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– STATE GOVERNMENT –

LEGISLATIVE WRAP-UP

5 Cullman County local bills signed into law



CONTRIBUTED

Cullman County's state legislative delegation, left to right: Rep. Corey Harbison, R-Good Hope; Rep. Randall Shedd, R-Fairview; Rep. Scott Stadthagen, R-Hartselle; and Sen. Garlan Gudger, R-Cullman

» PAGE 8

– EDUCATION –

Cullman Electric Cooperative names scholarship winners





CULLMAN ELECTRIC COOPERATIVE

Top row, left to right are Gracie Everett, Chandan Makwana, Alyssa Jackson, Townley Cornelius, Sarah Laney; middle row, left to right are Isabella Davis Matthew Cornelius, August Floyd, Alden Archer, Lauren Agnello; bottom row, left to right are Allison Powe, Lillian Owens, Elizabeth Miller and Jonathan Semadeni.

» PAGE 8

State health officer talks asymptomatic transmission of COVID-19

Wendy Sack
wendy@cullmantribune.com

CULLMAN, Ala. – The state's top health official said Tuesday he was surprised when the World Health Organization's (WHO) Dr. Maria Van Kerkhove said Monday that transmission of the coronavirus by asymptomatic people is "very rare." The WHO walked that statement back Tuesday, after it drew skepticism from doctors and other health care professionals.

CNBC reported Tuesday: "Studies show that about 16% of the population may be asymptomatic, she (Van Kerkhove) said. Some models developed by other scientists suggest as much as 40% of global transmission may » PAGE 8



ADPH

Alabama State Health Officer Dr. Scott Harris

ALABAMA IS COUNTING ON YOU.

WHAT IS AT STAKE?

NUTRITION PROGRAMS
Your children's nutrition is on the line. Your census helps to secure funding used to ensure a nutritious school lunch for your child.

HEAD START
Your children could lose early learning experience. Early learning is essential to your child's development and is only possible with funding secured by the census.

EDUCATION GRANTS
Your child could lose better learning opportunities. Your census helps to ensure billions of dollars are provided to improve learning experiences in Alabama.



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ALABAMA2020CENSUS.COM

PET OF THE WEEK

Enrich your life with this Dollar Bill!

W.C. Mann
craig@cullmantribune.com

CULLMAN, Ala. – The Cullman County Animal Shelter's Donna Ruttkay shares The Cullman Tribune Pet of the Week:

Dollar Bill is a 2-3-year-old "pure mix of all Alabama dogs." He's an active, medium-energy pet who's skilled on his leash.

Ruttkay says, "He needs a job; running the streets of Cullman is no place for this happy fellow."

Dollar Bill has the makings of a good companion, hiking or therapy dog.



CHRISTY PERRY/THE CULLMAN TRIBUNE

Dollar Bill

Dollar Bill's adoption fee is $100 which includes: DHLPP vaccine, Bordetella vaccines, rabies vaccine, wormer, general » PAGE 8

COVID-19 BY THE NUMBERS

As of early Tuesday evening, from the Alabama Department of Public Health:

- Cumulative no. of cases in Alabama: 21,071
- Cumulative no. of deaths in Alabama: 725
- Cumulative no. of cases in Cullman County: 203
- Cumulative no. of deaths in Cullman County: 1
- Total tested in Alabama: 267,388
- Cases in the last 14 days in Alabama: 5,356
- Total tested in the last 14 days in Alabama: 86,745
- Cumulative no. of hospitalizations in Alabama: 2,087
- Presumed recoveries in Alabama (reported weekly): 11,395
- Find the latest numbers at https://bit.ly/2VjCQbP.

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LOCAL GOVERNMENT

Good Hope could welcome Ultimate Fair in July; Saints MC talks Miracle League Ride

Christy Perry
christy@cullmantribune.com

GOOD HOPE, Ala. – The Ultimate Fair, originally scheduled to be in Good Hope in April, was canceled due to COVID-19. At Monday night's meeting of the Good Hope City Council, however, Mayor Jerry Bartlett said the fair could go on in July.

The council is waiting for a detailed plan from Tom Pearson with Ultimate Fair on how he will implement state health recommendations, and Pearson said he has received clearance from the governor's office for the event.

Said Bartlett, "The governor's legal counsel has told him they see no problem as long as he maintains his social distancing, has wash stations and takes temperatures as they come in."

The council requested a written plan of procedures prior to final approval. Pearson agreed to provide the plan at the next council meeting June 22.

Members of the Saints Motorcycle Club attended Monday's meeting to invite everyone to come out to their charity ride this Saturday.

Saints MC member Alex Jones explained, "This Saturday is our annual Miracle League Ride.

"That's where we raise funds to pay registrations for the special needs children to play at the Miracle League here in Cullman."

The event starts at 9:30 a.m. at the Cullman Elks Lodge, with kickstands up at 11 a.m.

Riders will travel to the Field of Miracles. They will leave from the Cullman Elks Lodge around 11 a.m. and will pass by the Field of Miracles before heading out of town.

Said Jones, "We are going to ride through so they can see all the bikes and stuff."

Kelly Pulliam of Cullman Parks, Recreation and Sports Tourism's Therapeutic Recreation program told The Tribune last week, "Friends of the Miracle League raising the funds has allowed all Miracle League players to play for free during the spring season and sometimes the fall, too.

"Many families are now able to sign up since the registration fees are already paid for by the group. We have definitely seen an increase in number of players over the years, and I believe it's because of the efforts of the Friends of the Miracle League.

"They mean everything to the Miracle League and we can't wait to cheer for the Saints MC of Cullman County as they drive by all of us."

Miracle League athletes are encouraged to wear their sports uniforms and bring "thank you" signs to show the riders. Cars should be at the field by 10:45, and families should remain in their cars.



CHRISTY PERRY/THE CULLMAN TRIBUNE

Alex Jones, of the Saints Motorcycle Club, addresses the Good Hope City Council Monday night about this Saturday's Miracle League Ride.

The ride will conclude in Danville.

Grady Parsons, president of Living Water Solutions, addressed the council about new Alabama Department of Environmental Management (ADEM) requirements.

He said, "Right now, Good Hope is a grade two, which determines the amount of time that certified operators have to spend with the State."

The City will need to fill out the reapplication form provided by ADEM for reclassification purposes.

Parsons recommended the City look into creating an extended plan for up to five to 10 years to be prepared for potential growth.

The council approved $7,500 for Living Waters to prepare the application and begin creating a short-term and long-range plan for the City's water system.

Blount County historical group says 'No' to proposed relocation of Birmingham Confederate monument

W.C. Mann
craig@cullmantribune.com

BLOUNTSVILLE, Ala. – On Monday evening, a proposal that could have brought the Confederate Soldiers and Sailors Monument that was recently removed from Birmingham's Linn Park nearer to Cullman County was declined. The Blountsville Historical Society voted almost unanimously to pass on the proposed relocation to Blountsville Historical Park of the monument that was taken down in Birmingham after it was vandalized and damaged by rioters attempting to tear it down.

The city government of Birmingham opted to take the monument down and face a state lawsuit after Mayor Randall Woodfin promised to remove it.

Blountsville Town Councilman Dennis Beavers, who is also a member of the historical society and who was spearheading the effort to bring the monument to Blountsville, offered the only vote in favor of accepting the monument.

Historical society president O.K. Alexander reported that, in a poll taken of the membership by phone, the majority opposed acceptance of the monument.

Safety and security of the historical park was cited as the primary concern.

Beavers told the meeting that the City of Birmingham agreed to pay for the re-erection and restoration of the monument, and that he had asked the city government for security cameras and increased insurance for the park.

Discussion among members placed significance on the educational value of the Linn Park monument and others, and indicated a desire to see them standing somewhere, but returned to the issue of safety and security for Blountsville Historical Park before the vote was taken.

Beavers said before the vote that he would try to find another home for the monument if Blountsville did not take it.

CRIME: Arrests and incidents reported June 9

Wendy Sack
wendy@cullmantribune.com

CULLMAN, Ala. – Below are the arrests and incidents reported June 9, 2020. All persons are innocent until proven guilty.

GJ = grand jury; **FTA** = failure to appear

CULLMAN COUNTY SHERIFF'S OFFICE

No incidents or arrest reported.

CULLMAN POLICE DEPARTMENT

INCIDENTS

June 5

• duty upon striking an unattended vehicle; person; Hwy. 157; damage to '10 Jeep Liberty; $500

ARRESTS

June 8

Riddle, Howard S., 44

• unlawful possession or receipt of a controlled substance

• possession of drug paraphernalia

• second-degree unlawful possession of marijuana

HANCEVILLE POLICE DEPARTMENT

No incidents or arrests reported.

Find arrest reports online Monday-Friday at www.CullmanTribune.com.

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Hanceville, AL

COMMUNITY CALENDAR

Submit your calendar items or public notices to wendy@cullmantribune.com

ATTENTION SENIORS

• Every Wednesday, the Cullman County Commission on Aging will be distributing food as part of the USDA's Farm to Families program. There are no restrictions and no eligibility requirements.

• Each box will contain 8 pieces of fresh fruit bagged, weighing approximately 4 pounds (such as apples or oranges); 5 pounds of precooked meat, packaged separately (chicken or pork); assorted fresh vegetables, bagged, weighing approximately 4 pounds (such as two potatoes, stalk of celery, two onions and two pounds of carrots); 12 ounces of cheese (such as American cheese); 1 pound of butter; and the equivalent of one half gallon of milk (such as 2 quarts or 8 half pints). All will be packed in a cardboard box measuring approximately 17" x 13-1/2" x 8".

• This is first come, first served until gone. The distributions are on Wednesdays, beginning June 10, 2020.

• Baileyton Senior Center- 10 a.m.

• Cold Springs Community Center- 10 a.m.

• Colony Educational Complex- 10 a.m.

• Dodge City Senior Center- 10 a.m.

• Fairview Senior Center- 10 a.m.

• Hanceville Civic Center- 10 a.m.

• Holly Pond's Guy Hunt Museum- 10 a.m.

• Jones Chapel Fire Department- 10 a.m.

• West Point Town Hall- 10 a.m.

• Commission on Aging Senior Center- 9 a.m.

NOTICE: Guthery Reunion Cancellation

The Guthery reunion that was scheduled for Saturday, June 13 has been canceled. For more information, call Jackie Parker at 256-734-2098.

NOTICE: Oak Level Baptist Church Decoration

• There will be no services the second Sunday in June at Oak Level Baptist Church because of Decoration Day.

• Donations can be mailed to church treasurer C/O the church at 3711 County Road 730, Cullman, AL 35055.

NOTICE: 85th Annual Sandlin Reunion Canceled

Due to the current day circumstances and the restrictions associated with COVID-19, we have decided to cancel the 85th Annual Sandlin Reunion this year (Saturday, Aug. 1, 2020). This message is going to email contacts only (no postcards) so please share with other Sandlins you know that we will not be gathering together this year. Also, it will be on Facebook "All Things Sandlin." We'll miss our time visiting together, and of course all the potluck dishes that are so wonderful, but those favorite desserts that are so delightful, but even though we must cancel this year, we'll be back next year more excited to see one another. Please mark your calendar for the first Saturday in August which will be Saturday, Aug. 7, 2021. As usual, for next year, I will send email invitations or postcard invitations to those who do not have email addresses reminding you of the reunion date, time, location, etc.

Regretfully,
Patsy Medlock
Secretary -Sandlin Reunion
patsymedlock@bellsouth.net

NOTICE: West Point Class of 1962 Class Reunion Canceled

West Point Class of 1962 class reunion has been canceled for this year. For more information, call Linda Jordan at 256-747-6883.

Alan Jackson Small Town Drive-In Concert RESCHEDULED to June 12

• Friday, June 12 at York Farms, 1872 County Road 469, Cullman, AL

• Gates open at 5:30 p.m. Show starts at 7:45 p.m.

• VIP: $199.99 (closest access to stage)

• General Admission | Car (up to two passengers): $99.99

• VIP Additional Passenger: $59.99

• GA Additional Passenger: $39.99

• Cooler Fee (to bring in a cooler): $10

• www.alanjackson.com/drive-in

Saints MC of Cullman County Annual Miracle League Ride

• Saturday, June 13

• Registration 9:30-10:30 a.m. at the Cullman Elks Lodge, 1609 Brantley Ave., Cullman. Kick stands up at 11. Ride ends at Saints MC Clubhouse, 141 Doc Clemmons Road, Cullman. Several stops along the scenic route. 50/50 prize, raffle items/door prizes, food and fun.

• All proceeds go to support our Miracle League athletes.

• Contact any Saints MC of Cullman County member or Brandi Evans at 256-531-3171 for more info.

Ride for Justice

• Free motorcycle ride in honor of National Crime Victims' Rights Week 2020

• Saturday, June 20- Registration at 9 a.m. at Hawg Engineering, 230 U.S. Highway 278. Kickstands up at 11 a.m. Ending location: Daystar Church, 200 Daystar Dr.

• This is a free event!

• Pre-register by June 13 to receive PRIZES!

• State-mandated social distancing guidelines will be followed. Call 256-775-2600 for more info.

