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The Cullman Tribune

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# COVID-19: 4 local moms share their strategies, worries

**Christy Perry**
christy@cullmantribune.com

**CULLMAN, Ala.** – With schools across the county closed for the next few weeks, many parents are now tasked with juggling work, helping with schoolwork and searching for childcare. The parents we spoke to have another characteristic in common: they are worried and taking the threat of COVID-19 seriously.

Stephanie Chambers works at the Revenue Office at the Cullman County Courthouse and is mom to 7-year-old Ella, a first-grader at Good Hope Primary School. We asked Chambers her perspective as a working parent.

"Ella is at her grandmother's until school starts back, and I'm working at the courthouse on property things and renewing tags over the phone, trying to assist customers. I just don't know. It's something to be concerned about, and I'm worried from my perspective and scared, too. I've not ever seen anything like this in my life and it really makes you stop and think."

Chambers also expressed frustration about those who might not be taking the situation » PAGE 8



*Colin Hyde does his homework in his mom's office with a little help from his parakeet, Blue.*

CONTRIBUTED

– BRINGING OUT THE BEST –

# 'Every act of kindness can make a difference'

## Frios Pops starts 'Create-a-Card' campaign




MAGGIE DARNELL/THE CULLMAN TRIBUNE

*Frios Pops Cullman Popstar Olivia Neal poses with two cards in the drive-thru window at Frios.* » PAGE 5

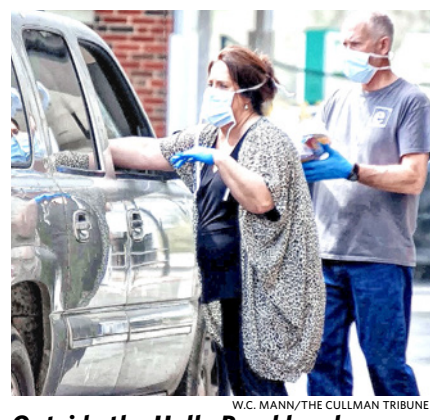
POLITICS

## Primary Runoff Election moved to July 14

» PAGE 6

BRINGING OUT THE BEST

## 1st CCBOE food distribution day 'huge success'



W.C. MANN/THE CULLMAN TRIBUNE

*Outside the Holly Pond lunchroom, school staffers hand out bags of breakfast and lunch items.*

**W.C. Mann**
craig@cullmantribune.com

**CULLMAN COUNTY, Ala.** – Across Cullman County Wednesday, Cullman County Board of Education (CCBOE) Child Nutrition Program (CNP) staff, school staffers and teachers, central office staff and additional volunteers prepared and passed out bags of breakfast and lunch items in the system's first (sort of; more on that later) COVID-19 outbreak food distribution.

CCBOE central office staff at West Point reported handing out 591 bags containing four meals each, for a total of 2,364 meals at that location alone. Turnout by families was reportedly high in all locations, with a total of distributed meals at all seven locations approaching 6,500 meals.

The Tribune dropped by Holly Pond's lunchroom where local CNP coordinator Sherrilline Deese reported approximately 170 bags, or 680 meals, distributed.

Deese said, "We just jumped right in about 7:15 and got it all ready, and we were ready when the first cars came through. The ladies have been wonderful: the lunchroom » PAGE 4

BRINGING OUT THE BEST

## The Link supplies agencies, starts drive-thru food distribution

**W.C. Mann**
craig@cullmantribune.com

### *Donations pour in*

**CULLMAN, Ala.** – The Link of Cullman County, a local clearinghouse for resources to combat poverty, ran a marathon of sorts Tuesday. Starting early in the morning, staff and volunteers picked up, sorted and distributed four small trailer loads of perishable food items donated by Cullman City Schools. The items went out to nine other area agencies for distribution to local residents in need.

By the afternoon, they were running The Link's first-ever drive-thru food distribution day, allowing people to get needed supplies while maintaining their proper "social distance" due to the COVID-19 outbreak.

Around 3 p.m., Link Lead Encourager Paige Williams said, "We have a lot going on today. We started the food bank at 1:30, and we had a lot of cars lined up, and then we had cars waiting in our other parking lot. We've probably already disbursed 30 or 40 cars."

Link Director Julie Hall told The Tribune, "We were trying to voluntarily respect the 6-foot distance required that's kind of come out through the Alabama Department of (Public) Health.

"We thought, to protect our participants in our food pantry and to provide them still with the food that they need, we decided that we would » PAGE 5



W.C. MANN/THE CULLMAN TRIBUNE

*In The Link's dining room, staff and volunteers prepare bags of food for distribution through the drive-thru line Tuesday.*

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# LEGALS

NOTICE OF
MORTGAGE FORECLOSURE SALE

STATE OF Alabama
COUNTY OF CULLMAN

Default having been made of the terms of the loan documents secured by that certain mortgage executed by Danni Francis Fitzgerald A Single Woman, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Home Point Financial Corporation, its successors and assigns dated September 14, 2018; said mortgage being recorded on September 14, 2018, in Book 1859, Page 382 in the Office of the Judge of Probate of Cullman County, Alabama. Said Mortgage was last sold, assigned and transferred to HOME POINT FINANCIAL CORPORATION by assignment recorded in Deed Book 351, Page 483 in the Office of the Judge of Probate of Cullman County, Alabama.
The undersigned, HOME POINT FINANCIAL CORPORATION
, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Cullman County, Alabama during the legal hours of sale (between 11am and 4pm), on the 3rd day of April, 2020 the following property, situated in Cullman County, Alabama, to-wit:
A tract or parcel of land being all that part of the property that is west of Cullman County Road No. 1635 that is in the north half of the SE 1/4 of the NE 1/4 of Section 3, Township 10 South, Range 2 West, Cullman County, Alabama, and being more particularly described as follows: Begin at a set rebar marking the southwest corner of the north half of the SE 1/4 of the NE 1/4 of said Section 3 and thence S 89 deg. 27'43" E (bearing based on AL state plane, west zone, NAD 83 grid), a distance of 492.85 feet to a point in the center of Cullman County Road No. 1635 and being in a curve to the right having a central angle of 23 deg. 30'43", a radius 1085.00 feet, a chord bearing of N 13 deg. 47'26" W and a chord length of 442.12 feet; thence run along the arc of said curve an arc distance of 445.24 feet to the point of tangency; thence N 02 deg. 02'05" W, and continue along said center line, distance of 239.47 feet to a found railroad spike on the accepted north line of said north half; thence N 89 deg. 33'24" W, departing said center line, a distance of 377.94 feet to a found bar marking the accepted northwest corner of said north half; thence S 00 deg. 05'12" W a distance of 666.99 feet to the point of beginning. Less and except all that part of the above described property that is within the right-of-way of Cullman County Road No. 1635.
LESS AND EXCEPT: A tract or parcel of land being a part of the SE 1/4 of the NE 1/4 of Section 3, Township 10 South, Range 2 West, Cullman County, Alabama, and being more particularly described as follows: Begin at a found 'A" bar marking the accepted northwest corner of said SE 1/4 of the NE 1/4 of Section 3, having an Alabama state plane, west zone, NAD 83 coordinate value of N.1529149.61', E.2201619.37' and run S 89 deg. 33'24" E (bearing based on AL state plane, west zone, NAD 83 grid) and run along the accepted north line, a distance of 377.94 feet to a point in the center of Cullman County Road No. 1635; thence S 02 deg. 02'05" E, and run along said center line, a distance of 160.71 feet to a point; thence N 89 deg. 19'24" W, departing said center line, a distance of 383.90 feet to a set rebar on the west line of said quarter-quarter; thence N 00 deg. 05'12" E a distance of 159.00 feet to the point of beginning, Less and except all that part of the above described property that is within the right-of-way of Cullman County Road No. 1635.
The above referenced property is also known as: All that part of the north half of the SE 1/4 of the NE 1/4 of Section 3, Township 10 South, Range 2 West, Cullman County, Alabama, lying west of County Road 1635.
LESS AND EXCEPT: A tract or parcel of land being a part of the SE 1/4 of the NE 1/4 of Section 3, Township 10 South, Range 2 West, Cullman County, Alabama, and being more particularly described as follows: Begin at a found 3/4" bar marking the accepted northwest corner of said SE 1/4 of the NE 1/4 of Section 3, having an Alabama state plane, west zone, NAD 83 coordinate value of N.1529149,61', E,2201619.37' and run S 89 deg. 33'24" E (bearing based on AL state plane, west zone, NAD 83 grid) and run along the accepted north line, a distance of 377.94 feet to appoint in the center of Cullman County Road No. 1635; thence S 02 deg. 02'05" E, and run along said center line, a distance of 160.71 feet to a point; thence N 89 deg. 19'24" W, departing said centerline, a distance of 383.90 feet to a set rebar on the west line of said quarter-quarter; thence N 00 deg. 05'12" E a distance of 159.00 feet to the point of beginning. Less and except all that part of the above described property that is within the right-of-way of Cullman County Road No. 1635.
Subject to right of way for County Road 1635.

Said property is commonly known as 2281 County Road 1635, Cullman, AL 35058.
Should a conflict arise between the property address and the legal description the legal description will control.
Said property will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), the right of redemption of any taxing authority, all outstanding liens for public utilities which constitute liens upon the property, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, easements, rights-of-way, zoning ordinances, restrictions, special assessments, covenants, the statutory right of redemption pursuant to Alabama law, and any matters of record including, but not limited to, those superior to said Mortgage first set out above. Said property will be sold on an "as-is" basis without any representation, warranty or recourse against the above-named or the undersigned. The successful bidder must present certified funds in the amount of the winning bid at the time and place of sale.
Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.
The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the holder of the Mortgage.

