice

Contents of storage unit **D-16,** rented to **Kimberly Brown,** on **December 5, 2017,** will be sold for auction for past due rent on **August 18, 2018,** at **10:00 a.m**. Consisting of: assorted household goods.

Contents of storage unit **D-9**, rented to **Joseph Childers** on **April 25, 2015,** will be sold for auction for past due rent on **August 18, 2018,** at **10:00 a.m**. Consisting of: two couches, two tables and two wooden bookcases.

Contents of storage unit **A-9**, rented to **George F. Fish, Junior,** on **April 22, 2017,** will be sold for auction for past due rent on **August 18, 2018,** at **10:00 a.m.** Consisting of: luggage, printer, lamps, wooden bookcase and wooden table.

Contents of storage unit **B-13,** rented to **Nancy Gillis**, on **June 15, 2012,** will be sold for auction for past due rent on **August 18, 2018**, at **10:00 a.m.** Consisting of: assorted household goods.

Contents of storage unit **C-10,** rented to **Kasey Goodwin**, on **January 26, 2018**, will be sold for auction for past due rent on **August 18, 2018**, at **10:00 a.m**. Consisting of: heater, chair, wooden bed and frame and metal stands.

Contents of storage unit **B-1,** rented to **Karen Roncker,** on **May 8, 2017**, will be sold for auction for past due rent on **August 18, 2018**, at **10:00 a.m.** Consisting of two wooden dressers, television, clothing, toys and wooden bed and frame.

Contents of storage unit **B-5**, rented to **Brandon Rylant**, on **July 30, 2016**, will be sold for auction for past due rent on **August 18, 2018**, at **10:00 a.m.** Consisting of: dryer, toys, baby chair and clothing.

Contents of storage unit **D-2,** rented to **Roger Smith**, on **December 4, 2004**, will be sold for auction for past due rent on **August 18, 2018**, at **10:00 a.m.** Consisting of: television, wooden dresser, wooden bed and frame and weedeater.

Your Extra Attic
c/o Werner's Trading Company
1115 4th Street, Southwest
Cullman, Alabama 35055

Cullman-Area vendors invited to showcase goods at Tractor Supply's Fall Farmers Market

Lauren McKirgan
Contributor

CULLMAN – Tractor Supply Company in Cullman is inviting all local growers, crafters and artisans to showcase their homemade and homegrown goods at its Fall Farmers Market on Saturday, Sept. 22.

Vendors with expertise in everything from produce and soaps to homemade crafts and candles are encouraged to sign up to participate.

"Tractor Supply Farmers Markets are a great way to bring our customers together to highlight their skills and help foster relationships within our farming and crafting communities," said Mary Lawley, vice president of store administration at Tractor Supply Company. "We believe these events even inspire others to try growing and making goods of their own."

During the Farmers Market on Sept. 22, vendors will be able sell their goods, free of charge, in areas near the Tractor Supply storefront.

Nonprofit organizations and food trucks are also encouraged to register.

All vendors participating in this event will be responsible for complying with local and state ordinances.

Vendors can register at https://tsceventpartners.com/events/signup/10 or by contacting the Cullman store at 256-775-4445 . Vendor registration closes Wednesday, Sept. 19.