Time Lab Vacation Bible School at Redeeming Grace Church

• June 28 - July 1, from 6-8:30 p.m.

• Ages 2-12

• 7549 County Road 222, Cullman, AL 35057

• Pre-register at www.redeeminggracecullman.com.

Sports

7:00 a.m. ESPN2 Fishing The DEWALT Bassmaster Elite at Lake Eufaula. (Live)
8:00 a.m. FSEE Women's College Basketball LSU at Oklahoma.
11:00 a.m. ESPN2 Fishing The DEWALT Bassmaster Elite at Lake Eufaula. (Live)
1:30 p.m. ESPN Deutsche Pokal Soccer FC Bayern Munich vs Eintracht Frankfurt. (Live)
2:00 p.m. FSEE Women's College Volleyball Kansas State at Texas Tech.
6:00 p.m. ESPN2 NBA2K League Week 6, Day 2. (Live)
FS1 NASCAR Cup Series Blue-Emu Maximum Pain Relief 500. (Live)
7:00 p.m. TNT All Elite Wrestling: Dynamite (Live)
USA WWE NXT (Live)
9:00 p.m. FSEE Sports Stars of Tomorrow
10:00 p.m. FS1 NASCAR Cup Series Blue-Emu Maximum Pain Relief 500.
1:00 a.m. ESPN2 Korean Baseball Doosan Bears at NC Dinos. (Same-day Tape)
2:00 a.m. FSEE College Gymnastics Iowa at Oklahoma.
4:25 a.m. ESPN Korean Baseball Doosan Bears at NC Dinos. (Live)
4:30 a.m. FS1 AFL Premiership Football Collingwood Magpies vs Richmond Tigers. (Live)
FSEE Sports Stars of Tomorrow.

Movies

6:15 a.m. TMC "Year One" ★★ (2009) Jack Black
7:00 a.m. TCM "She Loved a Fireman" ★★ (1937) Dick Foran.
7:05 a.m. MAX "Savages" ★★½ (2012) Taylor Kitsch
7:10 a.m. SHOW "The 6th Day" ★★½ (2000) Arnold Schwarzenegger
8:00 a.m. AMC "K-9" ★★½ (1989) James Belushi.
TCM "Broadway Musketeers" ★★ (1938) Margaret Lindsay.
TMC "Five Feet Apart" ★★ (2019) Haley Lu Richardson
8:30 a.m. FX "American Made" ★★★ (2017) Tom Cruise. The true story of pilot Barry Seal, who transported contraband for the CIA and the Medellin cartel in the 1980s.
8:45 a.m. HBO "Hanna" ★★★ (2011) Saoirse Ronan A teenage assassin faces startling revelations about her existence and questions about her humanity as she makes her way across Europe to carry out a hit.
9:15 a.m. TCM "Summer Stock" ★★★ (1950) Judy Garland. A New England farmer lets a dancer's troupe use her barn in exchange for help with the chores.
SHOW "Unforgiven" ★★★★ (1992) Clint Eastwood An old gunslinger, his ex-partner and a quick-draw kid go bounty hunting in a town called Big Whiskey.
9:20 a.m. MAX "White Oleander" ★★½ (2002) Alison Lohman
10:00 a.m. AMC "Summer Rental" ★★ (1985) John Candy.
10:40 a.m. HBO "Ad Astra" ★★★ (2019) Brad Pitt Thirty years ago, Clifford McBride led a voyage into space, but the ship and crew were never heard from again. Now his son must embark on a daring mission to uncover the truth about his father and a mysterious power surge that threatens the universe.
11:00 a.m. FX "Project Almanac" ★★ (2015) Jonny Weston.
11:15 a.m. TCM "The Clock" ★★★ (1945) Judy Garland. An office worker meets and marries a corporal on two-day leave in New York.
11:30 a.m. SHOW "The Big Chill" ★★★½ (1983) William Hurt Ex-college friends reunite in a big house after a funeral, to play old records and talk.
TMC "Breakin' All the Rules" ★★ (2004) Jamie Foxx
12:00 p.m. AMC "The Karate Kid" ★★★½ (1984) Ralph Macchio. A New Jersey teen moves to California, meets bullies and learns karate from a handyman, Mr. Miyagi.
12:45 p.m. HBO "Aquaman" ★★½ (2018) Jason Momoa
1:00 p.m. FX "Now You See Me 2" ★★ (2016) Jesse Eisenberg.
TCM "The Harvey Girls" ★★★ (1946) Judy Garland. A mail-order bride stops in a frontier gambler's town to work as a waitress.
TMC "Green Book" ★★★½ (2018) Viggo Mortensen An Italian-American bouncer and an African-American pianist confront racism and danger while taking a road trip through the Deep South in 1962.
1:05 p.m. MAX "Cold Pursuit" ★★½ (2019) Liam Neeson
1:25 p.m. SHOW "St. Elmo's Fire" ★★½ (1985) Rob Lowe
2:00 p.m. BET "Waiting to Exhale" ★★★ (1995) Whitney Houston. Relationships preoccupy Phoenix friends: divorcee Bernadine, careerist Savannah, popular Robin, and Gloria, whose ex-husband is gay.
TNT "Kong: Skull Island" ★★★ (2017) Tom Hiddleston. Scientists, soldiers and adventurers encounter the mighty Kong and other monstrous creatures after traveling to an uncharted island in the Pacific Ocean.
3:00 p.m. AMC "Saving Private Ryan" ★★★★ (1998) Tom Hanks. A World War II captain and his squad risk all to locate and send home a soldier whose three brothers died in combat.
TCM "Easter Parade" ★★★½ (1948) Judy Garland. A New York dancer grooms a chorus girl to be his new partner, falling in love along the way.
3:05 p.m. MAX "Timeline" ★★ (2003) Paul Walker
3:10 p.m. TMC "Head of State" ★★ (2003) Chris Rock
3:15 p.m. SHOW "Failure to Launch" ★★ (2006) Matthew McConaughey
4:00 p.m. FX "Trainwreck" ★★★ (2015) Amy Schumer. A promiscuous magazine writer considers monogamy for the first time when she starts to fall in love with the charming sports doctor she's profiling.
4:10 p.m. HBO "Quantum of Solace" ★★½ (2008) Daniel Craig
4:30 p.m. TNT "The Legend of Tarzan" ★★ (2016) Alexander Skarsgard.
4:55 p.m. SHOW "An Officer and a Gentleman" ★★★ (1982) Richard Gere A hardened loner shapes up for a military drill instructor and a factory girl from town.
5:00 p.m. TCM "Meet Me in St. Louis" ★★★½ (1944) Judy Garland. A St. Louis lawyer's family stays in town for the 1904 World's Fair.
5:05 p.m. MAX "I, Robot" ★★½ (2004) Will Smith
5:30 p.m. BET "Tyler Perry's The Single Moms Club" ★★ (2014) Nia Long.
7:00 p.m. WABM2 "Big Hero 6" ★★★½ (2014) Voices of Ryan Potter. Animated. When a devastating turn of events thrusts them into the middle of a dangerous plot, a child prodigy, his robot and their friends become high-tech heroes on a mission to save their city.
AMC "Fury" ★★★ (2014) Brad Pitt. During World War II, a battle-hardened Army sergeant leads the crew of a Sherman tank on a deadly mission behind enemy lines to strike at the heart of Nazi Germany.
FX "Blockers" ★★★ (2018) Leslie Mann. Premiere. Lisa, Hunter and Mitchell learn that their teenage daughters plan to lose their virginity on prom night. The worried parents soon join forces for a wild and chaotic quest to stop the girls from sealing the deal — no matter what the cost.
PARMT "The Longest Yard" ★★½ (2005) Adam Sandler.
TCM "Million Dollar Mermaid" ★★★ (1952) Esther Williams. Australian swimmer Annette Kellerman becomes a promoter's star in a shocking one-piece bathing suit.
MAX "Enemy of the State" ★★★ (1998) Will Smith A former NSA operative aids the innocent victim of a politically motivated assassination cover-up.
TMC "Five Feet Apart" ★★ (2019) Haley Lu Richardson
7:30 p.m. FREE "The Hangover" ★★★ (2009) Bradley Cooper. After a wild stag party in Las Vegas, three hazy groomsmen must find their missing friend and get him back to Los Angeles in time for his wedding.
8:00 p.m. HBO "Alita: Battle Angel" ★★½ (2019) Rosa Salazar
9:00 p.m. TCM "Gidget" ★★★ (1959) Sandra Dee. A California girl called Gidget spends summer with surf bums called Moondoggie and Kahoona.
TNT "Walking Tall" ★★ (2004) The Rock.
USA "The Mummy" ★★½ (1999) Brendan Fraser.
SHOW "Spring Breakers" ★★★ (2012) James Franco Four college friends are arrested after robbing a restaurant to fund their spring-break trip. They land in more trouble when a drug and arms dealer bails them out to do some dirty work.
TMC "Panic Room" ★★★ (2002) Jodie Foster A single woman and her daughter must play a cat-and-mouse game after three thieves invade their New York brownstone.
9:15 p.m. MAX "The Sentinel" ★★ (2006) Michael Douglas
9:30 p.m. PARMT "Tommy Boy" ★★ (1995) Chris Farley.
10:00 p.m. AMC "Knight and Day" ★★½ (2010) Tom Cruise.
10:30 p.m. TNT "Shooter" ★★½ (2007) Mark Wahlberg.
10:35 p.m. FX "Terminator Genisys" ★★ (2015) Arnold Schwarzenegger.
SHOW "Mr. Brooks" ★★½ (2007) Kevin Costner
10:45 p.m. TCM "Surf Party" ★★ (1964) Patricia Morrow.
11:00 p.m. CMTV "Paul Blart: Mall Cop" ★★ (2009) Kevin James.
FREE "Clueless" ★★★ (1995) Alicia Silverstone. A Beverly Hills teen plays matchmaker for teachers, transforms a bad dresser and examines her own existence.
11:05 p.m. HBO "Anna" ★★ (2019) Sasha Luss
MAX "Bad Times at the El Royale" ★★½ (2018) Jeff Bridges