HOME POINT FINANCIAL CORPORATION

as holder of said mortgage
McCalla Raymer Leibert Pierce, LLC
Two North Twentieth
2 20th Street North, Suite 1000
Birmingham, AL 35203
(800) 275-7171
FT21@mccalla.com
File No. 9249620
www.foreclosurehotline.net

Cullman Tribune
03/12/2020,03/19/2020,03/26/2020

NOTICE OF
MORTGAGE FORECLOSURE SALE

STATE OF Alabama
COUNTY OF CULLMAN

Default having been made of the terms of the loan documents secured by that certain mortgage executed by Dudley Veal Married, And Wife, Mary Alice Veal to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Molton, Allen & Williams Corporation, its successors and assigns dated August 24, 1999; said mortgage being recorded on August 24, 1999, in Book 1118, Page 245, as having been modified by an agreement recorded on and recorded in Book 1760, Page 697 in and re-recorded in Book 1129, Page 339 in the Office of the Judge of Probate of Cullman County, Alabama. Said Mortgage was last sold, assigned and transferred to Nationstar Mortgage LLC d/b/a Mr. Cooper by assignment recorded in Deed Book 350, Page 650 in the Office of the Judge of Probate of Cullman County, Alabama.
The undersigned, Nationstar Mortgage LLC d/b/a Mr. Cooper, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Cullman County, Alabama during the legal hours of sale (between 11am and 4pm), on the 17th day of April, 2020 the following property, situated in Cullman County, Alabama, to-wit:
A part of the SE 1/4 - NE 1/4, Section 31, Township 9 South, Range 1 West, Cullman County, Alabama, described as follows: commence at a found 5/8" rebar being the Northeast Corner of said SE 1/4 - NE 1/4; thence South 00 degrees, 16 minutes 35 seconds West, along the East Boundary of said SE 1/4 - NE 1/4, 130.13 feet, to a set 1/2" rebar and the point of beginning, being on the South R.O.W. of County Road 1668, thence continue along said East boundary South 00 degrees, 16 minutes 35 seconds West, 236.04 feet, to a set 1/2" rebar; thence leaving said East Boundary North 62 degrees, 58 minutes 27 seconds West, 127.69 feet, to a found 1" square iron; thence North 44 degrees 17 minutes 33 seconds West, 119.97 feet, to a set 1/2" rebar; thence North 39 degrees 35 minutes 12 seconds. East, 179.68 feet to a set 1/2" rebar on the South R.O.W. of County Road 1668; thence South 61 degrees 10 minutes 10 seconds East, along said South R.O.W., 96.07 feet, to the point of beginning. Contains 0.779 acres more or less.

Description from survey of Brain L. Dutton, Al. Reg. No. 20630, dated July 27, 1999.

Said property is commonly known as 1930 County Road 1668, Cullman, AL 35058.
Should a conflict arise between the property address and the legal description the legal description will control.
Said property will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), the right of redemption of any taxing authority, all outstanding liens for public utilities which constitute liens upon the property, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, easements, rights-of-way, zoning ordinances, restrictions, special assessments, covenants, the statutory right of redemption pursuant to Alabama law, and any matters of record including, but not limited to, those superior to said Mortgage first set out above. Said property will be sold on an "as-is" basis without any representation, warranty or recourse against the above-named or the undersigned. The successful bidder must present certified funds in the amount of the winning bid at the time and place of sale.
Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.
The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the holder of the Mortgage.

NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER
as holder of said mortgage
McCalla Raymer Leibert Pierce, LLC
Two North Twentieth
2 20th Street North, Suite 1000
Birmingham, AL 35203
(800) 275-7171
FT21@mccalla.com
File No. 9257520
www.foreclosurehotline.net

Cullman Tribune
03/12/2020,03/19/2020,03/26/2020

NOTICE OF
MORTGAGE FORECLOSURE SALE

STATE OF Alabama
COUNTY OF CULLMAN

Default having been made of the terms of the loan documents secured by that certain mortgage executed by Gary Mikus Husband, Monique Mikus Wife, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Superior Bank, its successors and assigns dated March 20, 2009; said mortgage being recorded on March 20, 2009, in Book 1591, Page 986 in the Office of the Judge of Probate of Cullman County, Alabama. Said Mortgage was last sold, assigned and transferred to Nationstar Mortgage LLC d/b/a Mr. Cooper to be recorded in the Office of the Judge of Probate of Cullman County, Alabama.
The undersigned, Nationstar Mortgage LLC d/b/a Mr. Cooper, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Cullman County, Alabama during the legal hours of sale (between 11am and 4pm), on the 3rd day of April, 2020 the following property, situated in Cullman County, Alabama, to-wit:
Lot 1 of the resubdivision of part of Lot 535 of the city of Cullman, Alabama, as recorded in Deed Book 339, Page 424, and Deed Book 513, Page 108. (cAml7113634.1g1)

Said property is commonly known as 1110 4th Ave Se, Cullman, AL 35055.
Should a conflict arise between the property address and the legal description the legal description will control.
Said property will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), the right of redemption of any taxing authority, all outstanding liens for public utilities which constitute liens upon the property, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, easements, rights-of-way, zoning ordinances, restrictions, special assessments, covenants, the statutory right of redemption pursuant to Alabama law, and any matters of record including, but not limited to, those superior to said Mortgage first set out above. Said property will be sold on an "as-is" basis without any representation, warranty or recourse against the above-named or the undersigned. The successful bidder must present certified funds in the amount of the winning bid at the time and place of sale.
Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.
The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the holder of the Mortgage.

NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER
as holder of said mortgage
McCalla Raymer Leibert Pierce, LLC
Two North Twentieth
2 20th Street North, Suite 1000
Birmingham, AL 35203
(800) 275-7171
FT21@mccalla.com
File No. 9251220
www.foreclosurehotline.net

# COMMUNITY CALENDAR

## *March 19*

**All events canceled.**

**EARL'S BODY SHOP**
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# LEGALS

**IN THE CIRCUIT COURT OF CULLMAN COUNTY, ALABAMA**

**KIMBERLY N. BUTLER**
Plaintiff

Vs. Case Number: **DR-2020-900068.00**

**WILLIAM DAVID BUTLER**
Defendant

**NOTICE OF DIVORCE ACTION**

William David Butler, defendant, whose whereabouts is unknown, must answer Kimberly N. Butler's Complaint for Divorce by May 11, 2020 or, thereafter, a Judgment by Default may be rendered against him in Case Number 25-DR-2020-900068.00 in the Circuit Court of Cullman County.

Done this the 3rd day of March, 2020.

Lisa McSwain,
Clerk of Circuit Court

PETITIONER:
Kimberly N. Butler
375 County Road 811
Cullman, AL 350570

NOTICE OF
MORTGAGE FORECLOSURE SALE

STATE OF Alabama
COUNTY OF CULLMAN

Default having been made of the terms of the loan documents secured by that certain mortgage executed by Jonathon Heaton Jennifer R. Heaton Husband And Wife to Mortgage Electronic Registration Systems, Inc., as nominee for Americapital Funding Corp., its successors and assigns dated August 11, 2008; said mortgage being recorded on August 28, 2008, in Book 1575, Page 50 in the Office of the Judge of Probate of Cullman County, Alabama. Said Mortgage was last sold, assigned and transferred to NewRez LLC d/b/a Shellpoint Mortgage Servicing to be recorded in the Office of the Judge of Probate of Cullman County, Alabama.
The undersigned, NewRez LLC d/b/a Shellpoint Mortgage Servicing, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Cullman County, Alabama during the legal hours of sale (between 11am and 4pm), on the 17th day of April, 2020 the following property, situated in Cullman County, Alabama, to-wit:
LOT 6 BLOCK 2 OF SWAFFORD RESUBDIVISION OF PART OF LOTS 18 & 19 MUSGROVES 2ND ADDITION AS RECORDED IN MAP BOOK 6, PAGE 27 IN THE PROBATE RECORDS OF CULLMAN COUNTY, ALABAMA.

SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, RIGHTS, EASEMENTS, RIGHT OF WAY, PROVISIONS, COVENANTS, TERMS, CONDITIONS AND BUILDING SET BACK LINES OF RECORD.

Said property is commonly known as 1521 Lindsey Dr, Cullman, AL 35055.
Should a conflict arise between the property address and the legal description the legal description will control.
Said property will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), the right of redemption of any taxing authority, all outstanding liens for public utilities which constitute liens upon the property, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, easements, rights-of-way, zoning ordinances, restrictions, special assessments, covenants, the statutory right of redemption pursuant to Alabama law, and any matters of record including, but not limited to, those superior to said Mortgage first set out above. Said property will be sold on an "as-is" basis without any representation, warranty or recourse against the above-named or the undersigned. The successful bidder must present certified funds in the amount of the winning bid at the time and place of sale.
Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.
The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the holder of the Mortgage.

NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING
as holder of said mortgage
McCalla Raymer Leibert Pierce, LLC
Two North Twentieth
2 20th Street North, Suite 1000
Birmingham, AL 35203
(800) 275-7171
FT21@mccalla.com
File No. 994218
www.foreclosurehotline.net

Cullman Tribune
03/19/2020,03/26/2020,04/02/2020

## CRIME

# Arrests and incidents reported March 18

**Wendy Sack**
wendy@cullmantribune.com

**CULLMAN, Ala.** – Below are the arrests and incidents reported March 18, 2020. All persons are innocent until proven guilty.

**GJ** = grand jury; **FTA** = failure to appear

**CULLMAN COUNTY SHERIFF'S OFFICE**

No incidents or arrests reported.

**CULLMAN POLICE DEPARTMENT**

**INCIDENTS**

**March 13**

- fourth-degree theft by deception; Yogurt Street; cash; $402
- harassment; person; Hwy. 157

**March 14**

- third-degree criminal mischief, second-degree criminal trespassing; person; St. Joseph St. NW; damaged window; $400

**March 15**

- third-degree criminal trespassing; Lowe's; Cherokee Ave. SW
- unlawful breaking and entering of a motor vehicle; person; Hwy. 157; miscellaneous

**March 16**

- second-degree criminal mischief; Cullman Parks and Rec; Stadium Dr. NE; damaged property; $650
- duty upon striking an unattended vehicle; person; 2nd Ave. SW; damage to '10 Honda Civic; $1,500
- fourth-degree theft of property; Wal-Mart; Hwy. 157; general merchandise; $155
- fourth-degree theft of property; Wal-Mart; Hwy. 157; general merchandise; $134

**March 17**

- third-degree domestic violence; person; Dripping Springs Rd. NW
- unlawful breaking and entering of a motor vehicle; person; Northcrest Dr. NW; miscellaneous; $65
- second-degree theft of property; Wal-Mart; Hwy. 157; jewelry; $1,546
- harassment; person; Depot Park

**ARRESTS**

**March 17**

**Doss, Andy M., 61**

- third-degree domestic violence
- resisting arrest

**Bell, Chandler F., 35**

- DUI

**Mallard, Dylan A., 35**

- FTA- attempting to elude
- FTA- third-degree criminal trespassing

**Figgs, Michael A., 28**

- DUI

**Shaw, Sydney R., 21**

- DUI

**HANCEVILLE POLICE DEPARTMENT**

No incidents or arrests reported.

Find arrest reports online Monday-Friday at www.CullmanTribune.com.

Questions about COVID-19?
Call our COVID-19 Information Line
256-735-5530
CULLMAN REGIONAL

**PROBATE OFFICE COVID-19 CLOSING INFORMATION**
**EFFECTIVE: MARCH 18, 2020, THROUGH APRIL 6, 2020**

**Business hours will remain 8:00 am until 4:30pm.**

The Cullman County PROBATE OFFICE is closed to the general public as of the above referenced dates for the health and safety of the employees and the public that we serve. All IN-PERSON contact will be limited. The following information serves as a guide as we work for a plan to continue to provide services to you.

**Send all EMAILS, EXCLUDING COURT, to the following address: pofficecourt@co.cullman.al.us**

**FOR SPECIFIC CONCERNS &/or QUESTIONS PLEASE CALL:**

| | |
|---|---|
| Elections: | 256-775-4811 |
| Court (Including Commitments): | 256-775-4805 |
| | 256-775-4815 |
| License Department: (Boats, Business, Hunt/Fish, Marriage & Driver License) call: | 256-775-4804 |
| Recording Department: | 256-775-4806 |

A PROBATE OFFICE DROP BOX will be located inside the Cullman County Courthouse PUBLIC ENTRANCE. Probate Office FILINGS must be placed in a SEALED ENVELOPE in the DROP BOX. The ENVELOPE must include at least one (1) CONTACT NAME and at least one (1) CONTACT PHONE NUMBER. Please indicate the ADDRESS where the documents will be mailed once completed.

THE PROBATE OFFICE DROP BOX WILL NOT BE AVAILBLE UNTIL MARCH 19, 2020
A Probate Office Employee will be available at the PUBLIC ENTRANCE MARCH 18, 2020

**PROBATE JUDGE/PROBATE OFFICE MAILING ADDRESS IS AS FOLLOWS:**
**PO BOX 970/CULLMAN, AL 35056**

Your patience and understanding is appreciated during this time.

*TAMMY BROWN*, Judge of Probate

# CLASSIFIEDS

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PREP FOOTBALL

# Vinemont's Dinkle headed to Huntingdon

**Nick Griffin**
nick@cullmantribune.com

**VINEMONT, Ala.** – After racking up over 1,600 yards and 16 touchdowns on the ground and earning First-Team All-State honors in his senior season, Vinemont's Dallin Dinkle is taking his talents to Huntingdon College. Eagles Head Coach Stephen Robinson is proud of his standout running back for earning this opportunity, but he isn't surprised. Robinson has seen Dinkle put in the work to become a great player and he's happy to see others at the college level recognize it as well.

"We saw from the end of last year that he was just standing out as far as his work ethic and I'm so proud that it paid off for him. I'm so proud that he got what he deserved," Robinson said. "He had a great year on the field and got All-State First-Team which is just awesome and now to be able to go play football in college and get his scholarship paid for is pretty awesome."

When asked about Dinkle's strengths as a ball carrier, one trait stood out among the rest for Robinson.

"It's really his vision. He's not a speed demon, he does have some quickness but he's not the best cutter, so I think the thing that sets him apart and puts him over the top is his vision," Robinson said. "His vision is unreal and his anticipation of where the hole is going to be is what stands out the most."

Dallin has enjoyed getting to know some of the coaches and players at Huntingdon throughout the recruiting process and is already looking forward to working with his new team.

"Huntingdon to me felt the closest to home. They were really into me during my recruitment and coaches would stay in contact with me and talk to me every week which showed a lot," Dinkle said.

"When I went on a visit there the players were really friendly and it seemed like we could bond, have good chemistry later on and have a good season together."

Dinkle hasn't always been on the radar for college teams. He always knew he wanted to keep playing football after high school, but he didn't know how he was going to really make it happen until after his junior season.

"I wasn't being recruited at all and after my junior season I realized how serious I wanted to be about it and I haven't stopped working since. I just want to be the best I can," Dinkle said. "I've gotten a lot stronger and faster and in my junior year I still had my vision and all, but I wasn't there physically. So, I've definitely improved a lot on my speed and strength since then."

Robinson is going to miss Dinkle in the backfield next season but what he's leaving behind is even more valuable than yards and touchdowns.

"I'm just super proud of him and it's had a trickle-down effect on our football program," Robinson said. "Last year we had one or two guys doing what he was doing and because of what he's done, we've got six or seven or maybe even more than that that's lifting all the time and running when they don't have to. So, I think the trickle-down effect that he's had on this program is going to last for years."

The first thing that almost everyone mentions when they talk about Dallin is his work ethic. As Coach Robinson said, the example that Dallin has set is already taking hold within the program and that makes him excited for the future of the program as well.

"I'm very proud of that. I'm glad that I can lead others because I get asked all the time now to come up to the field and run with guys that are juniors and sophomores and last year it was just me and one other dude," Dinkle said. "Now they ask me all the time and I like to go help them. I want to leave something here at Vinemont and help create a trend where we can better ourselves."



MARTHA NEEDHAM/THE CULLMAN TRIBUNE

***Vinemont running back Dallin Dinkle has committed to play for the Huntingdon Hawks after earning class 3A First-Team All-State honors in his senior season.***

PREP BASKETBALL

# Cold Springs' Toni West lands on North-South All-Star roster

**Nick Griffin**
nick@cullmantribune.com

**MONTGOMERY, Ala.** – North-South all-star squads for the upcoming AHSAA North-South All-Star Girls' and Boys' Basketball Games have been selected and Lady Eagles Point Guard Toni West earned a spot on the Girls North roster. The junior landed on this year's North team after helping lead the Lady Eagles to back to back Northwest Regional titles and a runner-up finish in class 2A this season. West was also awarded Third-Team All-State honors last weekend.

West is the latest local standout to earn an invite to this year's North-South All-Star Sports Week. Addison's Callie Crider will be competing with the North Volleyball All-Stars and Cullman's Bernarda Tizapa and Walker Huddleston will join Holly Pond's Camilla Chambers at this year's All-Star Cross Country race.

The two 15-memeber teams comprised of 2021 rising seniors were announced by Jamie Lee, Director of the Alabama High School Athletic Directors & Coaches Association (AHSADCA) Wednesday. The AHSADCA, which operates under the auspices of the Alabama High School Athletic Association (AHSAA) will also host all-star games in football, baseball, softball, volleyball, boys' and girls' soccer, boys' and girls' cross country, tennis and golf during the All-Star Week. Those teams will be announced at a later date. The North-South All-Star Basketball Games will be played Tuesday, July 14 in Montgomery. The site has not been determined. Both contests will be live streamed by the NFHS Network.

**North Girls All-Star Roster**

- Emma Dempsey - Belgreen
- Allasha Dudley - Anniston
- Hadley Hamilton – Collinsville
- Hallie Holmes – Susan Moore
- Camille Jenkins – Gadsden City
- Jada Knight – Hoover
- Kyra Long – Hazel Green
- Saniah Parker – Mae Jemison
- Amiya Payne – Hewitt-Trussville
- Sara Puckett – Muscle Shoals
- Jirah Rogers – East Limestone
- Katie Thomas – Phil Campbell
- Jenna Walker – Priceville
- Toni West – Cold Springs
- Randrea Wright – Carver, Birmingham

**South Girls All-Star roster**

- Renijah Brown – Marbury
- Kaitlyn Bryant – Opelika
- Johnsharia Clement – Pike Road
- Crystin Guy – Baker
- Skye Harris – Pike Road
- Nina Johnson – Brewbaker
- Allie Kelley – Straughn
- Tierra Kimbrough – Clarke County
- Makaela Lymon – Foley
- Sanola Mixon – McGill-Toolen Catholic
- Gabby Perkins – Brantley
- Kaitlin Peterson – Eufala
- Bre'Anna Rhodes – Carver-Montgomery
- Karoline Striplin – Geneva County
- Nya Valentine – McGill-Toolen

**North All-Star Boys roster**

- Brody Baker – White Plains
- Trinity Bell – Albertville
- Jordan Chatman – Center Point
- Jaylon Clements – Skyline
- Cameron Crawford – Spain Park
- Chandler Dyas – Russellville
- Dequarrian Ezell – Huffman
- Dwayne Fairley – Hoover
- Jahwann Fields – Lee-Huntsville
- Luke Guyette – Huntsville
- Damariee Jones – Midfield
- Ga'Quincy McKinstry – Pinson Valley
- KeShawn Murphy – Ramsay
- Brody Peebles – Hartselle
- Braden Ray – Red Bay

**South Boys All-Star roster**

- Jamal Albritton – Lee-Montgomery
- Rashaad Coleman – Florala
- Jerdarrian Davison – Calhoun
- Kintavious Dozier – Lanett
- Jordan Dubose-Bell – Williamson
- Randiez Eason – Dadeville
- Darrius Ellis – Dallas County
- Brandon Howard – Opelika
- Riley Leonard – Fairhope
- Jarvis Moss – Selma
- Jailyn Murray – LeFlore
- Donovan Pearman – Smiths Station
- Dawson Sarblah – Greenville
- DeWaun Stubbs – Autaugaville
- RayQuan Taylor – Carver-Montgomery



MARTHA NEEDHAM/THE CULLMAN TRIBUNE

***Cold Springs' Toni West earned a spot on this year's North All-Star roster after helping lead the Lady Eagles back to the 2A State Finals this season.***

# CCBOE (from Front)

staff, all of them that I have, showed up and helped us out, and we got it all done."

**One food distribution already done**

CCBOE Learning Support Specialist Karen Pinion shared that the system had already made one lower-key distribution earlier in the week.

Said Pinion, "We started giving out food; food started going out with our kids, in bags, on Monday from various locations and organizations that had donated either monetary funds or bought food and brought it to our central office, to our social workers on Sunday.

"But from Cullman County Schools, we had right about 590 bags of food sent home with kids, that left school with them on Monday afternoon.

"And those were all purchased through the churches here in the community."

**Superintendent Shane Barnette declares success**

CCBOE Superintendent Dr. Shane Barnette told The Tribune, "Today was a huge success! We had so many families coming through, picking up food from all seven different locations. They were very nice, they were very grateful.

"Many of them had not planned to have their kids out of school right now, so they needed this extra food.

"And then, some of the locations, we knew that there was a couple of communities that couldn't get up there to get it, so we took it out to those communities and gave it to them.