WEDNESDAY EVENING — MOVIES — JUNE 10, 2020

		5 PM	5:30	6 PM	6:30	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30
WABM-MyTV	2	**25 Words or Less**	**America Says**	**Family Feud**	**Family Feud**	**Dateline** A bookie is implicated in murder.		**Dateline** "True Lies" A woman is found murdered in her bed.		**Dateline** A woman disappears with her daughter.		**Last Man Standing**	**Last Man Standing**
WBIQ-PBS	4	**Splash and Bubbles** (El)	**Peg & Cat** (El)	**PBS NewsHour** (N)		**Operation Maneater** Bears venture into Canadian towns.		**NOVA** Clues about who built Stonehenge.		**WWII Megaweapons** The biggest battleship in the world.		**Sun Studio Sessions**	**Bluegrass Underground**
WVTM-NBC	5	**WVTM 13 News at 5p** (N)	**NBC Nightly News - Holt**	**WVTM 13 News at 6p** (N)	**WVTM 13 News at 6:3**	**Chicago Med** Dr. Choi and Dr. Charles help a patient.		**Chicago Fire** Casey and Boden clash over a recruit.		**Chicago P.D.** "Assets" Atwater goes undercover.		**WVTM 13 News at 10p**	**Tonight Show-J. Fallon**
WBRC-FOX	7	**WBRC FOX6 News at 5pm**	**WBRC FOX6 News**	**WBRC FOX6 News at 6pm**	**Inside Edition** (N)	**MasterChef** Chefs compete in a culinary boot camp.		**Ultimate Tag** "Every Second Counts" (N)		**WBRC FOX6 News at 9pm**	**WBRC FOX6 News**	**WBRC FOX6 News at 10pm**	**(:35) TMZ** (N)
WIAT-CBS	8	**CBS42 News 5pm** (N)	**CBS Evening News**	**CBS42 News 6pm** (N)	**Entertainment Tonight** (N)	**Game On!** James Corden and Landon Donovan compete. (N)		**SEAL Team** The team tracks bombers in Serbia.		**S.W.A.T.** "Knockout" A prize-fighter's wife is abducted.		**CBS42 News 10pm** (N)	**Late Show-Colbert**
WTTO-CW	9	**The Goldbergs**	**2 Broke Girls**	**The Big Bang Theory**	**The Big Bang Theory**	**The 100** "Hesperides" Mysterious outsiders arrive. (N)		**Bulletproof** Bishop and Pike go under cover.		**Two and a Half Men**	**Two and a Half Men**	**The Andy Griffith Show**	**The Andy Griffith Show**
WPXH-ION	11	**Law & Order** A troubled NYPD officer takes hostages.		**Law & Order** Jack must make an unpopular decision.		**Law & Order** "Rapture" Jack McCoy's reputation is attacked.		**Law & Order** "Bailout" Extortion plot.		**Law & Order** Detectives search for a writer's killer.		**Law & Order** "Anchors Away" TV reporter is murdered.	
WABM2-ABC	12	**ABC 33/40 News at 5PM**	**ABC World News**	**ABC 33/40 News at 6PM**	**Wheel of Fortune**	★★★ **"Big Hero 6"** (2014, Children's) Voices of Ryan Potter. Animated. A robotics prodigy uncovers a dangerous plot.				**Marvel's Agents of S.H.I.E.L.D.** A surprise leap forward in time.		**ABC 33/40 News at 10PM**	**(:35) Jimmy Kimmel Live!**
A&E	42	**The First 48** A deadly crime involves guns and meth.		**The First 48** Shootings in an Atlanta rap studio.		**The First 48** Woman on the run; Army veteran killed.		**The First 48** A hip-hop promoter is gunned down.		**The First 48** An innocent bystander is gunned down.		**The First 48** Murder of a beloved neighbor; robbery.	
AMC	53	**(3:00)** ★★★★ **"Saving Private Ryan"** (1998, War) Tom Hanks. U.S. troops look for a missing comrade during World War II.				★★★ **"Fury"** (2014, War) Brad Pitt, Shia LaBeouf, Logan Lerman. A sergeant takes his men on a mission behind enemy lines.						★★ **"Knight and Day"** (2010, Action) Tom Cruise.	
ANPL	47	**The Vet Life** "Struggling Pug" A doggy nose job on a pug.		**The Vet Life** Birds at Renaissance Faire need vaccine.		**The Vet Life** Dr. Blue manages work and a family move.		**OWN Spotlight: Where Do We Go From Here?** "Part 2"		**The Vet Life** The doctors help a baby alpaca.		**The Vet Life** Dr Ross brings his daughter into work.	
BET	55	**(2:00) "Waiting to Exhale"**	★★ **"Tyler Perry's The Single Moms Club"** (2014, Comedy-Drama) Nia Long, Amy Smart. Single mothers from different backgrounds form a support group.					**Tyler Perry's The Oval** Hunter must ask Victoria for help. (N)		**American Soul** Don tries to salvage a performance. (N)		**Tyler Perry's The Oval** Hunter must ask Victoria for help.	
BRAVO	58	**The Real Housewives of Beverly Hills**		**The Real Housewives of Beverly Hills**		**The Real Housewives of Beverly Hills** "Let the Mouse Go!"		**The Real Housewives of Beverly Hills** (N)		**Watch What Happens Live**	**Cash Cab** (N)	**Cash Cab** (N)	**Cash Cab**
CMTV	61	**Last Man Standing**	**Last Man Standing**	**Last Man Standing**	**Last Man Standing**	**Mom**	**Mom**	**Mom**	**Mom**	**Mom**	**Mom**	**Mom**	**Mom**
CNBC	35	**Mad Money** (N) (Live)		**CNBC Special Report: Crisis In America** (N)		**Shark Tank** Recruitment clothing for sororities.		**Shark Tank** An automatic dog potty; a tipping app.		**Jay Leno's Garage** Purpose-built vehicles. (N)		**Jay Leno's Garage** "Built for Speed" Jay talks race rivalries.	
CNN	37	**The Situation Room With Wolf Blitzer** (N) (Live)		**Erin Burnett OutFront** (N) (Live)		**Anderson Cooper 360** (N) (Live)		**Cuomo Prime Time** (N) (Live)		**CNN Tonight with Don Lemon** (N) (Live)		**CNN Tonight with Don Lemon** (N) (Live)	
COM	56	**South Park** "Erection Day"	**South Park**	**The Daily Show**	**(:45) South Park**	**(:10) South Park**	**(:35) South Park**	**South Park**	**South Park**	**South Park**	**South Park**	**The Daily Show**	**(:45) South Park**
DISN	49	**(:05) Jessie**	**(:35) Raven's Home**	**(:05) Raven's Home**	**(:35) Big City Greens**	**Big City Greens**	**(:25) Amphibia**	**(7:50) The Owl House**	**(:40) Bunk'd** "Lake Rancid"	**(:05) Bunk'd** "Inn Trouble"	**Gabby Duran**	**(9:55) Big City Greens**	**(:20) Amphibia**
DSC	43	**Expedition Unknown** A scroll is etched with riddles.		**Expedition Unknown** "True Cross of Christ"		**Expedition Unknown** "Butch Cassidy's Lost Loot" Josh hunts for Butch Cassidy's loot.				**Expedition Unknown** Josh gets news about The Secret.		**Expedition Unknown** The theft of the ruby slippers.	
E!	21	**Las Vegas** Ed and Danny rush to save Delinda. (Part 2 of 2)		**(5:55) Las Vegas** A mobster purchases a wedding package.		**(6:50) Las Vegas**	**(:45) Las Vegas** The Montecito auctions off a rare wine.		**(:40) Las Vegas** Former employee returns.		**(:35) Las Vegas** Bet on who can find the most waste.		**Nightly Pop** (N)
ESPN	29	**SportsCenter** (N) (Live)		**2020 MLB Draft** (N) (Live)							**SportsCenter With Scott Van Pelt** (N) (Live)		**SportsCenter W/Van Pelt**
ESPN2	30	**Jalen & Jacoby**	**(:20) Highly Questionable**	**NBA2K League** Week 6, Day 2. (N) (Live)								**NFL Live**	
FOOD	45	**Guy's Grocery Games** Never-before-seen footage, fun facts.		**Guy's Grocery Games** Comfort food; breakfast for dinner.		**Guy's Grocery Games** Chefs who are partners team up.		**Guy's Grocery Games** Guy's global goal has been realized.		**Guy's Grocery Games** A fusion dish combines two cuisines.		**Guy's Grocery Games** Budget barbecue blowout; ham dinner.	
FREE	48	**The Simpsons**	**The Simpsons**	**The Simpsons**	**The Simpsons**	**The Simpsons**	★★★ **"The Hangover"** (2009, Comedy) Bradley Cooper, Ed Helms, Zach Galifianakis. Three pals must find a missing groom after a wild bash.					**The 700 Club**	
FS1	20	**NASCAR Race Hub** (N)		**NASCAR Cup Series** Blue-Emu Maximum Pain Relief 500. NASCAR Cup Series drivers visit Martinsville Raceway for the Blue-Emu Maximum Pain Relief 500. (N) (Live)								**NASCAR Cup Series** Blue-Emu Maximum Pain Relief 500.	
FSEE	32	**(4:00) Fight Sports: Boxing**		**MLB Baseball** From July 15, 2019.						**Sports Stars of Tomorrow**	**3 Wide Life**	**MLB Baseball** From July 15, 2019.	
FX	28	**(4:00)** ★★★ **"Trainwreck"** (2015) Amy Schumer, Bill Hader. A magazine writer's personal life is a complete disaster.				★★★ **"Blockers"** (2018, Comedy) Leslie Mann. Premiere. Three parents chase down their daughters on prom night.				**What We Do**	**What We Do**	**What We Do**	**(:35) "Terminator Genisys"**
GOLF	82	**Golf Central** (N) (Live)		**Go Annika**	**PGA TOUR: The CUT**	**Golf's Greatest Rounds** Geoff Ogilvy captures his first major title, but mistakes and misfortune overshadow the outcome. (N)						**Golf Central**	
HALL	72	**"Nature of Love"** (2020) Christopher Russell. City girl Katie is writing a magazine feature on a glamping resort.				**"All Summer Long"** (2019) Autumn Reeser, Brennan Elliott. Tia's dream job of captaining a cruise hits rough water.				**The Golden Girls**	**The Golden Girls**	**The Golden Girls**	**The Golden Girls**
HGTV	46	**Property Brothers: Forever Home** "Healthy Ever After"		**Property Brothers** Creating a space for entertaining. (N)		**Property Brothers: Forever Home** "Episode 9" (N)		**OWN Spotlight: Where Do We Go From Here?** "Part 2" (N)		**House Hunters** (N)	**House Hunters** (N)	**House Hunters**	**House Hunters**
HIST	40	**Forged in Fire** A recreation of the sword of Perseus.		**Forged in Fire** Smiths must make Hada blades.		**Forged in Fire: Beat the Judges**		**Forged in Fire: Beat the Judges** "Medieval Times" (N)		**(:03) Counting Cars** A 1961 Cadillac Coup de Ville. (N)		**(:05) Counting Cars** Shannon tries to tame a motorcycle.	
LIFE	23	**Married at First Sight** The realities of life in quarantine.		**Married at First Sight**		**Married at First Sight** The couples' lives amid COVID-19. (N)		**Married at First Sight** "Australia: Season 7, Episode 4" (N)		**(:03) Married at First Sight** (N)		**(:03) Married at First Sight** The couples' lives amid COVID-19.	
MSNBC	36	**The Beat With Ari Melber** (N)		**MSNBC Live: Decision 2020** (N)		**All In With Chris Hayes** (N)		**The Rachel Maddow Show** (N)		**The Last Word With Lawrence O'Donnell** (N)		**The 11th Hour With Brian Williams** (N)	
NGC	22	**To Catch a Smuggler: Madrid** Business-class cocaine bust.		**To Catch a Smuggler: Colombia** "Trafficking Tourists"		**To Catch a Smuggler** Cocaine in lining of leather jackets.		**To Catch a Smuggler: Secret Stash** (N)		**(:03) To Catch a Smuggler: Secret Stash** (N)		**(:03) To Catch a Smuggler: Secret Stash**	
PARMT	57	**(:04) Two and a Half Men**	**(:32) Two and a Half Men**	**Two and a Half Men**	**Two and a Half Men**	★★ **"The Longest Yard"** (2005, Comedy) Adam Sandler, Chris Rock, Burt Reynolds. Prisoners train for a football game against the guards.					★★ **"Tommy Boy"** (1995, Comedy) Chris Farley. An heir tries to save his father's business.		
TBS	25	**Family Guy** "Fore Father"	**Family Guy** (Part 1 of 2)	**The Big Bang Theory**	**The Big Bang Theory**	**The Big Bang Theory**	**The Big Bang Theory**	**The Big Bang Theory**	**The Big Bang Theory**	**The Big Bang Theory**	**Full Frontal**	**Conan**	**Full Frontal**
TCM	79	★★★ **"Meet Me in St. Louis"** (1944, Musical) Judy Garland. A disappointed St. Louis family may miss the World's Fair.				★★★ **"Million Dollar Mermaid"** (1952) Esther Williams. A crippled woman regains the use of her legs by swimming.				★★★ **"Gidget"** (1959, Romance-Comedy) Sandra Dee, James Darren, Cliff Robertson.		**(:45)** ★★ **"Surf Party"**	
TLC	24	**My 600-Lb. Life** "Janine's Story" An obese woman is nearly immobile.				**My 600-Lb. Life** Struggling with weight loss.		**OWN Spotlight: Where Do We Go From Here?** "Part 2" (N)		**1000-Lb. Sisters** Larger-than-life sisters.		**1000-Lb. Sisters** The dietician has more bad news for Amy.	
TNT	26	**(4:30)** ★★ **"The Legend of Tarzan"** (2016) Alexander Skarsgard. Tarzan must save his captive wife in the jungles of Congo.				**All Elite Wrestling: Dynamite** Cody defends the TNT Championship against Marq Quen; The Butcher & The Blade vs. FTR. (N)				★★ **"Walking Tall"** (2004) The Rock. A sheriff and a deputy try to rid their town of thugs.		★★ **"Shooter"**	
USA	27	**NCIS** Bishop heads to Gitmo on a murder case.		**NCIS** Threats emerge against a congresswoman.		**WWE NXT** (N) (Live)				★★ **"The Mummy"** (1999) Brendan Fraser, Rachel Weisz. A mummy seeks revenge for a 3,000-year-old curse.			
WE	71	**Law & Order** Hit-and-run death claims three.		**Law & Order** "Expert" An attempted assassination.		**Law & Order** "Castoff" Shooter hits reputable doctor.		**Law & Order** "Grief" A man suffers a brutal assault.		**Law & Order** A dead FBI witness has mob ties.		**Law & Order** "Divorce" Divorce leads to stabbing.	
HBO	518	**(4:10)** ★★ **"Quantum of Solace"** (2008) Daniel Craig.	**I Know This Much Is True** Dominick returns to work.			**I Know This Much Is True** "Episode 5"		★★ **"Alita: Battle Angel"** (2019) Rosa Salazar. Animated. A futuristic cyborg combats deadly forces. 'PG-13'				**(:05) I May Destroy You**	**(:35) Betty** "Ladies on Fire"
MAX	549	**(:05)** ★★ **"I, Robot"** (2004, Science Fiction) Will Smith. A homicide detective tracks a dangerous robot in 2035. 'PG-13'				★★★ **"Enemy of the State"** (1998, Suspense) Will Smith. Rogue agents hunt a lawyer who has an incriminating tape. 'R'				**(:15)** ★★ **"The Sentinel"** (2006, Suspense) Michael Douglas. A Secret Service agent becomes a murder suspect. 'PG-13'			
SHOW	578	**(4:55)** ★★★ **"An Officer and a Gentleman"** (1982) Richard Gere. A hardened loner enlists in the Naval Aviation Corps. 'R'				**The Affair** "108" An uncomfortable truth is uncovered.		**Couples Therapy** "108"	**Work in Progress** "3, 2, 1"	★★★ **"Spring Breakers"** (2012, Comedy) James Franco, Vanessa Hudgens. 'R'		**(:35)** ★★ **"Mr. Brooks"**	
TMC	598	★ **"Push"** (2009, Suspense) Chris Evans, Dakota Fanning. Rogue psychics battle a covert government agency. 'PG-13'				★★ **"Five Feet Apart"** (2019, Romance) Haley Lu Richardson. Sick teens in love must stay five feet apart at all times. 'PG-13'				★★★ **"Panic Room"** (2002, Suspense) Jodie Foster. Thieves trap a woman and her daughter in their apartment. 'R'			

LOCAL GOVERNMENT

Cullman council awards 1st bids for Hwy. 157 widening, issues permit for 4th of July fireworks

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CULLMAN, Ala. – The Cullman City Council on Monday night approved several requests for special event permits and also awarded the first bids for the long-awaited widening of Alabama Highway 157 from just east of U.S. Highway 31 to just past Cullman Regional. The 3.5-mile stretch of Hwy. 157 is the only portion of that highway that is not four lanes.