"Just a great day: a great day for the families to get food, but a great day for us to get to serve the families of Cullman County.

"Today was a really good day. We had a lot of volunteers from different places to come out, on top of our employees and our lunchroom ladies.

"Made me feel good to be a part of Cullman County, really did."

CCBOE food distributions will continue this Friday and Monday, Wednesday and Friday of next week, from 10 a.m. until noon at the high school lunchrooms at Fairview, Good Hope, Hanceville, Holly Pond, Vinemont and West Point, and Harmony School.

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# Difference (from Front)

**Maggie Darnell**
maggie@cullmantribune.com

**CULLMAN, Ala.** – Local chain Frios Pops' mission has always been to have "fresh, frozen fun," with "pops with a purpose." The Tribune spoke with franchise co-owner Kristy Keiffer on the store's most recent mission: the "Create-a-Card" campaign, in which Frios will be collecting handmade cards to share encouragement with medical personnel, nursing home residents and others.

"We decided that, with our underlying motto being 'pops with a purpose,' we're always looking for ways to bring that to our community," said Keiffer.

"With the uncertainties of everyone, we just wanted to be able to encourage someone and so late Saturday night I was thinking of how we could do that and I just came up with the idea of asking folks to bring cards, or if they didn't bring them, maybe we could provide it for them. That way when they come in or come through, they could just sign them and leave a little note of encouragement and then they'll gather them and send them out to people. It's just an extension of our 'pops with a purpose' mantra.

"I think oftentimes with people, when there's tons of uncertainty, people feel anxiety. Just one word of encouragement, one affirmation can make a difference for that person. So, I feel that if one person can do one thing for someone else, it's just an encouragement. Definitely the medical community is feeling a tremendous burden to care for people and there's the nursing home folks who were put on a pause from visitors, and that really tugged on my heart strings, too. Some of our very loyal customers have family that are in nursing homes and it's just difficult for them. This campaign is a way to inspire people."

Keiffer said the campaign will be happening indefinitely and cards can be given to anyone.

"People can drop them off for us and we can distribute for them or they could take one of ours and go and share it with someone, kind of pay it forward. As long as people are bringing the cards of encouragement, we'll keep on doing it," she said. "Every act of kindness can make a difference."

Frios Pops store is open Sunday and Tuesday through Friday from 2-7 p.m. and Saturday from 11 a.m.-7 p.m.

# Link (from Front)

give it a shot. And it was super successful!

"We were really, really pleased with how everybody participated and how willing they were to just try something new, and so we will put this down in the books as a great success!"

Bags of groceries filled tables and counters in The Link's dining/activity hall, and Williams showed this reporter a room with walls lined with even more bags, about which she said, "East Elementary brought them to us, and then we've just had the public coming in to donate items to make bags."

Those bags will be distributed specifically to local families with children.

According to Hall, the drive-thru distribution will continue, on The Link's regular food pantry days, for the foreseeable future, but "When they lift some of these suggestions, we'll go back to the old way, because we are kind of hands-on and we really love to sit with people and talk with people, and this has taken that away from us a little bit. But we just want to protect them; we don't want them to be exposed to anything, and we just want to keep them healthy."

**The Link partners with Cullman County EMA and other community agencies**

The Link's Prosperity Fund Coordinator Melissa Betts approached the Cullman County Emergency Management Agency (CEMA) this week with an offer to coordinate emergency food distribution at its facility, if the need arises.

Said Hall, "We just want to help. And we know that would take a lot off of them, and it would give everybody a good, just one place to go to, and that's why we offered that."

CEMA Director Phyllis Little told The Tribune that, while there is currently no known need or plan for emergency food distribution, she accepted the offer and said of Betts, "Should the need arise, she'll be the first one I call."

Betts said, "We're working with anywhere from local food banks, church pantries; we've talked with Meals on Wheels if they need volunteers to increase that operation.

"We're here to help coordinate anything that needs to happen, as far as food."

The Crossing, formerly located at the Cullman County DHR office, has relocated to The Link's facility and will restart its own food distribution soon.

The Link's next drive-thru food distribution will take place Thursday, March 19 from 8:30-11:30 a.m., then next Tuesday, March 24 from 1:30-4:30 p.m.

A photo ID is required. Dinners for the Link's regular fourth Thursday community meal next week will packed to go; meals will still be served, but not for onsite dining. For more information, visit www.linkingcullman.org or call 256-775-0028.

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Any child, 18 years and younger, may pick up free breakfasts and lunches starting Monday, March 23 at West Elementary School.

- Monday, March 23 from 10:30-12:30 pick up 2 breakfasts and 2 lunches per child
- Wednesday, March 25 from 10:30-12:30 pick up 3 breakfasts and 3 lunches per child
- Meals will not be provided during Spring break
- Meals will be first come, first serve
- Children must be present in the vehicle to receive a meal



# Sports

**11:00 a.m. FSEE College Wrestling** Oklahoma State at Oklahoma.

**1:00 p.m. FSEE College Wrestling** Northern Iowa at Oklahoma.

**3:00 p.m. FS1 Boxing** Adam Kownacki vs. Robert Helenius. Adam Kownacki (20-0, 15 KOs) vs. Robert Helenius (29-3, 18 KOs), WBA Heavyweight Title eliminator.

**FSEE College Wrestling** Iowa State at Oklahoma.

**5:00 p.m. FS1 Boxing** PBC: Shawn Porter vs. Yordenis Ugas. WBC welterweight champion Shawn Porter makes his first title defense against Yordenis Ugas.

**7:00 p.m. FS1 PBA Bowling** U.S. Open. From Lincoln, Neb.

**9:00 p.m. FS1 PBA Bowling** Tournament of Champions - Stepladder Finals. From Fairlawn, Ohio.

**11:00 p.m. FS1 PBA Bowling** WSOB PBA World Championship. From Las Vegas.

**3:00 a.m. FS1 Boxing** PBC Fight Night: Tony Harrison vs. Jermell Charlo II. WBC super welterweight title rematch between Tony Harrison and Jermell Charlo. From Ontario, Calif.

**5:00 a.m. FS1 NASCAR Gander RV & Outdoors Truck Series** NASCAR Gander RV & Outdoors Truck Series Race At Homestead. From Homestead-Miami Speedway in Homestead, Fla.

**FSEE Boat Racing** P1 APBA Offshore Championship. From Cocoa Beach, Fla.

## THURSDAY EVENING

MOVIES

## MARCH 19, 2020

| | | 5 PM | 5:30 | 6 PM | 6:30 | 7 PM | 7:30 | 8 PM | 8:30 | 9 PM | 9:30 | 10 PM | 10:30 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| WABM-MyTV | 2 | 25 Words or Less | America Says | Family Feud | Family Feud | Dateline A cold case involving a mom lost at sea. | | Law & Order: Criminal Intent Detectives investigate voodoo. | | Law & Order: Criminal Intent "Cruise to Nowhere" | | Last Man Standing | Last Man Standing |
| WBIQ-PBS | 4 | Ready Jet Go! (El) | Peg & Cat (El) | PBS NewsHour (N) | | Confronting Coronavirus: A PBS Newshour Special (N) | | Doc Martin "Mysterious Ways" Wedding plans continue. | | Muscle Shoals to Music Row "James Leblanc" | | Subcarrier "Protomartyr" | Stories: Mina Miller Edisor |
| WVTM-NBC | 5 | WVTM 13 News at 5p (N) | NBC Nightly News - Holt | WVTM 13 News at 6p (N) | WVTM Chronic Bakeries | Superstore "Playdate" (N) | Brooklyn Nine-Nine (N) | Will & Grace (N) | Indebted (N) | Law & Order: Special Victims Unit (N) | | WVTM 13 News at 10p | Tonight Show-J. Fallon |
| WBRC-FOX | 7 | WBRC FOX6 News at 5pm | WBRC FOX6 News | WBRC FOX6 News at 6pm | Inside Edition (N) | Last Man Standing (N) | Outmatched "Black Mold" | Deputy "10-8 Agency" Bill's family strives to humanize him. | | WBRC FOX6 News at 9pm | WBRC FOX6 News | WBRC FOX6 News at 10pm | (:35) TMZ (N) |
| WIAT-CBS | 8 | CBS42 News 5pm (N) | CBS Evening News | CBS42 News 6pm (N) | Entertainment Tonight (N) | Young Sheldon | (:31) Young Sheldon | (:01) Mom | Bob Hearts Abishola | Tommy | | CBS42 News 10pm (N) | Late Show-Colbert |
| WTTO-CW | 9 | The Goldbergs | 2 Broke Girls | The Big Bang Theory | The Big Bang Theory | Katy Keene Jorge decides to put on a show. (N) | | Legacies Rafael makes a heart-breaking discovery. (N) | | Two and a Half Men | Two and a Half Men | The Andy Griffith Show | The Andy Griffith Show |
| WPXH-ION | 11 | Chicago P.D. "Snitch" Investigating a drug-related homicide. | | Chicago P.D. "Home" A meth lab bust uncovers a scam. | | Chicago P.D. A search for a murdered family's killer. | | Chicago P.D. Halstead goes under cover to save a kid. | | Chicago P.D. "Politics" Burgess faces a difficult decision. | | Chicago P.D. "Monster" Intelligence tracks a pill mill. | |
| WABM2-ABC | 12 | ABC 33/40 News at 5PM | ABC World News | ABC 33/40 News at 6PM | Wheel of Fortune (N) | Station 19 "Poor Wandering One" Pruitt takes a stand. (N) | | Grey's Anatomy Meredith heads a pro bono surgery day. | | (:01) A Million Little Things "Mothers and Daughters" (N) | | ABC 33/40 News at 10PM | (:35) Jimmy Kimmel Live! |
| A&E | 42 | The First 48 A man gunned down in his car. | | The First 48 Elderly woman strangled; student shot. | | The First 48 Father gunned down in parking lot. (N) | | Live PD: Wanted (N) | | 60 Days In Tony gets right back to work. (N) | | The First 48 Police investigate two fatal shootings. | |
| AMC | 53 | (4:00) ★★★ "The Perfect Storm" (2000, Suspense) George Clooney. A fishing boat sails into the storm of the century. | | | | ★★★ "Taken" (2008, Action) Liam Neeson, Maggie Grace, Famke Janssen. Slavers kidnap the daughter of a former spy. | | | | (:05) ★★★ "Batman" (1989) Jack Nicholson, Michael Keaton. The Caped Crusader vows to rid Gotham City of the Joker. | | | |
| ANPL | 47 | The Last Alaskans Charlie Jagow is introduced. | | The Last Alaskans Tyler and Ashley's success is at risk. | | The Last Alaskans: Arctic Refuge "As Winter Lurks" Preparing for the impending winter. (N) | | | | Yukon Men: On the Edge "To Catch a Predator" Stan revives an old tractor. (N) | | | |
| BET | 55 | ★★ "Enough" (2002, Suspense) Jennifer Lopez, Billy Campbell, Juliette Lewis. A woman takes her daughter and flees her abusive husband. | | | | | | ★★ "Diary of a Mad Black Woman" (2005, Comedy-Drama) Kimberly Elise, Steve Harris, Shemar Moore. A woman starts over after her husband leaves her. | | | | | |
| BRAVO | 58 | (4:30) Top Chef | Top Chef The final five chefs travel to Macau. | | Top Chef The chefs must cook with a smelly fruit. | | Top Chef "Finale" It's the final showdown. | | | Top Chef A challenge at the Griffith Observatory. | | Watch What Happens Live | Housewives-Atlanta |
| CMTV | 61 | Last Man Standing | Last Man Standing | Last Man Standing | Last Man Standing | ★★★ "A League of Their Own" (1992, Comedy-Drama) Tom Hanks, Geena Davis, Madonna. A women's professional baseball league debuts in 1943. | | | | | | ★★ "The Sandlot" (1993) Thomas Guiry, Mike Vitar. | |
| CNBC | 35 | Mad Money (N) | | Shark Tank Entrepreneur in a deep financial hole. | | Shark Tank Yak and cow milk dog chews; lipsticks. | | Shark Tank Men's swimwear; a hangover cure. | | Shark Tank A cooler that keeps drinks separated. | | Shark Tank Yak and cow milk dog chews; lipsticks. | |
| CNN | 37 | The Situation Room With Wolf Blitzer (N) | | Erin Burnett OutFront (N) | | Anderson Cooper 360 (N) | | Cuomo Prime Time (N) | | CNN Tonight With Don Lemon (N) | | CNN Tonight With Don Lemon (N) | |
| COM | 56 | (:15) The Office Andy returns from leadership training. | | (5:50) The Office | (:25) The Office | The Office "Work Bus" | The Office | The Office "The Boat" | The Office "The Whale" | The Office "The Target" | The Office "Lice" | The Daily Show | Lights Out-David Spade |
| DISN | 49 | (:05) Jessie "G.I. Jessie" | (:35) Raven's Home | (:05) Raven's Home | (:35) Bunk'd | Bunk'd "My Fairy Lady" | Gabby Duran | (7:50) Sydney to the Max | (:40) Just Roll With It | Coop & Cami Ask the World | Sydney to the Max | (9:55) Bunk'd "Food Fight" | Gabby Duran |
| DSC | 43 | Homestead Rescue A couple has a toxic salt water well. | | Homestead Rescue: Surviving the Wild (N) | | Homestead Rescue "Volcano's Edge" (N) | | Homestead Rescue A daughter asks for help. | | Building Off the Grid A father-son duo builds off the grid. (N) | | Building Off the Grid A tree-house builder crafts a retreat. | |
| E! | 21 | Chrisley Knows Best | Chrisley Knows Best | Very Cavallari "Ciao Bella!" Kristin travels to Tuscany. | | Very Cavallari Kristin and Jay's friends come to Italy. | | Very Cavallari Kristin's second store in Chicago. | | Botched Dr. Dubrow performs two-stage revision. | | Botched Patient flips out over butt implants. | |
| ESPN | 29 | (4:30) SportsCenter (N) (Live) | | To Be Announced | | | | | | | SportsCenter (N) (Live) | | |
| ESPN2 | 30 | NBA: The Jump (N) | | To Be Announced | | | | To Be Announced | | | | To Be Announced | |
| FOOD | 45 | The Great Food Truck Race A Sonic Drive-In shake challenge. | | The Great Food Truck Race A crowd-pleasing pork dish. | | The Great Food Truck Race "Key Lime Clash" | | The Great Food Truck Race "First Class Food Fight" | | Vegas Chef Prizefight Chefs add a theatrical flair. (N) | | (:04) Restaurant: Impossible "Paradise: Impossible" | |
| FREE | 48 | grown-ish "Crunch Time" | ★★ "The Intern" (2015, Comedy) Robert De Niro, Anne Hathaway, Rene Russo. A 70-year-old intern develops a special bond with his young boss. | | | | | The Bold Type Jane throws a bachelorette party. (N) | | Motherland: Fort Salem Three witches train at Fort Salem. | | The 700 Club | |
| FS1 | 20 | Boxing PBC: Shawn Porter vs. Yordenis Ugas. | | | | PBA Bowling U.S. Open. From Lincoln, Neb. | | | | PBA Bowling Tournament of Champions - Stepladder Finals. From Fairlawn, Ohio. | | | |
| FSEE | 32 | Let's Fish Southeast (N) | SportsMoney | Braves Season Rewind Rookie pitcher Mike Soroka battles Cy Young Award winning pitcher Jacob deGrom. From June 28, 2019. | | | | | | Braves Season Rewind Brian McCann hits a bases-loaded walk-off single in the ninth inning. From July 5, 2019. | | | |
| FX | 28 | (4:30) ★ "Baywatch" (2017) Dwayne Johnson, Zac Efron. Elite lifeguards must save the beach from a crime wave. | | | | ★★ "Bad Moms" (2016, Comedy) Mila Kunis, Kristen Bell. Three overworked and stressed-out mothers go wild. | | | | Better Things "DNA" (N) | (:33) Breeders "No Lies" | (:08) Better Things "DNA" | (:41) ★★ "Bad Moms" |
| GOLF | 82 | LPGA Tour Golf | | | | PGA Tour Golf | | | | | | | |
| HALL | 72 | "Love on Safari" (2018) Lacey Chabert, Jon Cor. An American web designer inherits an animal reserve in South Africa. | | | | "Love at First Dance" (2018) Niall Matter, Becca Tobin. Sparks fly between a dance instructor and a wealthy bachelor. | | | | The Golden Girls | The Golden Girls | The Golden Girls | The Golden Girls |
| HGTV | 46 | Good Bones Mina and Karen take on a duplex. | | House Hunters (N) | House Hunters (N) | Flip or Flop | Flip or Flop "Turf Wars" | Flipping 101 With Tarek | Flipping 101 With Tarek | (:01) Crowded House Hunt (N) | | House Hunters International | House Hunters (N) |
| HIST | 40 | Swamp People Strange things happen in the swamp. | | Swamp People A face off against trespassers. | | Swamp People "Airboat Armada" Troy assembles a crew. | | Swamp People "One Man Army" (N) | | (:03) Swamp People: Serpent Invasion (N) | | (:05) Swamp People A face off against trespassers. | |
| LIFE | 23 | The King of Queens | The King of Queens | The King of Queens | The King of Queens | Married at First Sight "Couples Couch: Move In or Move On" Couples take a hard look at marriages. (N) | | | | (:03) The King of Queens | (:33) The King of Queens | (:03) The King of Queens | (:33) The King of Queens |
| MSNBC | 36 | The Beat With Ari Melber (N) | | MSNBC Live: Decision 2020 (N) | | All In With Chris Hayes "All In 3/19/20" (N) | | The Rachel Maddow Show (N) | | The Last Word With Lawrence O'Donnell (N) | | The 11th Hour With Brian Williams "The 11th Hour 3/19/20" | |
| NGC | 22 | Wild Yellowstone Grizzly bears emerge from their dens. | | Wild Yellowstone Grizzly bears retreat from the blizzard. | | Wicked Tuna Veteran captains are challenged. | | Wicked Tuna The old captains meet the newcomers. | | (:03) Wicked Tuna Veteran captains put differences aside. | | (:03) Wicked Tuna Veteran captains are challenged. | |
| PARMT | 57 | Two and a Half Men | ★★★ "Coming to America" (1988, Comedy) Eddie Murphy, Arsenio Hall, John Amos. An African prince and his royal sidekick come to Queens. | | | | | Wife Swap "Parker vs. Mross" Wives swap places. (N) | | ★★★ "Coming to America" (1988) Eddie Murphy, Arsenio Hall. An African prince and his royal sidekick come to Queens. | | | |
| TBS | 25 | Family Guy | Family Guy | The Big Bang Theory | The Big Bang Theory | The Big Bang Theory | The Big Bang Theory | The Big Bang Theory | The Big Bang Theory | The Big Bang Theory | The Big Bang Theory | Conan Actor Adam Scott. | Brooklyn Nine-Nine |
| TCM | 79 | (4:30) ★★ "Purple Hearts" (1984, War) Ken Wahl, Cheryl Ladd, Cyril O'Reilly. | | | MGM Parade | ★★★ "My Darling Clementine" (1946) Henry Fonda. Wyatt Earp and comrades face a showdown at the O.K. Corral. | | | | ★★ "Wichita" (1955) Joel McCrea. Marshal Wyatt Earp tames Kansas cow town. | | | "Winchester '73" (1950) |
| TLC | 24 | Dr. Pimple Popper Josh has a knot on his head. | | Dr. Pimple Popper Traci has bumps on her face. | | Dr. Pimple Popper Leonard shares what life is like now. (N) | | Save My Skin A growth on Traceyleanne's nose. (N) | | Dr. Pimple Popper Lump on a neck causes immobility. | | Untold Stories of the E.R. "Law and Disorder" (N) | |
| TNT | 26 | ★★ "San Andreas" (2015, Action) Dwayne Johnson, Carla Gugino. A rescue pilot must save his family after an earthquake. | | | | (:15) ★★★ "Wonder Woman" (2017, Action) Gal Gadot, Chris Pine, Connie Nielsen. Wonder Woman discovers her full powers and true destiny. | | | | | | (:15) ★★ "Divergent" (2014) Shailene Woodley. | |
| USA | 27 | Law & Order: Special Victims Unit "Net Worth" | | Law & Order: Special Victims Unit "Real Fake News" | | Law & Order: Special Victims Unit "Spellbound" | | Law & Order: Special Victims Unit "Gone Baby Gone" | | The Sinner "Part VII" Ambrose's tactics are scrutinized. | | (:02) Chicago P.D. Bombings are targeting media members. | |
| WE | 71 | (4:49) Law & Order: Criminal Intent "World's Fair" | | (5:49) Marriage Boot Camp: Reality Stars | | (6:49) Marriage Boot Camp: Reality Stars | | Marriage Boot Camp: Reality Stars (N) | | Waka & Tammy Waka's secret could hurt his marriage. (N) | | Marriage Boot Camp: Reality Stars | |
| HBO | 518 | (:10) Avenue 5 | (:40) ★★ "Fast & Furious Presents: Hobbs & Shaw" (2019) Dwayne Johnson, Idris Elba. A lawman and an operative battle a superhuman soldier. 'PG-13' | | | | | "After Truth: Disinformation and the Cost of Fake News" (2020) Premiere. 'NR' | | | (:35) The Plot Against America (Part 1 of 6) | | (:35) "Fight Club" (1999) |
| MAX | 549 | (4:50) ★★★ "Keeping the Faith" (2000) Ben Stiller. A rabbi and a priest both fall in love with the same woman. 'PG-13' | | | | ★ "The Whole Ten Yards" (2004, Comedy) Bruce Willis, Matthew Perry. 'PG-13' | | | (:40) ★★★ "Die Hard" (1988, Action) Bruce Willis, Alan Rickman, Bonnie Bedelia. A New York policeman outwits foreign thugs in an L.A. high-rise. 'R' | | | | |
| SHOW | 578 | (4:00) "Before You Know It" | (:45) Homeland "Two Minutes" There's upheaval in Washington, D.C. | | | (6:50) ★★ "The Upside" (2017, Comedy-Drama) Kevin Hart. A quadriplegic develops a friendship with his caretaker. 'PG-13' | | | | Black Monday "Mixie-Dixie" | (:32) Black Monday | Desus & Mero | Our Cartoon President |
| TMC | 598 | (4:00) "Night-hawks" (2019) | (:35) "Candy Corn" (2019) P.J. Soles. A resurrected outcast seeks revenge against his killers. | | | ★★ "Days of Thunder" (1990, Action) Tom Cruise, Robert Duvall. Upstart stock-car driver goes to the edge. 'PG-13' | | | | ★ "Biker Boyz" (2003, Action) Laurence Fishburne. A young man joins the world of illegal motorcycle racing. 'PG-13' | | | |