Special event permits were granted for events throughout June and July, including a permit for Cullman Parks, Recreation & Sports Tourism (CPRST) to hold the annual 4th of July fireworks show in Heritage Park.

CPRST Executive Director Zac Wood said the fireworks will start at 9 p.m. and will be synced to patriotic music, which will be broadcast on 92.1 WKUL for anyone in their cars or at their homes to tune in.

With the fireworks visible from most places within the city, there will be plenty of opportunity for people to enjoy the full experience while social distancing; however, those who wish to go to the park and watch up close will have designated areas to sit to ensure distancing.

There were four other special event permits issued during the meeting. One was for Cullman First Baptist Church to hold a Live Stream Motion Conference in Depot Park July 23-25 from 10 a.m.-7 p.m. each day.

Two were for protests in Depot Park in June and July: Correct Cullman will be holding protests from 3-7 p.m. June 9, 10, 13 and 14, and Smooth Fondu Band will be holding a musical protest and concert in Depot Park July 17 from 7-10 p.m. Cullman Police Chief Kenny Culpepper offered his support for both of these permit requests, saying the members of Correct Cullman have been cooperative, peaceful and "absolutely correct in everything that they've done," and he said talking with Terrell Jones (a Cullman resident and the band member who requested the permit) led him to voice his endorsement for the permit.

The last permit issued also went to Correct Cullman for a prayer vigil led by Rev. James Fields in Depot Park from 3-5 p.m. June 10.

Amy Kampis, a member of Correct Cullman and the person who requested the permit, spoke to the council about the event, saying, "There have been some prayer vigils at Depot Park with all the unrest around the country right now, but some of us felt that it was telling that none of the people praying in our community at Depot Park that were holding these vigils were actually from the black community in Cullman.

"I believe that the only way we can reach racial unity is to work together and bring everybody together. We just want to make sure our whole community is represented."

There will be a microphone and speaker system set up so that people choosing to stay in their cars for social distancing reasons will still be able to hear.

Highway 157 project

Mayor Woody Jacobs announced in his report that preparations continue for the Hwy. 157 widening project, with two bids already awarded, and the council signed two resolutions formalizing the bid agreements.

Apel Machine & Supply was awarded the bids for water and sanitary sewer relocation.

Other bids will take place in July. Jacobs said construction for the project will likely begin in September 2020.

The Alabama Department of Transportation (ALDOT) back in October 2018 said the project was part of its five-year plan, but specified the timetable for the Hwy. 157 projects (including the bridges over Lake Catoma and bridges over the railroad tracks), expected to cost around $25.2 million, was contingent on the agency's ability to procure the necessary funding.

In December 2018, the City of Cullman announced it had been awarded a $14 million grant from the U.S. Department of Transportation's Better Utilizing Investment to Leverage Development (BUILD) Grant program for the project.

THE CULLMAN TRIBUNE
JUNE 10, 2020

PREP FOOTBALL

Cullman's Smith signs with Huntingdon

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NICK GRIFFIN/THE CULLMAN TRIBUNE

Cullman's Houston Smith signs with Huntingdon at his home Tuesday afternoon. Bottom row L-R: Rod Wynn, Houston Smith, Sunshine Wynn. Top row L-R: Mark Britton, Kyle Morris, Matt Hopper, Trent Walker, Oscar Glasscock.

CULLMAN, Ala. – Former Bearcat Houston Smith is the latest local standout to make his college decision and he'll be heading to Huntingdon to play for Head Coach Mike Turk and the Hawks. Smith will join several other area players on the Hawks roster this fall, including Holly Pond's Kyler Chaney, Cold Springs' Lawson Burgess and Vinemont's Dallin Dinkle. Smith celebrated his signing at his home with his family, friends and coaches Tuesday.

Smith made a lot of plays for the Bearcats on the defensive side of the ball last season and collected several scholarships including the Cullman County Hall of Fame Scholarship, the Dale W. Cook Scholarship, the David Brannon Memorial Scholarship, the Jackson Lambert Memorial Scholarship, the Christine McKoy Drake Scholarship and the President A.A. Lipscomb Scholarship but he'll probably be best remembered by his coaches and teammates for something else.

Smith was this year's Bill Shelton Award recipient. The award is voted on by the football coaching staff and is presented to the player who has overcome the most adversity. Cullman Head Coach Oscar Glasscock was in attendance for Tuesday's signing and talked about some of Houston's attributes that earned him this award and the opportunity to play at the next level.

"The Bill Shelton Award is something we give to kids just like Houston.

"He's a hard worker that's had to overcome adversity, has had to fight for everything he's gotten and that epitomizes Houston," Glasscock said.

"Him getting the opportunity to play college football is not a surprise to me because he's overcome a lot of obstacles and adversity and he's a deserving winner of the award and he's very deserving of this opportunity to play at the next level."

Glasscock praised Smith's work ethic on the field, but he credits his efforts in the classroom just as much for opening up this opportunity.

"The thing about Houston is his academics opened the door up for him as much as anything. Division III football is a true student athlete, 50-50 type of deal. You have to have a good ACT score, good grades and be a great student to be admitted to the school and then they let you be on the football team.

"So, he's a perfect candidate for that because he is such a great student," Glasscock said.

"He works in the classroom just as hard as he works on the football field and that's pretty hard."

Smith was an impact player for Cullman on the defensive end last year thanks in large part to his tenacity and effort and Glasscock is confident that attitude will carry over into even more aspects of Houston's life.

"Houston's relentless. He never gives up on a play, he's going to pursue the football until the whistle blows and what you see on Friday nights is what you see Monday through Thursday in practice," Glasscock said.

"He's just a worker and he plays the game to what I feel like is the Cullman standard where you're playing as hard as you can play and you're doing your job. Everybody has a particular role to play and he buys into that.

"He's a very unselfish guy and a great teammate so I know he's going to be successful in whatever he ends up doing in college and in life in general."

Glasscock only had one year to coach Houston at Cullman but in that time, Houston made a big impression and Glasscock admires the way he embraced another new coaching staff and made the best out of his senior season.

"You hear a lot of negative things about young people these days, but I have nothing but admiration for a guy like Houston. Houston was part of a senior class that really bought into what we were doing here and that just means the world to me coming in as a first year coach because I know its tough when you're a senior and there's been so much change but it didn't stop him from having a great senior year," Glasscock said.

"So, I'm really proud of him and I'm really glad I got the opportunity to coach him, even if it was just for one year."

Houston is excited to meet more of his new teammates and coaches at Huntingdon later this summer, especially after really enjoying a visit to campus earlier this year.

"I'm looking forward to meeting some new people. It's going to be a different environment and getting to play some more football is very exciting, but it'll just be a different experience being off on my own," Smith said. "We went down there when they were allowed to have us for a visit and I really liked the campus and coaches, they were very nice."

Smith will be joining a handful of local players on the Hawks roster this fall and he's looking forward to getting to know them a little better as well.

"It'll be really cool. I don't really know them that well, I do know a couple of them," Smith said. "But yeah it'll be really cool to have some other people from Cullman there and get to know them a little better."

Houston credits his coaches at Cullman for pushing him to keep improving as a player and enjoyed building relationships with his teammates as well.

"I loved the coaching here at Cullman. They pushed you and pushed you and I loved that it wasn't a really big 7A school because you can have good relationships with other players and coaches," Smith said. "I think they got me ready just by pushing me and always believing in me."

Smith is already starting to think about some things he wants to improve on for the upcoming season to begin earning some playing time on the field

"Well right now I've got to put on some size. I was small in high school so I'm going to be very small compared to some of those college guys," Smith joked. "Once I get down there, I just want to work some more on my agility and improve my skill and technique."

Of all his academic and athletic accomplishments during his time playing at Cullman High School, the one Houston may be the most proud of is receiving the Bill Shelton Award from his coaches after a high school play career defined by working hard.

"It's the biggest honor that you can really get playing football at Cullman. It's the biggest award I would say and it's a really big honor to be voted for that," Smith said. "I wasn't a Division I starter or the best one out there, but I gave it all I had every time and just believed in myself and my coaches."

Obituary Announcements: June 10



William Larry Dunlap, 70, of Cullman passed away June 5, 2020 at McGuffey Healthcare in Gadsden, Alabama. Born July 24, 1949, Larry was a decorated Vietnam War Veteran with the following honors: Bronze Star Medal (2), Purple Heart (2), Army Commendation Medal (2), Good Conduct Medal, National Defense Service Medal, Vietnam Service Medal, and Republic of Vietnam Campaign Medal. Larry worked hard for many years traveling the country and going to other countries with his work. He founded his family's business in 1981, D&D Coach, with his father and two brothers where they drove countless bands, musicians, and other celebrities across the country. He also worked for Drummond LTD in Columbia, South America up until 1999. He married his wife Joan in 1981 and they later had two beautiful daughters, Elizabeth and Stephanie. In 2008, he and Joan moved to Taos, New Mexico for a few years until they returned to Cullman in 2016. He lived a very colorful life filled with many stories and adventures. Larry is proceeded in death by his parents William Clifton Dunlap and Iva Lee "Boots" Dunlap and brother David Lee. He is survived by his wife Joan; their two daughters Elizabeth (Kirk) Knudsen and Stephanie (Josh) Wiggins; two grandchildren and two step-grandchildren; two brothers Tim (Tammie) Dunlap and Phillip Dunlap; nephews Kyle Dunlap and Alex Dunlap; and his favorite dog Buddy. The family wishes to recognize and thank the staff at McGuffey Healthcare in Gadsden and Kindred Hospice who loved and cared for Larry. A private memorial service will be at a later date.

Randy Wayne Pope, Jr. of Cullman, passed away Sunday, June 7, 2020 at the age of 28. Wayne attended Parkside Elementary School and Fairview High School. He loved the Lord and was a faithful in serving Him at Mt. Hermon Missionary Baptist Church. He was a loving son, brother, grandson, uncle and friend. He had a variety of interests and hobbies including Alabama Football, fishing, anything outdoors including mowing yards, going to the beach and country music. He loved animals and would take in and help any stray he could. He was employed with Clayton Homes. He was preceded in death by his great-grandparents Lynard and Susie Gilbert; grandmother Gloria Pope; brother Adam Pope; and sister Emma Pope. Wayne is survived by his mother and step-father Natasha and Kendall Wood; father Randy W. Pope, Sr.; step-mother Tammy Pope; brothers Aidan Pope, Michael Gilbert and fiancé' Brianna Davis, Stone Gilbert and Braxton Wood; sister Andrea Rimas and husband Mark; grandparents Davy Gilbert, Nancy and Jimmy Batey, Olen and Gale Pope and Dale and Peggy Waldrep; a niece and nephew; and a host of extended family and friends. His family will receive friends at Moss Service Funeral Home Wednesday, June 10, 2020 from 5-8 p.m. A Celebration of Life Funeral Service will be in the chapel of Moss Service Funeral Home Thursday, June 11, 2020 at 11 a.m. with burial to immediately follow at Holly Pond Cemetery. Serving as pallbearers will be Michael Gilbert, Stone Gilbert, Aidan Pope, Blane Pope, Anthony Corrick, Zachary Pope, Jasper Bridges and Derek Hollis. Condolences and special memories of Wayne may be shared with the family at www.mossservicefh.com.

Kathy Gail Haynes was born March 30, 1959 in Birmingham, AL and passed away June 7, 2020 and is under the care of Moss Service Funeral Home.

Vivian Louise Spears, 82, died peacefully Sunday, June 7, 2020 surrounded by her family. Louise was born March 11, 1938 in Cullman County to O.V. and Bernice Seymore. Louise moved to Wyoming in the 1950s with her family where in a fairytale story she met Andy Spears, also from Alabama, and fell in love. Louise and Andy were married Jan. 28, 1956 in Casper, Wyoming and began their journey together. While in Wyoming Louise gave birth to Andy Steven Spears and twin daughters Vicki Lynn and Vivian Ann. Following a recession in the oil industry in l967, Andy and Louise moved back to Cullman with the family and purchased the fledgling Busy Bee Cafe. Andy and Louise poured their heart and soul into the Busy Bee, transforming it into the Cullman institution that it is today. Andy and Louise's work ethic and example were passed down to the children and grandchildren, with Steve and Kitty Spears purchasing the business in 1988. Steve passed away in 2012 and now Andy and Louise's grandchildren run it today. Louise was known as Nanny to her grandchildren and great-grandchildren. She was also Nanny and second mom to many others, pouring out unconditional love to whomever she came into contact. Louise is preceded in death by her parents; husband Andy Spears; son Steve Spears; and brothers Earl Seymore and Wayne Seymore. Louise is survived by daughters Vicki (Jerry) Smith and Vivian (Joe) Kassouf; daughter-in-law Kitty Spears; grandchildren Stevie (Michael) Douglas, Kyle (Britney) Spears, Scott (Brittany) Hackleman, and Whitney (Justin) Shubert; seven great-grandchildren and one great-great-grandchild. Louise loved her Lord Jesus Christ and attended East Side Baptist Church in Cullman. In lieu of flowers, the family requests donations be made to East Side Baptist Church, 1111 Third St., Cullman, AL 35055, Attn. Louise Spears memorial. Graveside services will be held Thursday, June 11 at 11 a.m. at Cullman City Cemetery. The graveside services will be officiated by Rev. Sam Hollis and Rev. Ken Allen. Cullman Funeral Home is honored to serve the family.

In loving memory of Diane Rachel Miller, 70, of Crane Hill, Alabama. Mrs. Miller is survived by her daughters Diane (Wesley Long) Ballenger and Peggy Wilcutt; grandchildren Michael Ballenger, Christopher Ballenger, Nicholas Ballenger, Kenny Franklin, Zach Codar, and Ashley Codar; eight great-grandchildren; brother Joey (Donna) Raynor; sister Wanda (Larry) Wells; and a host of nieces, nephews, and extended family. Mrs. Miller is preceded in death by her parents J.C. and Mary (New) Raynor and son Anthony Miller.

Funeral services for Sackey Gilman Joles will be at 4 p.m. Thursday, June 11, 2020 at Faith Restoration Church in Hanceville, Alabama. Reverend Oney Cooper will be officiating. Visitation will begin at 3 p.m. Wednesday, June 10, 2020 at Faith Restoration. A graveside service will be held at 1 p.m. Saturday, June 13, 2020 at Lakeland Memorial Gardens in Lakeland, Florida. Mr. Joles was born in Waycross, Georgia to the late Arthur and Jenny Lee Joles and died at the age of 67 in Cullman, Alabama after an unexpected illness. Mr. Joles is survived by his wife Helen Joles; children Bo "Sackey" Jr. (Rachel) Joles and Freda (Tom) Steel; grandchildren Bo Joles, ZoE Joles, Jet Joles, Vegas Joles, Sundie Steel and Snow Steel; sister Audrey Green; brother Matthew Joles; and a host of nieces, nephews, and cousins. In addition to his parents, Sackey Joles is also preceded in death by his son Alfred "Fred" Cooper.

Shirley Ann Kilgo, 77, of the Helicon community entered into rest Monday, June 8, 2020 at Cullman Regional Medical Center. Shirley was born April 6, 1943 in Cullman. She attended Jones Chapel School and went on to marry Wilburn Kilgo, to whom she was married for 45 years. She enjoyed traveling, sometimes getting where she was going faster than she should. Shirley loved gardening and working in her flower beds. She also enjoyed blue grass music and could buck dance with the best of them. Spending time with her family is what made her the happiest. She will be missed by all! The family will receive friends Thursday, June 11, 2020 from 4-5 p.m. at Nichols Funeral Home in Addison, where a memorial service will follow at 5 p.m. Shirley is survived by her daughter Legenia (Raymond Easterwood) Kilgo; sons Dennis Kilgo and Edward (Susie) Kilgo; granddaughters Chandra (Keith) Holcomb, Yalonda (Brandon McDonald) McClendon, Tasha (Luke) Alden, and Whitney Kilgo; great-grandchildren Blaitney and Brinlee Holcomb, Owyn and Eastyn McClendon, and Lakyn and Riggs Alden; brother Tillroe (JoAnn) Smith; sisters Loretta (Mancel) Garrett and Kathy (Earnest) Williams; and best friends Carol Key Ergle and Athel Robinson. She was preceded in death by her husband Wilburn Kilgo; son Frankie Edward Kilgo; parents Herman and Bea Smith; brothers O.Z., Edsel, Leburn and Denver Smith; and sisters Dovie Wisener and Shelby Jean Short.

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LOCAL GOVERNMENT

Cullman County Commission talks retirement benefits

Christy Perry
christy@cullmantribune.com



CHRISTY PERRY/THE CULLMAN TRIBUNE

The Cullman County Commission

CULLMAN, Ala. – The Cullman County Commission at its Tuesday morning meeting passed a resolution to adopt ACT 2019-132 to provide Tier I retirement benefits to Tier II plan members. The passage of ACT 2019-132 last year by the state legislature allows local employers that participate in the Employees' Retirement System (ERS) to provide Tier I retirement benefits to their Tier II members.

Cullman County Human Resources Manager Judy Bradford explained, "There's a portion of that act that requires those employers who have not raised the Tier I-member contribution from 5% to 7.5%, you have to have a plan in place to do that."

The plan will need to be approved by the Employees' Retirement System Board. If approved, changes will go into effect Oct.1, 2020.

The resolution passed Tuesday makes the change for Tier II members and allows the plan addressing the change in contributions to be submitted.

The financial impact of providing Tier I benefits to Tier II members is expected to be a cost savings of $223,897 to the County.

Garry Marchman announced Tuesday morning that Cullman Veterans of Foreign Wars (VFW) post will now be overseeing applications for memorial bricks purchased for Cullman Veterans Memorial Park. The cost of a brick is $50.

"I don't have all the details about it right now, but in the near future I hope to have all the details about anybody that wants bricks put in the Veterans Park," Marchman said.

Revenue Commissioner Barry Willingham will soon be enhancing security at the County's satellite offices beginning with the office in Dodge City.

He told the commission, "It's going to be under $5,000 for each location. We've got cameras up but have security, panic buttons, and mag locks for the doors will allow a little bit more secure office."

In other business:
A 2002 Sun Tracker pontoon surplussed from the sheriff's office at the May 27, 2020 commission meeting will now be donated to the Cullman County Association of Volunteer Fire Departments instead of being sold on GovDeals.

The commission also:

• Passed Resolution 2020-28 authorizing Chairman Kenneth Walker to submit and sign any and all related documents on the behalf of the Cullman County Commission in regard to a Community Development Block Grant (CDBG) for the Commission on Aging.

• Approved the purchase of Office 365 for County offices.

• Authorized white vinyl fencing to be installed by Parris Fence Company at the New-Canaan Community Center for $6,868.64.

• Ratified payment for electronic monitoring for juveniles.

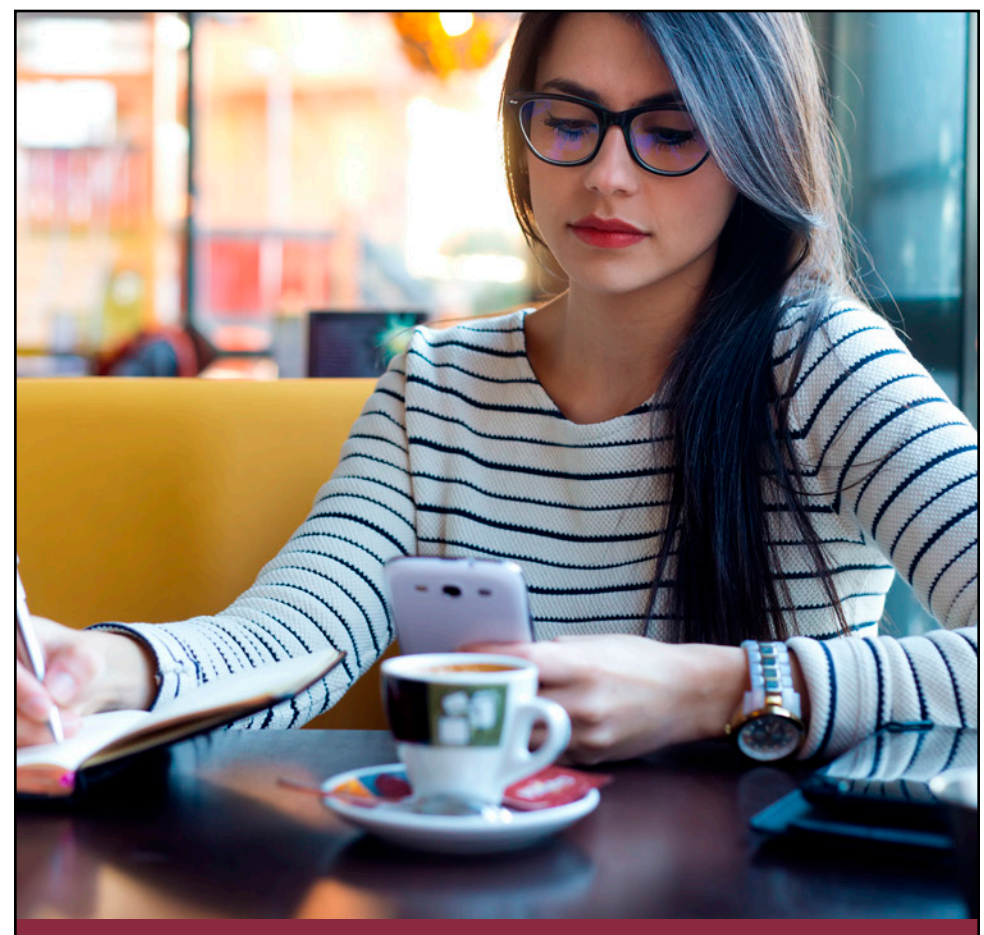
• Approved proposed plat for Kingfisher subdivision containing 285 lots. It is a major subdivision with Phase 1 containing 158 lots, Phase 2 containing 73 lots and Phase 3 containing 54 lots. The subdivision will be located off of County Road 1616 in District 3.

The next Cullman County Commission meeting will be Tuesday, June 23, 2020 at 10 a.m. in the commission meeting room at the Cullman County Courthouse.

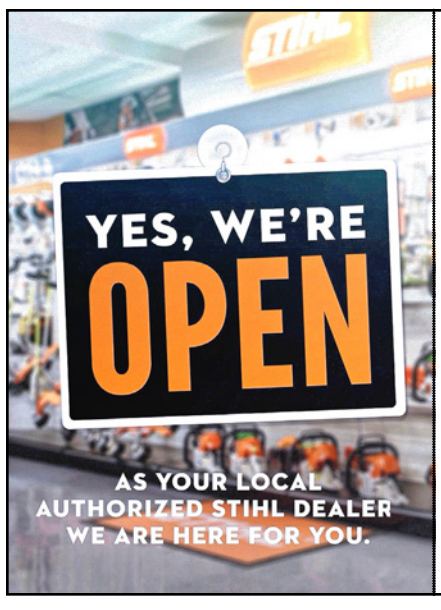








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ORDINANCE NO. 2020 – 24
AMENDING ORDINANCE NO. 2004-03 AND THE ZONING MAP OF THE CITY OF CULLMAN, ALABAMA, TO RE-ZONE CERTAIN PARCELS OF PROPERTY AS SET FORTH HEREIN

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CULLMAN, ALABAMA, AS FOLLOWS:

1. Under the authority of Chapter 52, Articles 1 through 4, Section 11-52-1 through Section 11-52-84, Code of Alabama 1975, as amended, and specifically Sections 11-52-77 and at the request of property owner, Gregory S. Windham, the following describe the tract or parcel of land, to-wit: Legal Description: A part of the Northwest Quarter of the Southeast Quarter of Section 6, Township 10 South, Range 3 West, Cullman County, Alabama and being more particularly described as follows: Begin at the Northwest corner of said Northwest Quarter of the Southeast Quarter and run South 88 degrees 14 minutes 24 seconds East (bearing based on Alabama State Plane, West Zone, NAD 83 Grid) and run along the accepted North line, a distance of 1,325.05 feet; thence South 14 degrees 24 minutes 45 seconds West, a distance of 289.90 feet; thence South 14 degrees 24 minutes 45 seconds West, a distance of 10.38 feet; thence South 30 degrees 05 minutes 38 seconds West, a distance of 60.00 feet; thence South 33 degrees 24 minutes 49 seconds West, a distance of 442.42 feet; thence South 63 degrees 29 minutes 05 seconds West, a distance of 1,118.82 feet to a point on the West line of said Northwest Quarter of the Southeast Quarter; thence North 01 degrees 09 minutes 07 seconds East, a distance of 1,252.48 feet to the point of the beginning. Containing 25.80 acres of land, more or less. Within the city limits of Cullman, Alabama, and lying and being in Cullman County, State of Alabama, designated as R-1 Residential District on the Zoning Map of the City of Cullman, Alabama, under Ordinances No. 2004-03 and as may be reflected in any comprehensive master plan for the City of Cullman, Alabama, be, and is hereby changed from R-1 Residential District to R-2 Residential District.
2. That this ordinance be published at least once a week for two consecutive weeks in advance of its final passage in a newspaper with general circulation within the City of Cullman, Alabama, the first publication of said notice and ordinance being verbatim and the second publication either verbatim or synopsized, with the last publication being at least 15 days prior to the date set for public hearing and passage of said ordinance.
3. That a public hearing be held relative to the passage of this ordinance on the 13th day of April, 2020 at 7:00 o'clock p.m., at which time interested parties and citizens shall have the opportunity to be heard concerning said ordinance and any changes relating thereto.
4. That all notices as required by law be given by the City Clerk concerning said public hearing, and in addition thereto, a certified letter be sent by the Clerk to all contiguous property owners at their last known addresses as shown by the tax records for the City of Cullman, Alabama.
5. That upon final passage of this ordinance, all zoning maps, master comprehensive plans or any other documents of the City of Cullman, Alabama, in conflict with this ordinance are hereby changed and amended to reflect the changes and amendments herein.
6. Should any part or portion of this ordinance be held invalid, unenforceable or unconstitutional, for whatever reason, by a court of competent jurisdiction, such ruling shall not affect any other part or portion of this ordinance.
7. This ordinance shall take effect and be in force from and after its passage or adoption as required by law, including notice, publication and public hearing, all in accordance with Section 11-52-1, et seq., Code of Alabama 1975, as amended.