# Movies

**6:30 a.m. FX "The Fault in Our Stars"** ★★★ (2014) Shailene Woodley. Two teenage cancer patients begin a life-affirming journey to visit a reclusive author in Amsterdam.
**SHOW "Letters to Juliet"** ★★ (2010) Amanda Seyfried
**7:00 a.m. HBO "Mrs. Doubtfire"** ★★★ (1993) Robin Williams Estranged from his wife, an out-of-work actor masquerades as a nanny to be with his children.
**7:31 a.m. MAX "I Am Sam"** ★★ (2001) Sean Penn
**8:00 a.m. TCM "War Nurse"** ★★ (1930) Robert Montgomery.
**8:30 a.m. SHOW "Sense and Sensibility"** ★★★½ (1995) Emma Thompson Suitors romance, then abandon, sisters left destitute by their father's death in late-1800s England.
**9:10 a.m. HBO "How to Lose a Guy in 10 Days"** ★★ (2003) Kate Hudson
**9:30 a.m. TCM "A Farewell to Arms"** ★★★½ (1932) Helen Hayes. An ambulance driver and a nurse share an ill-fated romance in World War I Italy. Based on Ernest Hemingway's novel.
**10:00 a.m. FREE "The Twilight Saga: Breaking Dawn Part 1"** ★★ (2011) Kristen Stewart.
**TMC "At Eternity's Gate"** ★★★ (2018) Willem Dafoe Famed but tormented artist Vincent van Gogh spends his final years in Arles, France, painting masterworks of the natural world that surrounds him.
**10:30 a.m. AMC "The Professional"** ★★★ (1994) Jean Reno. An Italian hit man in New York risks his life to protect an orphan girl who captures his heart.
**10:50 a.m. SHOW "Bridget Jones's Diary"** ★★★ (2001) Renée Zellweger An outrageous British woman decides to take control of her life, but instead falls for two very different men.
**11:00 a.m. TCM "Cry Havoc"** ★★★ (1943) Margaret Sullavan. An Army nurse, a waitress, a dancer and six other women run a bomb-shelter field hospital on Bataan.
**11:10 a.m. HBO "Crazy, Stupid, Love."** ★★★ (2011) Steve Carell A self-styled Lothario teaches a suddenly single 40-something how to be a hit with the ladies.
**11:30 a.m. FX "Why Him?"** ★★ (2016) James Franco.
**12:00 p.m. TMC "Days of Thunder"** ★★½ (1990) Tom Cruise
**12:30 p.m. FREE "The Twilight Saga: Breaking Dawn Part 2"** ★★½ (2012) Kristen Stewart.
**SHOW "I Feel Pretty"** ★★ (2018) Amy Schumer
**12:45 p.m. TCM "Homecoming"** ★★ (1948) Clark Gable.
**1:00 p.m. AMC "Inside Man"** ★★★ (2006) Denzel Washington. An enigmatic woman threatens to push past the breaking point a volatile game between a bank robber and a detective.
**1:10 p.m. HBO "The Zookeeper's Wife"** ★★½ (2017) Jessica Chastain
**1:15 p.m. MAX "Final Destination 5"** ★★½ (2011) Nicholas D'Agosto
**2:00 p.m. FX "The Other Woman"** ★★ (2014) Cameron Michelle Diaz.
**TMC "Demolition Man"** ★★½ (1993) Sylvester Stallone
**2:30 p.m. BET "Meet the Browns"** ★★ (2008) Tyler Perry.
**SHOW "Poms"** ★★ (2019) Diane Keaton
**2:45 p.m. TCM "Battle Circus"** ★★½ (1953) Humphrey Bogart.
**3:20 p.m. HBO "The Adjustment Bureau"** ★★½ (2011) Matt Damon
**4:00 p.m. AMC "The Perfect Storm"** ★★★ (2000) George Clooney. At sea in October 1991, the crewmen of the Andrea Gail encounter a storm with hurricane-strength winds and 100-foot waves.
**4:30 p.m. TCM "Purple Hearts"** ★★ (1984) Ken Wahl.
**4:50 p.m. MAX "Keeping the Faith"** ★★★ (2000) Ben Stiller A rabbi and a priest, lifelong friends, each fall for a childhood friend when she comes back to town.
**5:00 p.m. BET "Enough"** ★★ (2002) Jennifer Lopez.
**TNT "San Andreas"** ★★½ (2015) Dwayne Johnson.
**5:30 p.m. FREE "The Intern"** ★★½ (2015) Robert De Niro.
**PARMT "Coming to America"** ★★★ (1988) Eddie Murphy. Pampered Prince Akeem of Zamunda comes to New York with his royal sidekick to find a true-love bride.
**5:40 p.m. HBO "Fast & Furious Presents: Hobbs & Shaw"** ★★½ (2019) Dwayne Johnson
**6:50 p.m. SHOW "The Upside"** ★★ (2017) Kevin Hart
**7:00 p.m. AMC "Taken"** ★★★ (2008) Liam Neeson. A former spy puts his extensive training to the test when he must rescue his kidnapped daughter from sex-slave traffickers.
**CMTV "A League of Their Own"** ★★★ (1992) Tom Hanks. The All-American Girls Professional Baseball League begins in 1943 with a major-league has-been as a manager.
**FX "Bad Moms"** ★★½ (2016) Mila Kunis.
**TCM "My Darling Clementine"** ★★★½ (1946) Henry Fonda. Lawman Wyatt Earp and gambler Doc Holliday shoot it out with the Clantons at the OK Corral.
**TMC "Days of Thunder"** ★★½ (1990) Tom Cruise
**7:15 p.m. TNT "Wonder Woman"** ★★★ (2017) Gal Gadot. After leaving her all-female island for the first time, Wonder Woman discovers her full powers and true destiny while fighting alongside men in a war to end all wars.
**8:00 p.m. BET "Diary of a Mad Black Woman"** ★★ (2005) Kimberly Elise.
**8:40 p.m. MAX "Die Hard"** ★★★½ (1988) Bruce Willis A New York policeman outwits foreign thugs holding his wife and others in a Los Angeles high-rise.
**9:00 p.m. PARMT "Coming to America"** ★★★ (1988) Eddie Murphy. Pampered Prince Akeem of Zamunda comes to New York with his royal sidekick to find a true-love bride.
**TCM "Wichita"** ★★½ (1955) Joel McCrea.
**9:05 p.m. AMC "Batman"** ★★★ (1989) Jack Nicholson. The Caped Crusader saves dismal Gotham City and gorgeous Vicki Vale from the freaky Joker.
**10:00 p.m. CMTV "The Sandlot"** ★★½ (1993) Thomas Guiry.
**10:15 p.m. TNT "Divergent"** ★★ (2014) Shailene Woodley.
**10:30 p.m. TCM "Winchester '73"** ★★★½ (1950) James Stewart. Lin McAdam wins a sharp-shooting contest and claims a Winchester rifle as a prize. When Dutch sneaks into McAdam's room and steals the weapon, McAdam chases Dutch across the state and toward an epic confrontation.
**10:35 p.m. HBO "Fight Club"** ★★★½ (1999) Brad Pitt Two young professionals create an underground club where men can compete in hand-to-hand combat.
**10:41 p.m. FX "Bad Moms"** ★★½ (2016) Mila Kunis.
**10:55 p.m. MAX "Die Hard With a Vengeance"** ★★★ (1995) Bruce Willis Suspended from the police force, John McClane enlists a Harlem shopkeeper to help stop a terrorist bomber.

# Election (from Front)

**Office of Alabama Gov. Kay Ivey, Wendy Sack**

**MONTGOMERY, Ala.** – Governor Kay Ivey on Wednesday announced the Primary Runoff Election will take place July 14, 2020 due to concerns surrounding the COVID-19 (Coronavirus) pandemic. The election was originally scheduled for March 31.

"Exercising my extraordinary powers under the Emergency Management Act, I am setting Alabama's Primary Runoff Election for July 14, 2020," said Ivey. "The ability to hold free and fair elections is an inherent right as citizens of the United States and the great state of Alabama, but the safety and well-being of Alabama citizens is paramount.

"Our State Health Officer, Dr. Scott Harris, is recommending that we should practice social distancing and refrain from public gatherings of more than 25 individuals. Maintaining a 6-foot distance between one another is paramount. This guidance alone would be making an election day a hotbed for spreading the virus.