ADOPTED BY THE CITY COUNCIL, this the 27th day of April, 2020./s/ Jenny G. Folsom - President of the City Council
ATTEST: /s/Wesley M. Moore - City Clerk
APPROVED BY THE MAYOR this the 27th day of April, 2020. /s/Woody Jacobs - Mayor

ORDINANCE NO. 2020-25
AN ORDINANCE TO ADOPT REGULATIONS FOR SMALL CELL TECHNOLOGY FACILITIES IN THE CITY OF CULLMAN, ALABAMA

WHEREAS, The City Council of the City of Cullman, Alabama seeks to facilitate the availability of reliable, personal wireless communication services for its citizens and the public by permitting the placement of Small Cell Technology Facilities and associated Support Structures along the Rights-Of-Way, public property, and on private properties in the City; and

WHEREAS, the installation, expansion, and maintenance of Small Cell Technology Facilities and associated Structures on or along the Rights-Of-Way and on private properties might have significant impact upon: (1) the aesthetic values and historical character of the City; (2) safe use and passage on or along the Rights-of-Way by the public; and (3) properties and property values in the City in areas where such Structures are placed; and

WHEREAS, the Federal Telecommunications Act of 1996 (the "Act") and regulations promulgated with respect to the Act by the Federal Communications Commission ("FCC") authorize local governments to enact responsible regulations for the placement, expansion, height, and maintenance of Small Cell Technologies Facilities and associated Support Structures; and

WHEREAS, as provided in this Ordinance Number 2020-25, the City seeks to mandate, where feasible, the colocation of Small Cell Technology Facilities on existing poles and other Support Structures as opposed to installation of new Structures; and

WHEREAS, the above-noted colocation and other provisions of this Ordinance are intended to be consistent with the Act and its associated regulation; and

WHEREAS, the adoption of the regulations, procedures, and requirements in this Ordinance will permit Applicants and Providers to enhance the provision of personal wireless service and protect the public welfare, health, safety and interests of the City's citizens.

THEREFORE, BE IT ORDAINED, BY THE MAYOR AND CITY COUNCIL OF THE CITY OF CULLMAN, ALABAMA AS FOLLOWS:

This ordinance for the purpose as herein stated as follows:

ARTICLE I. SMALL CELL TECHNOLOGY FACILITIES

Section 1. Definitions. The following definitions shall apply in the interpretation of this Ordinance:

A. *Abandonment* or *Abandons* means that, following the placement of Small Cell Technologies Facilities (and associated Accessory Equipment) or Support Structures in the City pursuant to a permit issued to a Provider or an Applicant, any of the following has occurred: (a) for any reason the Facilities cease to be used to transmit signals, data, or messages or otherwise be used for their intended purposes for a period of ninety (90) days; (b) the City revokes the permit for placement and use of those Facilities due to nonpayment of applicable fees, the failure of the Provider or Applicant to comply with conditions in the permit or in this Ordinance concerning them, or other valid reason; or (c) the Provider or Applicant fails to perform any of its responsibilities, obligations and requirements in this ordinance or in a permit that relate to the installation, construction, maintenance, use or operation of the Facilities, Accessory Equipment or Support Structures, and that breach remains uncured for a period of sixty (60) days after the City provides written notice of the breach to the Provider or Applicant.
B. *Accessory Equipment* means any equipment other than an antenna that is used in conjunction with Small Cell Technology Facility arrangements. This equipment may be attached to or detached from a Small Cell Technology Wireless Support Structure, and in includes, but is not limited to, cabinets, optical converters, power amplifiers, radios, DWDM and CWDM multiplexers , microcells, radio units, fiber optic and coaxial cables, wires, meters, pedestals, power switches, and related equipment on or in the immediate vicinity of a Support Structure.
C. *Antenna* means communications equipment that transmits and receives electromagnetic radio signals, is attached to a Small Cell Technology Wireless Support Structure and is used to communicate wireless service.
D. *Applicant,* whether singular or plural, means a personal wireless service provider, an entity that is authorized by a personal wireless service provider to apply for or receive a permit to install, construct, modify or maintain a Small Cell Technology Facility and related Accessory Equipment or Support Structure in the City, or an entity certificated by the Alabama Public Service Commission to provide telecommunication service.
E. *Application* means a formal request submitted to the City for a permit to install, construct, modify or maintain a Small Cell Technology Facility and related Accessory Equipment or Support Structure.
F. *City* means the City of Cullman, Alabama.
G. *City Council* means the City Council of the City of Cullman, Alabama.
H. *Mayor* means the person elected by the City as the Mayor of the City. The Mayor includes any employee of the City or other person designated by that Mayor to perform the responsibilities of this Ordinance.
I. *Colocation* means the placement or installation of a new Small Cell Wireless Technology Facility or related Accessory Equipment on an existing pole or other Support Structure that is owned, controlled or leased by a utility, the City or other person or entity.
J. *Personal Wireless Service Provider* or *Provider* means an entity that provides personal wireless communication services to the public or citizens of the City on a commercial basis and is authorized by the FCC to provide those services.
K. *Private Property* means real property located within the corporate limits of the City that does not lie within the Right-of-Way.
L. *Public Property* – property owned by the City of Cullman or Utility formed or authorized by the City Council of the City of Cullman, i.e. (Utility Board of the City of Cullman, Cullman-Jefferson Gas District, Industrial Development Board of the City of Cullman, Cullman Park and Recreation Board et al)
M. *Provider* - see Personal Wireless Service Provider.
N. *Right-Of-Way* or *Rights-Of-Way,* whether singular or plural, means the surface and space in, upon, above, along, across, over and below any public streets, avenues, highways, roads, courts, lanes, alleys, boulevards, ways, sidewalks and bicycle lanes, including all public utility easements and public service easements within those places, as the same now or may hereafter exist, that are within the City's corporate boundaries and under the jurisdiction of the City. This term shall not include county, state, or federal Rights-of-Way or any property owned by any person or entity other than the City.
O. *Small Cell Technology Facility(ies)* or *Facilities,* whether singular or plural, means and includes the following types of Structures: (a) antenna; and (b) associated Accessory Equipment. Photographs and illustrations of the types, relative dimensions and scale of these Facilities that are currently contemplated by this ordinance are attached as Exhibit A to the permanent record of this ordinance that is maintained by the City Clerk.

P. Small Cell Technology Wireless Support Structure, Support Structure or *Structure,* whether singular or plural, means a freestanding structure designed or used to support, or capable of supporting, Small Cell Technology Facilities, including, but not limited to, utility poles, street light poles, traffic signal structures, rooftops, attics, or other enclosed or open areas of a building or accessory structure, a sign, or a flag pole. These terms do not include any decorative and architecturally significant street light poles that are inappropriate for use as a Support Structure as determined by the Mayor.

Q. Stealth Technology means one or more methods of concealing or minimizing the visual impact of a Small Cell Technology Facility (and associated Accessory Equipment) and Support Structure by incorporating features or design elements which either totally or partially conceal such Facilities or Equipment. The use of these design elements is intended to produce the result of having said Facilities and associated Structures blend into the surrounding environment and/or disguise, shield, hide or create the appearance that the Facilities architectural component of the Support Structure. Photographs and illustrations of examples of the types of Stealth Technology that may be used when buildings are utilized as Support Structures and other applications of Stealth Technology that are currently contemplated are attached as Exhibit B to the permanent record of the ordnance that is maintained by the City Clerk.

Section 2. Permit Required to Place Small Cell Technology Facilities in Rights-Of-Way.

A. Provider or Applicant must obtain a permit from the City before placing, installing, or constructing any Small Cell Technology Facility (and associated Accessory Equipment) on any Support Structure that is located on the Right-Of-Way, or substantially modifying the position or characteristics of any such existing Facility thereon.
B. The Mayor will review and administratively process any request for a permit to determine whether, in the exercise of the Mayor's reasonable discretion, it should be issued for the location and in the manner requested by the Applicant. In this process, the burden is on the Provider or Applicant to demonstrate that the placement of the proposed Small Cell Technology Facility and associated Accessory equipment or Support Structure on the Right-of-Way is the minimal physical installation which will achieve the goal of enhancing the provision of personal wireless service when considering all pertinent factors discussed in the provision immediately below. Except as set forth in this section this permitting process will be administrative and not require the approval of any City Board or City Official other than the Mayor. The factors, requirements and guidelines that the Mayor may consider and will apply when determining whether to issue a permit for placement of Small Cell Technology Facilities and associated Structure on the Right-Of-Way include, but are not limited to, the following:

1. the demonstrated need for placing the Structures at the requested location and geographic area in order to deliver or enhance personal wireless service;
2. the visual impact of placing the Support Structure or Facilities in the subject area;
3. the character of the area in which the Structures are requested, including surrounding buildings, properties, and uses;
4. whether the appearance and placement of the requested Structures is aesthetically consistent with the immediate area;
5. whether the Structures are consistent with the historic nature and characteristics of the requested location;
6. the Applicant's or Provider's network coverage objective and whether the Applicant or Provider should use available or previously unconsidered alternative locations to place the Support Structures or Facilities;
7. Colocation. To the extent practical, all Facilities and associated Accessory Equipment that are placed in the City shall be attached to a pre-existing Support Structure that is owned, controlled or leased by a utility, franchisee, the City or other entity. If the Applicant demonstrates that no colocation opportunities exist in the area where a technologically documented need for a Facility exists, the Applicant may request that a new pole or other Support Structure be installed in that area for purposes of constructing the Facilities. Before any new Support Structure is permitted, each of the following must occur:

a. The Applicant must have provided the City written evidence that no practical colocation opportunity exists. This evidence shall include, but not be limited to, affidavits, correspondence, or other written information that demonstrates that the Applicant has taken all commercially reasonable actions to achieve colocation in the requested location or area, that the Applicant has perused but been denied access to all potential colocation sites in the subject area (and the reasons for any such denial(s)), and otherwise show that the Applicant is unable to co-locate on an existing Support Structure;
b. The Mayor must recommend the placement of a new Support Structure in the Right-of-Way; and
c. The City Council must approve the recommendation of the Mayor to issue a permit that includes the placement of a new Support Structure in the Right-of-Way. The City Council will consider whether to approve any such new Structures at a regular Council meeting that will be conducted as soon as practical after the Mayor's recommendation is made.

8. If a Facility is attached to a utility pole or other Support Structure in the Right- Of-Way, no antenna or other part of the Facility shall extend no more than five (5) feet above the height of that structure; provided that, in the event that the Applicant demonstrates that National Electric Safety Code regulations or other factors create an undue hardship in complying with this height requirement, the Mayor may permit a Facility to extend up to ten (10) feet above the height of such Support Structure;
9. The Accessory Equipment shall, if reasonably possible, be placed at least ten (10) feet above the ground;
10. The color of Antenna and Accessory Equipment shall be compatible with that of the Support Structure;
11. The Facility (including the Accessory Equipment) shall not be illuminated;
12. Whether the proposed installation could cause harm to the public or pose any undue risk to public safety;
13. Whether the proposed installation may interfere with vehicular traffic, passage of pedestrians, or other use of the Right-Of-Way by the public; and
14. If the proposed installation will disturb conditions on the Right-Of-Way, whether the Applicant can demonstrate its ability and financial resources to restore the subject area to its pre-existing condition following installation.

C. Application Process.

1. At a minimum, each application for a permit shall contain all of the following:

a. Engineering drawings depicting the type of Facilities, Support Structure, and means and points at which such Facilities and associated Accessory Equipment will be attached to a Support Structure;
b. Map(s) designating with specificity the location(s) of the requested Facilities;
c. If the Facilities will be located on a Support Structure on the Right-Of- Way that is owned by any entity other than the City or the Applicant, a copy of any license, lease, agreement or other documentation evidencing that the owner of that Support Structure authorizes the Facilities to be attached thereto or agrees in principle to authorize that attachment, provided that, if a representation is made to the City that the attachment has been authorized in principle by the owner of the Support Structure but the Applicant subsequently fails to furnish the City documentation that finalizes any such agreement, the City may refuse to issue the requested permit until that documentation is provided, or, if the City issues the requested permit before receiving such final documentation, the subject permit may be revoked and any license to use that part of the Right-Of-Way be rescinded.
d. If the Applicant requests permission to place Facilities on a new Support Structure, the substantiation therefor required by Section 2, Paragraph B-7 of this ordinance.
e. An application shall not be deemed complete until the Applicant has submitted all documents, information, forms and fees specifically enumerated in this Ordinance that pertain to the location, construction, or configuration of the Facilities or Support Structures at the requested location(s). Within thirty (30) calendar days after an application for permit is submitted, the City shall notify the Applicant in writing if any additional information is needed to complete that application or supplemental information is required to process the request. If the City does not notify the Applicant in writing that the application is incomplete within thirty (30) days following its receipt, the application is deemed complete.

2. Time for Processing Application. Unless another date is specified in a written agreement between the City and the Applicant, the City will have the following time periods to make its final decision to approve or disapprove an application for a permit contemplated in this ordinance and advise the Applicant in writing of that determination:

a. Sixty (60) calendar days from the date an application for a permit is filed with respect to a request to co-locate Facilities on an existing Support Structure; and
b. Ninety (90) calendar days from the date an application for a permit is filed with respect to a request to attach Facilities to a new Support Structure.

To the extent additional information is required to complete the application after it is filed, the applicable calendar day review period set forth in this subsection shall be tolled and not continue to run until the Applicant has provided any missing or requested supplemental information; provided that tolling shall not occur if the City does not advise the Applicant in writing of the incompleteness of a submitted application within thirty (30) days after that submission.

3. Reconsideration/Appeal. Any Applicant that desires reconsideration of an administrative diction by the Mayor to deny a request for a permit to place a Facility or Support Structure on the Right-Of-Way may seek review, modification or reversal of that decision by the City Council by submitting a request for reconsideration with the City Clerk within twenty-one (21) calendar days following the Mayor's decision. That request for reconsideration will be considered by the City Council at a regular Council meeting that will be conducted as soon as practical after the request for reconsideration is made. If no request of reconsideration is submitted, the decision of the Mayor will be final.

Additionally, the Applicant, within thirty (30) days following a decision by the City Council to deny either a) a request for reconsideration or b) a decision by City Council to not approve the placement of a new Support Structure on the Right-of-Way, may appeal either of those decisions by the City Council to the Circuit Court of Cullman County, Alabama or as applicable. If no appeal of those decisions of the City Council is made, those will be deemed final.

D. Additional Requirements. Any Provider or Applicant to whom a permit is issued and that places Facilities and associated Support Structures on the Right-Of-Way also shall comply with the following requirements as long as those Facilities and Support Structures are on or under the Right-of-Way:

1. Prior to installing the Facilities or Support Structures, the Applicant shall provide the City a certificate(s) of insurance evidencing that it has obtained and will maintain the following types of insurance in connection with its operations on or use of the Right-Of-Way; renewal or said coverage shall be provided at each renewal period naming the City of Cullman as an additional insured.

a. General Liability Coverage insuring the risk of claims for damages to persons or property arising from or related to the installation, construction, maintenance, operation or any use of the Facility or Support Structure placed on or along the Right-of-Way by the Applicant (or any of their contractors) with minimum limits of $1,000,000 per occurrence; and
b. Workers Compensation Insurance as required by statute.

The General Liability coverage shall list the City of Cullman, Alabama as an additional insured, and may be provided through a combination of a primary and umbrella policies. All insurance policies shall be furnished by insurers who are reasonably acceptable to the City and authorized to transact business in the State of Alabama. On an annual basis following initial installation, the Applicant also shall furnish the City a Certificate indicating that the above-noted coverage remains and will remain in effect. The City shall allow the applicant to provide a certificate of self-insurance in lieu of these provisions and must affirm adequate financial security on the part of the self-insured entity.

2. All Facilities and associated Support Structures shall be installed, erected, maintained and operated in compliance with applicable federal and state laws and regulations, including, but not limited to, regulations of the FCC.
3. Following the installation of any Facilities and associated Support Structures, the Provider or Applicant, upon reasonable request and for good cause, shall furnish the Mayor a written certification from a licensed professional engineer in the State of Alabama stating that those Structures have been inspected and are being maintained, operated and used in compliance with all applicable laws and regulations, including those of the FCC that pertain to the transmission of wireless communication signals. For purposes of this provision, "good cause" shall mean circumstances have arisen that indicate the Facilities and associated Support Structures have been damaged, are not functioning in compliance with applicable laws and regulations, or otherwise pose a hazard to the public. If those Support Structures should fail at any time to comply with applicable laws and regulation, the Provider or Applicant, at either of their expense, shall cause those Structures to be brought into compliance with said laws and regulations within fifteen (15) days of the date of any written notice to them from the Mayor of non-compliance, or cease all personal wireless service operations related to those Structures until the Applicant or Provider comes into full compliance with said laws and regulations.
4. The Facilities and associated Support Structures must at all times be maintained in good and safe condition. On no more frequent than a triennial basis, the Mayor may request that the Provider or Applicant, at either of their expense, furnish certification from a professional engineer who is licensed in the State of Alabama that the Facilities and Support Structures are in sound condition. Should that engineer deem those Structures unsound, the Provider or Applicant shall furnish to the Mayor a plan to remedy any unsafe conditions or structural defect(s) and take that remedial action at the Provider or Applicant's expense.
5. Each Applicant or Provider that applies for a permit to place Facilities (including the Accessory Equipment) and Support Structures on the Right-Of- Way and installs and utilizes those Structures shall defend, indemnify and hold the City and its employees or officials, harmless from all demands, losses, expenses (including attorney's fees and court costs), claims for personal injury or property damage, judgments or liabilities of any type that may be asserted or claimed against the City (or its employees or officials) by any third person, firm or entity that arise out of or relate in any manner to the following: 1) the installation, construction, maintenance, use or operation of the permitted Facilities, Accessory Equipment or any Support Structure on or about the Right- Of-Way; and 2) the failure of the Provider or Applicant to perform any of their respective responsibilities, obligations, and permit requirements in this ordinance. Notwithstanding the foregoing, the Provider or Applicant shall not be obligated to indemnify the City for claims resulting from the sole negligence or willful acts of the City (or its representatives).

E. Permit and License Fees. The Applicant for a permit to place Facilities and associated Support Structures on the Right-of-Way shall pay the following types of fees that are enumerated in the City's officially adopted Fee Structure Ordinance, as amended:

1. A permit application and review fee to be paid when an application is submitted;
2. A permit issuance fee for each Support Structure on the Right-of-Way contemplated for attachment; and
3. An annual license fee per each Support Structure on the Right-of-Way pertaining to the ongoing use of public property.

F. Removal, Relocation or Modification of Small Wireless Facility in the Right-of-Way.

1. Ninety (90) Day Notice to Remove, Relocate or Modify. Whenever the City reasonably determines that the relocation is needed as described below, then within ninety (90) days following written notice from the City, the Applicant shall, at its own expense, protect, support, temporarily or permanently disconnect, remove, relocate, change or alter the position of any small wireless Facilities within the Rights-Of-Way whenever the City has determined that such removal, relocation, change or alteration, is reasonably necessary for (excluding beautification-only projects), as follows:

a. the construction, repair, maintenance, or installation of any City improvement in or upon, or the operations of the City in or upon, the Rights-Of-Way; and/or
b. if required for the construction, completion, repair, relocation, or maintenance of a City improvement or project in or upon, or the operations of the City in or upon, the Rights-Of-Way; and/or
c. because the small cell Facility or its related equipment is interfering with or adversely affecting proper operation of any City-owned light poles, traffic signals, or other equipment in the Public Way; and/or
d. to protect or preserve the public health or safety.
e. In any such case, the City shall use its best efforts to afford Applicant a reasonably equivalent alternate location. If Applicant shall fail to relocate any Equipment as requested by the City within a reasonable time under the circumstances in accordance with the foregoing provision, the City shall be entitled to relocate the Equipment at Applicant's sole cost and expense, without further notice to Applicant. If, at any time during the Term for which the permit is granted, the City determines that utility Facilities will be placed underground in an area including any City-owned Facilities upon which Applicant has installed Equipment, Applicant and the City will cooperate in good faith on the design and installation, at Applicant's costs, of suitable replacement of Applicant's Facilities, including decorative streetlight poles; and Applicant agrees that if reasonably required by the Mayor or his designee or upon final appeal by the City of Cullman Design Review Board in order to ensure appropriately even and level lighting within a previously unlighted area, additional Facilities, which may include decorative streetlight poles beyond or more numerous than those required for Applicant's Facilities, shall be installed. Applicant agrees that decorative streetlight poles may be required by the City in the future in the place of initially-installed standard-design streetlight poles, in which replacement of the Applicant's Facilities and Equipment on decorative streetlights that were initially installed standard-design streetlight poles shall be solely at Applicant's cost. Further, Applicant agrees that in such instances and at such time as replacement poles are installed, the City may reasonably require that the configuration and/or location of ground furniture (which references any equipment on the ground that is needed to supply power or backhaul services to the small cell Facility) and/or pole-mounted equipment or equipment cages be changed (such as changing from pole-mounted equipment cages to ground furniture), in the discretion of the City.

2. Emergency Removal or Relocation of Facilities. The City retains the Right and privilege to cut or move any small wireless Facility or related structure located within the Rights-of-Way of the City, as the City may determine to be necessary, appropriate or useful in response to any public health or safety emergency. If circumstances permit, the City shall notify the Applicant and provide the Applicant an opportunity to move its own Facilities, if possible, prior to cutting electrical service or removing a Facility and shall notify the wireless Provider after cutting or removing a small wireless Facility.

Section 3. Placement of Small Cell Technology Facilities on Private Property.

A. A Provider or Applicant must obtain a permit from the City before placing, installing, or constructing any Small Cell Technology Facility (and associated Accessory Equipment) on any Support Structure that is located on private property, or substantially modifying the position or characteristics of any such existing Facility thereon.
B. The Mayor will review and administratively process any request for a permit to determine whether, in the exercise of the Mayor's reasonable discretion, it should be issued for the location and in the manner requested. In this process, the burden is on the Applicant to demonstrate that the placement of the proposed Small Cell Technology Facility and associated Accessory Equipment or Support Structure on private property is the minimal physical installation which will achieve the technological goal of enhancing the provision of personal wireless services. Except as set forth in this section, this permitting process will not require the approval of any City Board or City official other than the Mayor. The factors, guidelines and requirements that the Mayor may consider and will apply when determining whether to issue a permit for placement of Facilities and any associated Accessory Equipment or Support Structure on private property include, but are not limited to, the following:

1. The factors and requirements set forth in Section 2 of this Ordinance Number 2020-25;
2. Colocation. The guidelines in Section 2 of this Ordinance Number 2020-25 to utilize existing poles and Support Structures for the placement of Facilities and Accessory Equipment are also applicable when considering whether to permit the installation of those Facilities and Support Structures on private property, provided that City Council approval is not required before a permit is issued to place a new pole or other Support Structure on private property if that action is appropriate.
3. The Provider or Applicant shall use Stealth Technology when installing the Facilities and associated Accessory Equipment on any building or accessory to that building that is located on private property. Further, Stealth Technology should be used when placing Facilities on other types of Support Structures on private property unless the Applicant can reasonably demonstrate that, given the nature of the requested application, the use of such Technology is (a) unnecessary; or (b) impractical.
4. If Facilities are placed on an existing or new building or accessory to that building, the following dimensional regulations shall apply:

a. Facade-mounted antennas shall not extend above the face of any wall or exterior surface of the building.
b. Roof-mounted antennas and Accessory Equipment may be permitted on buildings in accordance with the following table:
c.