"Persons who are 65 years or older as well as those with previous heart and lung diseases are more vulnerable to the Coronavirus. Knowing the average age of our faithful poll workers qualifies them to be most at-risk adds the necessity to extend the election runoff date.

"Delaying the election to July 14 is not a decision I came to lightly, but one of careful consideration. I appreciate the guidance of Attorney General Steve Marshall and Secretary of State John H. Merrill for their collaboration to ensure the continuity of our state government."

Ivey's decision came after Tuesday's emergency ruling by Attorney General Steve Marshall who said she had the authority to delay the runoff under the State of Emergency declaration.

"Governor Ivey has the legal authority under the Alabama Emergency Management Act to declare a state of emergency as a result of the current pandemic," said Marshall. "Accordingly, she also has the lawful ability to postpone a primary runoff election to protect public health and safety during the state of emergency."

Upon the governor's issuance of the amended State of Emergency proclamation rescheduling the Primary Runoff Election to be held on July 14, 2020, the Secretary of State shall give notice and provide the amended Administrative Calendar, via certified mail and email, to all applicable election officials.

"I am grateful to Governor Ivey and General Marshall for their proactive leadership, sincere dedication, and spirit of teamwork displayed during these trying times," said Secretary of State John H. Merrill. "It is critical that we provide a safe and secure environment for all 3,585,209 voters in the State of Alabama to participate in the electoral process."

The Secretary of State is encouraging anyone who is concerned about contracting the virus or spreading the illness may vote by absentee.

For information regarding voter registration, locating a polling place or how to obtain an absentee ballot, please see the Secretary of State's website at www.sos.alabama.gov/alabama-votes.

**Cullman Stock Yard, Inc.**
**75 County Road 1339**
**Cullman, AL 35058**
**(256) 734-4531**
**www.cullmanstockyard.com**
***Hoagy and Callahan Parrish***
**Cattle Sale – Tuesday - 8:30 a.m.**

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# LEGALS

## Cullman County

## Notice of Tax Lien Auction and Sale

In accordance with Title 40, Chapter 10, Code of Ala. 1975 (§40-10-180 through 200), the Cullman County Tax Collecting official has authority to auction and sell tax liens on properties for which ad valorem property taxes are delinquent. Cullman County conducts its delinquent property tax lien auction sale on May 5, 2020.

**The format of sale has officially changed to tax lien auction and sale effective with the 2018 tax collection year and as advertised on www.cullmanrevenuecommissioner.com**. A list of tax lien parcels can be found on the following website https://cullmanrevenue.us/TaxPayments under "Delinquent Parcels."

For the **2019 tax year,** delinquent property taxes will be sold via a Tax Lien Auction to be held Tuesday **May 5, 2020** at 10:00 and within the legal hours of sale, in the County Commission conference room of the Courthouse of Cullman County, the following process will apply to Cullman County's Tax Lien Auction and Sale.

- Before bidding begins, the Tax Collecting official will read the PPIN number associated with the parcel on which taxes are delinquent, the name(s) of the last known parcel's owner, as listed in the property assessment and the taxes due for each respective parcel, and all cost fees and interest.
- Bidders will purchase the tax liens for the property in the amount of past-due taxes, which equals the principal amount of the delinquent taxes, the amount of accrued and accruing interest thereon, and penalties, fees, and costs proposed through the day of the tax lien auction or sale.
    - Purchasers will bid down the interest rate they are willing to accept on their purchase of a tax lien starting at 12% per annum. The Tax Collecting official shall set increments of the bids.
        - Competing bidders will continue to bid down the interest rate until no bidder continues to bid lower or until the interest rate reaches 0%.
        - If there is a tie, the Tax Collecting official shall break the tie via use of a random number generator and numbered cards. The bidder drawing the numbered card matching the randomly generated number will be declared the winning bidder to break the tie.
- The name of the tax lien purchaser will be recorded in the County Tax official's office at the time of sale, along with the date of sale, the interest rate, and tax lien purchaser's contact information, known as the record of tax lien auction and sale.
    - All bids must be paid 1 hour before closing of the Tax Collecting Official's office, on the date of Tax Lien Auction via cash or immediately available certified funds (no personal checks are accepted.)
    - A $5.00 tax auction certificate fee will be added to each sale.

Tax Lien Sale: (§40-10-199)

- The Tax Collecting official, within 45 days after the tax lien auction date, may sell at private sale an unsold tax lien for no less than all taxes, interest, penalties, cost, and fees. The purchaser at private sale shall be entitled to interest on the amount paid at a rate agreed to by the Tax Collecting Official, not to exceed 12%.
    - All tax liens that remain unsold by the tax lien auction or sale shall be included in all future tax lien auctions or sales until sold.

Barry Willingham, Revenue Commissioner for The State of Alabama, Cullman County and Municipalities therein.

Payment must be made with cash, cashier's check, money order, or credit card. No personal checks will be accepted.

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STATE OF ALABAMA )
)
COUNTY OF CULLMAN )

## NOTICE OF SHERIFF'S SALE

**TO THE OWNERS OF THE WITHIN DESCRIBED REAL PROPERTY AND ALL INTERESTED PARTIES**

**Date & Time of Sale:** **Monday, March 23, 2020 at 11:00 a.m.**
**Sale Location:** **Cullman County Courthouse East Entrance**
**500 Second Avenue, S.W.**
**Cullman, Alabama 35055**

**Writ of Execution Parties:** **BRC Dolly Creek Station, LLC**
**vs.**
**Cindy Burrow Holland a/k/a Cindy B. Holland**
**4013 Saddle Run Circle**
**Pelham, Alabama 35124**

By virtue of an Amended Writ of Execution issued to me by Circuit Clerk Jacqueline Anderson-Smith, pursuant to the Code of Alabama, requiring me to make the sum as provided for in said Execution issued on a judgment, with interest and cost. Upon the expiration of proper notice and advertisement, I will expose at public sale to the highest bidder at the date, time, and location listed above, all right, title, and interest of Cindy Burrow Holland a/k/a Cindy B. Holland, in the real or personal property, described as follows:

*A tract or parcel of land containing 12.92 acres and being a part of the northwest quarter of the northwest quarter of Section 28, Township 10 South, Range 3 West, Cullman County, Alabama and being more particularly described as follows: Commence at a found railroad spike marking the northwest corner of said northwest quarter of the northwest quarter of Section 28, having an Alabama State plane, West Zone, NAD 83 coordinate value of N.1509632.95', E.2160384.60' and run south 00 degrees 22 minutes 08 seconds west (bearing based on AL. State plane, west zone, NAD 83, grid) and run along the west line, a distance of 658.95 feet; thence run south 89 degrees 16 minutes 23 seconds east, a distance of 24.12 feet to a set rebar, on the east right-of-way line of Leonard Road, same being the point of beginning. Thence north 00 degrees 22 minutes 08 seconds east, a distance of 617.62 feet to a set rebar marking the intersection of said right-of-way line and the south right-of-way line of Cullman County Road No. 436; thence south 89 degrees 18 minutes 13 seconds east, and run along said south line, a distance of 136.59 feet to a set rebar; thence south 00 degrees 22 minutes 08 seconds west, a distance of 200.00 feet to a set rebar; thence south 89 degrees 18 minutes 13 seconds east, a distance of 655.01 feet to a set rebar; thence north 00 degrees 22 minutes 08 seconds east, a distance of 200.00 feet to a set rebar on the south right-of-way line of Cullman County Road No. 436; thence south 89 degrees 18 minutes 13 seconds east, and run along said right-of-way line, a distance of 278.49 feet to a found 5/8 inch rebar; thence south 11 degrees 11 minutes 31 seconds east, a distance of 259.68 feet to a found 5/8 inch rebar; thence south 07 degrees 12 minutes 31 seconds east, a distance of 164.03 feet to a found 5/8 inch rebar; thence south 02 degrees 53 minutes 33 seconds east, a distance of 202.05 feet to a set rebar; thence north 89 degrees 16 minutes 23 seconds west, a distance of 1,155.26 feet to the point of beginning. Subject to any rights-of-way and/or easements of record.*

THEREFORE, according to said command, I shall expose for sale at public auction, all the right, title, and interest of the above-named Cindy Burrow Holland a/k/a Cindy B. Holland, in and to the above-described real or personal property on the date listed above, subject to all prior encumbrances of record.

Dated this the 19th day of February, 2020.

BY: Matt Gentry, Sheriff
Sheriff Matt Gentry

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# LEGALS

**IN THE CIRCUIT COURT OF CULLMAN COUNTY, ALABAMA**

ROY & TERESA DYER *
*
PLAINTIFF, *
*
VS. * CASE NO. CV-2020-900071
*
Lot 8 in block "A" of Loring's Addition to Cullman, Alabama, as shown and known on the recorded plat of said addition, recorded in the office of the Judge of Probate of Cullman County, Alabama *
*
AND *
*
Elton K. Chambers And A, B, C, D and all other persons claiming any present, future, contingent remainder, reversion, or other interest in said lands, *
*
DEFENDANTS. *

FILED IN OFFICE
MAR 16 2020
LISA McSWAIN
CIRCUIT CLERK
CULLMAN COUNTY

**NOTICE**

The Defendants, Elton K. Chambers, and any unknown Defendants, must answer the Complaint in Rem to Quiet Title filed by Roy and Teresa Dyer on or before the 9th day of May, 2020, or, thereafter, a judgment by default may be rendered against them in case number CV-2020-900071 in the Circuit Court of Cullman County Alabama.

DONE this the 16th day of March, 2020.

LISA MCSWAIN, Circuit Clerk

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**IN THE CIRCUIT COURT OF CULLMAN COUNTY, ALABAMA**

ROY & TERESA DYER *
*
PLAINTIFF, *
*
VS. * CASE NO. CV-2020-900070
*
A tract or parcel of land containing 1.6 acres more or less and being situated in the part of the SE quarter of the SE quarter of Section 2, Township 13 South, Range 5 West, Cullman County, Alabama, described as follows: Commence at the NE corner of said SE quarter of the SE quarter for a point of beginning; thence South 0 degrees 27 minutes 20 seconds West, along the East line thereof, a distance of 317.93 feet; thence South 89 degrees 58 minutes 53 seconds West parallel to the North line of said quarter – quarter a distance of 475.00 feet; thence North 15 degrees 34 minutes 07 seconds West a distance of 330.00 feet to the North line of said SE quarter of the SE quarter; thence North 89 degrees 58 minutes 53 seconds East along the North line, a distance of 548.15 feet to the point of beginning. *
*
AND *
*
JOHNNY R. and ERNESTINE WILLIAMSON And A, B, C, D and all other persons claiming any present, future, contingent remainder, reversion, or other interest in said lands, *
*
DEFENDANTS. *

FILED IN OFFICE
MAR 16 2020
LISA McSWAIN
CIRCUIT CLERK
CULLMAN COUNTY

**NOTICE**

The Defendants, Johnny R. and Ernestine Williamson, and any unknown Defendants, must answer the Complaint in Rem to Quiet Title filed by Roy and Teresa Dyer on or before the 9th day of May, 2020, or, thereafter, a judgment by default may be rendered against them in case number CV-2020-900070 in the Circuit Court of Cullman County Alabama.

DONE this the 16th day of March, 2020.

LISA MCSWAIN, Circuit Clerk

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**IN THE CIRCUIT COURT OF CULLMAN COUNTY, ALABAMA**

ROY & TERESA DYER *
*
PLAINTIFF, *
*
VS. * CASE NO. CV-2020-900072
*
A tract or parcel of land containing 0.40 acres more or less and being situated in the part of the SW quarter of the SE quarter of Section 9, township 11 South, Range 5 West, Cullman county, Alabama, described as follows: Commence at the SE corner of the SW quarter of the SE quarter of Section 9, Township 11 South, Range 5 West, (which point) is at or near the North edge of a paved road) and go Westerly (along North edge of said road) 75 feet, (to East line of said SW quarter of the SE quarter of Section 9, Township 11, Range 5 West), then continue East (into the SE quarter of the SE quarter of Section 9, Township 11, Range 5 West) a distance of 60 feet, then go South 150 feet (to North edge of said road) and then go West 60 feet to the point of beginning. *
*
AND *
*
PATRICK and RHONDA CLEGHORN And A, B, C, D and all other persons claiming any present, future, contingent remainder, reversion, or other interest in said lands, *
*
DEFENDANTS. *

FILED IN OFFICE
MAR 17 2020
LISA McSWAIN
CIRCUIT CLERK
CULLMAN COUNTY

**NOTICE**

The Defendants, Patrick and Rhonda Cleghorn, and any unknown Defendants, must answer the Complaint in Rem to Quiet Title filed by Roy and Teresa Dyer on or before the 9th day of May, 2020, or, thereafter, a judgment by default may be rendered against them in case number CV-2020-900072 in the Circuit Court of Cullman County Alabama.

DONE this the 17th day of March, 2020.

LISA MCSWAIN, Circuit Clerk

# Moms (from Front)

seriously.

She said, "I have to worry about her (Ella's) health and well-being because she's my number one priority."

For Ella, it sounds as though she is making the best with this extra time with his grandmother, said Chambers, who shared, "She's been working out in the flowerbeds and cleaning them.

"She loves to plant things, and when it's rainy and she can't go out, she loves to help make doll clothes and she also likes to make blankets. She loves a good game of UNO and she can whoop your tail at it. She has been reading a lot, too."

Hanceville Elementary third-grader Aistin Gable, 9, might be at home, but he is still focused on learning. His mom, Amy Gable, shared steps they have taken to make the most of this unprecedented time.

"We are making sure to stay out of public places," she said. "No parks, movie theaters and no trips to the local soda shop. We are doing school work here at home, both online and the packets the school sent.

"We have family game time and some movie time at night. We are exploring the backyard and working on how to mark a trail so you never get lost in the woods. We are working on plant and bug identification also. We are doing science experiments such as homemade volcanoes (chemical reactions), unpeppering the salt (static electricity) and working with magnets. We have creative time where comic books are made, art is painted, bird houses are built. We have planted a few seeds to study how plants grow and their reaction to different kinds of light. We try to keep learning fun."

In addition to the school work, Gable also makes sure Aistin understands why all of this is happening.

She said, "We talk about the COVID-19 and its effects on the community, how it makes us feel, how we can do our part to slow the spread of the virus. We discuss hygiene and how it prevents the spread."

Not panicking is an important lesson Gable hopes her son will learn from this experience.

"We show examples of how panic causes people to buy all the toilet paper instead of a reasonable amount and then to also buy foods and other essential items without making others go without," she said.

"We discuss the importance of being prepared for different types of emergencies so you don't have to compete with crowds or risk being exposed to a virus or violence even while going for supplies. We have history class and discussions on how the government is handling the pandemic. As a family we keep up to date on the current situation while maintaining the social distancing."

Another mom, who asked to remain anonymous due to working at a doctor's office, is not taking any risks and following all orders despite the difficulty and disappointment it could cause her family. She has a daughter at Wallace State Community College and a senior at Cullman High School.

"My daughter has asthma, and I have, a week ago, made her start wearing a N95 (face) mask," she said. "I feel bad for her and she says that everyone stares at her like she's crazy, but I just can't take the risk with her having asthma."

She added, "We are devastated for (name redacted) and all of the senior class of 2020. I doubt they will even have a graduation."

She continued, "It really aggravates me, the people that act like this is an inconvenience to them. It's a pandemic. Forget football, restaurants closing, etc. People need to start taking this more seriously. We could lose a lot of elderly and immunocompromised patients if the public does not stay home."

To pass time at home, she and the family have been enjoying both board and video games and catching up on yard work and cleaning cars.

"Just stuff at home that keeps us busy," she said.

Lesley Ann Hyde and her son Colin are getting plenty of bonding time with his school being closed. Colin,10, is a fourth grader at West Elementary and his mom is busy handling her State Farm office. Hyde is a single mom, and both of her parents are seniors and immunocompromised. Unable to rely on family for childcare, she is sharing her office with Colin during the day.

Said Hyde, "This is hard, especially for small business owners. I don't have anyone else to watch Colin so I am bringing him to work and basically setting him up in my office. He's using half of my desk for his schoolwork and I am using the other half for my State Farm work. It was difficult getting it started, but we are balancing it out. The good thing is I am actually getting to spend time with my son and to bond more because we are not promised tomorrow. It has made it difficult trying to take phone calls and do my work, but we are doing the best we can to get through it."

She urged people to do what they are asked to do, saying, "This is something we have got to push through and if people don't adhere to the recommendations of our state and federal government and go out and keep ignoring these, then the longer this is going to last. We are not closed, but we have a sign on our door to call and do business over the phone."

Hyde has found several benefits from staying home every night rather than going out.

She laughed, "We are probably eating better and healthier than we ever have been to be honest. We are actually being forced to cook at home and use supplies we have at home so we aren't even tempted to go out and grab fast food right now. I just don't want to risk it. I'm taking this time to bond with my son at home. We are actually going to get to do a lot more things around the house that we have been putting off. We are going to finally clean his closet out and go through all his clothes and get them reading to go to (local nonprofit) Curt's Closet."

None of the parents have experienced boredom.

Hyde added, "I'm not complaining. We just need to take this time to spend with our families. Get things done around the house that we've been putting off for months. I don't think we are going to get bored because I think there are plenty of things we can do. Plus, spending more time with your pets. This is a great time to bring your dog in, play with your cat and just make the most of it. It's forced us to slow down."




## LEGAL

DRAFT: n : 02/11/2020 : LK / ma LSA2020-563

A BILL
TO BE ENTITLED
AN ACT

Relating to Cullman County; to authorize the governing body of the Town of Garden City to receive and hold title to the former Garden City school property and to manage that property; to authorize the governing body of the Town of Garden City to accept title and state and other governmental funding as well as charitable donations; and to provide that property of the board may transfer property under certain conditions.

BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

Section 1. (a) In Cullman County, the governing body of the Town of Garden City may own, operate, manage, and preserve the former Garden City school property in the Town of Garden City, including any ball fields and other historical structures, owned by the Cullman County Board of Education. Members of the governing body are immune from civil liability



for actions taken in the conduct of their duties relating to the Garden City school property.

(b)(1) The governing body of the Town of Garden City may accept title to the former Garden City school property owned by the Cullman County Board of Education and may hold the property for the benefit and use of the public, particularly the  of Garden City. The governing body of the Town of Garden City may receive state, local, and other governmental funding and may accept charitable donations for the operation, management, and preservation of the former Garden City school property.

(2) The governing body of the Town of Garden City may not sell or transfer ownership of the property unless approved by majority vote of the governing body and then by a majority vote of the qualified electors in the Town of Garden City at a referendum called by the Judge of Probate of Cullman County and held during the following general election.

Section 2. This act shall become effective immediately following its passage and approval by the Governor, or its otherwise becoming law.



## Obituary Announcements March 19

**Joseph Edward "Eddie" Hite** of Cullman passed away March 17, 2020 at the age of 79. He was born March 19, 1940 in Cullman to Frank Joseph and Agnes Inez Hite. He is preceded in death by his parents, sister Ann Spasaro and brother Dennis Hite. A limited graveside service is Thursday, March 19, 2020 at Cullman Memory Gardens at 2 p.m. with Rev. Samuel Tucker officiating. Survivors are wife Shirley Hite; son Danny Hite and fiancé Cynthia R. Stewart; sister Brenda Willis; and a host of nieces and nephews. Please send condolences to the family at www.mossservicefh.com.

**Graveside service for Joyce Sparks**, 87, of Cullman will be at 2 p.m. Saturday, March 21, 2020 at Fairview Baptist Cemetery with Rev. Mac Buttram and Billy Coleman officiating. Cullman Heritage Funeral Home is in charge of arrangements. Mrs. Sparks passed away Wednesday, March 18, 2020 at Woodland Village Health Care. She was born July 2, 1932 to John L. and Lessie May Crawford. Mrs. Sparks worked for 30-plus years at the First Pasadena Bank in Houston, TX, where she retired as senior vice president. She was beloved by her staff and customers. After retiring, Joyce, Joan, and Max moved back to Cullman, where they enjoyed gardening and sharing the Christmas spirit with the entire Cullman community. She was a longtime, faithful member of St. Andrews United Methodist Church, where she shared her gifts and talents with her church family. She was preceded in death by her husband Paul C. Sparks; parents; beloved sister Joan; and brother-in-law Max. Survivors include her host of church family and friends. A special thanks to her caregivers at Westminster Assisted Living, Woodland Village, and Southern Care Hospice for their loving care of Mrs. Joyce. In lieu of flowers, please make donations to St. Andrews United Methodist Church Foundation, 615 Main Ave. SW, Cullman, AL 35055.

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