Height of Building	Maximum Height of Facility above Highest Point of Roof	Required Setback from Edge of Roof of Building

Up to 15 feet	8 feet, including antenna	1 foot for every foot height of of equipment
15-35 feet	10 feet, including antenna	1 foot for every foot height of of equipment
More than 35 feet	12 feet, including antenna	1 foot for every foot height of of equipment

d. The antenna component of the Facilities shall be limited to a maximum height of three (3) feet and a maximum width of two (2) feet; provided that authorization to install antenna up to six (6) feet in height may be permitted if a showing of the technological need for such equipment is made and other requirements of this Section are met.
e. Accessory Equipment must be located in an equipment cabinet, equipment room in an existing building or in an unmanned equipment building. If the equipment building is freestanding, it shall conform to the City of Cullman Ordinance with respect to building setbacks, that building shall not exceed 400 square feet, and its overall height shall be limited to 15 feet (if located on the ground) measured from the finished grade. Further, if an equipment building or cabinet is located in a residential zone, or the nearest adjoining property is in a residential zone, that building or cabinet shall be surrounded by landscaping to provide a screen of the same height as the building or cabinet.
5. Application Process. Except as provided in paragraphs a and b immediately below, the same application process that is set forth in Section 2 will be utilized when processing any request for a permit to place Facilities or Support Structures on private property, except that:
a. City Council approval to install a new Support Structure on private property is not a condition for a permit to place Facilities thereon; and
b. If the Facilities are located on private property that is not owned or exclusively used by the Applicant, instead of providing the documentation contemplated in Section 2(c)(1)(c), the Applicant shall present a license, lease, agreement or other documentation indicating that owner of said property authorizes the Applicant the Rights to place the Facilities thereon and access thereto, or that such owner agrees in principle to grant the Applicant those Rights; provided that, if a representation is made to the City that the owner of private property has agreed in principle to grant those Rights but the Applicant subsequently fails to furnish the City documentation that finalizes any such agreement, the City may refuse to issue the requested permit until the documentation is provided, or, if the City issues the requested permit before receiving such final documentation, the subject permit and license may be revoked.
6. Additional Requirements. Any Provider or Applicant to whom a permit is issued and that places Facilities and associated Support Structures on private property also shall comply with the following requirements as long as those Facilities and Support Structures are located thereon:
a. All Facilities and Support Structures shall be installed, erected, and maintained in compliance with applicable federal and state laws and regulations, including, but not limited to, regulations of the FCC.
b. At least triennially following the installation of the Facilities or associated Support Structures, upon reasonable request and for good cause, the Applicant shall furnish the Mayor a written certification from a professional engineer licensed in the State of Alabama indicating that those Structures have been inspected and are being maintained, operated and used in compliance with all applicable laws and regulations, including those of the FCC that pertain to the transmission of wireless communication signals. For purposes of this provision, "good cause" shall mean circumstances have arisen that indicate the Facilities and associated Support Structures have been damaged, are not functioning in compliance with applicable laws and regulations, or otherwise pose a hazard to the public. If those Structures fail at any time to comply with said laws and regulations, the Provider or Applicant shall cause those Structures to be brought into compliance with said laws and regulations within fifteen (15) days of the date of any written notice to either of them of such non-compliance, or cease all personal wireless communications operations related to those Structures until the Provider or Applicant comes into full compliance with applicable laws and regulations.
c. The Facilities and associated Support Structures on private property must at all times be maintained in good and safe condition.
7. Permit and License Fees. The Provider or Applicant for a permit to place Facilities and associated Support Structures on private property shall pay the following types of fees that are enumerated in the City's officially adopted Fee Structure Ordinance as amended:
a. a permit application and review fee to be paid when an application is submitted; and,
b. a permit issuance fee per each Support Structure on private property contemplated for attachment.
Section 4. Abandonment of Facilities on Right-of-Way.
If a Provider or Applicant abandons any Facility (including the Accessory Equipment) or an associated Support Structure (collectively "Facilities" for purposes of this Section) that is located on the Right-Of-Way, the following rights and obligations shall exist. The City may require the Provider or Applicant, at their expense, to remove and reclaim the abandoned Facilities within sixty (60) days from the date of written notice of Abandonment given by the City to them and to reasonably restore the condition of the property at which the Facilities are located to that existing before they were installed . If the Provider or Applicant fails to remove and reclaim its abandoned Facilities within such 60-day period and the Facilities are located on the Right-Of-Way, the City shall have the rights to:
1. remove them and charge its expense of any such removal operation to the account of the Provider or Applicant,
2. purchase all abandoned Facilities at the subject location from the Provider or Applicant in consideration for $1.00,
3. at the City's discretion, either resell the abandoned Facilities to a third party or dispose and salvage them; provided that the proceeds of any resale of abandoned Facilities by the City to a third party shall be credited to the account of the Applicant or Provider that used those Facilities before the abandonment, and
4. charge any expense incurred by the City to restore the Right-of-Way to the account of the Provider or Applicant.
Section 5. Colocation.
To promote the public interest that is served by co-locating Facilities and associated Accessory Equipment on existing Support Structures and thereby mitigating the installation of additional Support Structures throughout the City, no person or entity (including any Provider , Applicant, utility, or franchisee) that utilizes an existing Support Structure that is located on Right- of-Way or on private property in the City and has space available thereon may deny a Provider or Applicant the Right to use or access an existing Support Structure for purposes of attaching Facilities permitted by this ordinance without sound operational, technological or other good reason.
Section 6. Non-Applicability.
The placement of an antenna(s), Facilities or equipment related to the following types of wireless communication services are exempt from regulation under this ordinance:
A. Amateur radio service that is licensed by the FCC if the Facilities related thereto are not used or licensed for any commercial purpose; and
B. Facilities used by any federal, state or local government or agency to provide safety or emergency services.
Section 7. Repealer.
All Ordinances or parts of ordinances heretofore adopted by the City Council of the City of Cullman, Alabama that are inconsistent with the provisions of this Ordinance are hereby expressly repealed.
Section 8. Severability.
If any part, section or subdivision of this ordinance shall be held unconstitutional or invalid for any reason, such holding shall not be construed to invalidate or impair the remainder of this ordinance, which shall continue in full force and effect notwithstanding such holding.
Section 9. Effective Date.
This ordinance shall become effective immediately upon adoption and posting/publication as provided by Alabama law.
ADOPTED BY THE CITY COUNCIL, this the 13th day of April, 2020. /s/ Jenny G. Folsom - Council President
ATTEST: /s/Wesley M. Moore - City Clerk
APPROVED BY THE MAYOR this the 13th day of April, 2020. /s/Woody Jacobs - Mayor

ORDINANCE NO. 2020-26
AN ORDINANCE TO ESTABLISH A FEE STRUCTURE FOR SMALL CELL TECHNOLOGY FACILITIES IN THE CITY OF CULLMAN, ALABAMA AS ESTABLISHED BY ORDINANCE NUMBER 2020-25

WHEREAS, on April 13, 2020, the City Council in a regularly scheduled City Council meeting following a public hearing voted to adopt and approve Ordinance Number 2020-25 to enact new regulations that apply to placement of Small Cell Technology Facilities ("Facilities" as defined in Ordinance Number 2020-25 and used herein) along public rights-of-way and on private properties within the City of Cullman; and
WHEREAS, the regulations established in Ordinance Number 2020-25 will be codified in a Chapter 53 of the City of Cullman Code of Ordinances ("Code") entitled "Telecommunications "; and
WHEREAS, Sections 2E and 3C of Ordinance Number 2020-25 provide that certain fees be paid by personal wireless service providers or applicants in connection with the review of applications, initial issuance and annual reissuance of permits required to construct, place, maintain and operate Facilities in the City; and
WHEREAS, the City Council herein set forth the level of fees contemplated in Sections 2E and 3C of Ordinance Number 2020-25.
NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CULLMAN, ALABAMA, The City of Cullman Code of Ordinances Be Amended To Include The Fees Set Forth In This Ordinance Number 2020-26 As Follows:

SMALL CELL TECHNOLOGY FACIILITES FEE STRUCTURE

DESCRIPTION	FEE
Permits to Place and Operate Facilities on Public Right-of-Way	
Permit Application and Review Fee-The First five small wireless facilities included in a single application (Ord. No. 2020-25)	$500.00
Permit Application and Review Fee- Each Additional small wireless facility in excess of the above initial five included in one application (Ord. No. 2020-25)	$100.00
Permit Application and Review Fee - For installation of a new pole together with the mounting or installation of an associated small wireless facility in the right-of-way.	1,000.00
Annual License Fee per Support Structure (Ord. No. 2020-25)	$270.00
Permits to Place and Operate Facilities on Private Property	
Permit Application and Review Fee- The First five small wireless facilities included in a single application (Ord. No. 2020-25)	$500.00
Permit Application and Review Fee- Each Additional small wireless facility in excess of the above initial five included in one application (Ord. No. 2020-25)	$100.00

Section 2. Repealer. All ordinances or parts of ordinances heretofore adopted by the City Council of the City of Cullman, Alabama that are inconsistent with the provisions of this ordinance are hereby expressly repealed.
Section 3. Severability. If any part, section or subdivision of this ordinance shall be held unconstitutional or invalid for any reason, such holding shall not be construed to invalidate or impair the remainder of this ordinance, which shall continue in full force and effect notwithstanding such holding.
Section 4. Effective Date. This ordinance shall become effective immediately upon adoption and publication as provided by law.
ADOPTED BY THE CITY COUNCIL, this the 13th day of April, 2020./s/ Jenny G. Folsom - President of the City Council
ATTEST: /s/Wesley M. Moore - City Clerk
APPROVED BY THE MAYOR this the 13th day of April, 2020. /s/Woody Jacobs - Mayor

ORDINANCE NO. 2020 – 28
TO ANNEX CERTAIN PROPERTIES INTO THE CITY LIMITS OF THE CITY OF CULLMAN, ALABAMA

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CULLMAN, ALABAMA, AS FOLLOWS:
SECTION 1. The City Council of the City of Cullman finds that RDB Properties, LLC have petitioned the City under the provisions of Section 11-42-21 of the Code of Alabama, 1975, as amended, that the following described property, which property is owned by the petitioner, be annexed into the City of Cullman: PPIN: 19645. PARCEL: 09-07-35-0-001-083.000. ADDRESS: 130 Co Rd 1401, Cullman, AL 35057. Legal Description: A parcel of land in the East half of the Southwest Quarter of the Southeast Quarter of Section 35, Township 9 South, Range 3 West, being more particularly described as follows: Beginning 630 feet north of the Southwest corner of said twenty, being the Point of the Beginning. Thence at a right angle East 125 feet; thence at right angles North 210 feet; thence at right angles West 125 feet; thence at right angles South 210 feet to the point of beginning. Containing 0.65 acres, more or less. Together with an easement or right to travel a 12 foot strip of land along the West line of said 20 acre parcel from the Southwest corner of said parcel herein conveyed south to the South line of said 20 acre Parcel.
SECTION 2. That the Council has before it a map showing the relationship of the property proposed to be annexed to the corporate limits of the City of Cullman, and that said map is on file in the office of the City Clerk along with an acknowledgment by the property owners that they want it to be annexed into the City of Cullman.
SECTION 3. That the City of Cullman does hereby annex as a part of its corporate limits the above described tracts or parcels of land as R-1 RESIDENTIAL DISTRICT.
SECTION 4. That a copy of this ordinance after its adoption, which ordinance includes a description of the property annexed to the City of Cullman, be filed in the office of the Judge of Probate of Cullman County, Alabama, the county in which the municipality is located.
SECTION 5. That this ordinance shall take effect upon its passage and publication as required by law.
ADOPTED BY THE CITY COUNCIL this the 18th day of May, 2020. /s/ Jenny G. Folsom - President of the City Council
ATTEST: /s/Wesley M. Moore - City Clerk
APPROVED BY THE MAYOR this the 18th day of May, 2020. /s/Woody Jacobs - Mayor

ORDINANCE NO. 2020 – 29
TO ANNEX CERTAIN PROPERTIES INTO THE CITY LIMITS OF THE CITY OF CULLMAN, ALABAMA

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CULLMAN, ALABAMA, AS FOLLOWS:
SECTION 1. The City Council of the City of Cullman finds that George and Gail Colbow have petitioned the City under the provisions of Section 11-42-21 of the Code of Alabama, 1975, as amended, that the following described property, which property is owned by the petitioner, be annexed into the City of Cullman: PPIN: 10243. PARCEL: 09-08-27-0-001-023.000. ADDRESS: 324 County Road 1322, Vinemont, AL 35179. Legal Description: Beginning at the northeast corner of Lot #15 of Shangri-La Subdivision as recorded in Map Book 5, Page 63 in the Office of the Judge of Probate of Cullman County, Alabama; thence in a northerly direction a distance of 10 feet along a 50 foot radius of Edgewater Drive to the true point of beginning; thence N 85˚00' E a distance of 166.2 feet to a point on the 800.0 foot elevation above mean sea level of Lake George; thence in a northwesterly direction along the 800.0 foot elevation a distance of 235.0 feet, more or less, to a point; thence S 85˚00' W a distance on 190.0 feet to the east right of way line of an unnamed street; thence S 12˚15' W along said right of way line a distance of 157.4 feet to a point on the north right of way line of Edgewater Drive; thence in an east-southeasterly direction a distance of 180.0 feet along a 50 foot radius of Edgewater Drive to the point of beginning. Said land lying and being in the SE 1/4 of the NW ¼ of Section 27, Township 9 South, Range 3 West, Cullman County, Alabama. Source of Title: Deed Book 582, Page 22.
SECTION 2. That the Council has before it a map showing the relationship of the property proposed to be annexed to the corporate limits of the City of Cullman, and that said map is on file in the office of the City Clerk along with an acknowledgment by the property owners that they want it to be annexed into the City of Cullman.
SECTION 3. That the City of Cullman does hereby annex as a part of its corporate limits the above described tracts or parcels of land as R-1 RESIDENTIAL DISTRICT.
SECTION 4. That a copy of this ordinance after its adoption, which ordinance includes a description of the property annexed to the City of Cullman, be filed in the office of the Judge of Probate of Cullman County, Alabama, the county in which the municipality is located.
SECTION 5. That this ordinance shall take effect upon its passage and publication as required by law.
ADOPTED BY THE CITY COUNCIL this the 18th day of May, 2020. /s/ Jenny G. Folsom - President of the City Council
ATTEST: /s/Wesley M. Moore - City Clerk
APPROVED BY THE MAYOR this the 18th day of May, 2020. /s/Woody Jacobs - Mayor

ORDINANCE NO. 2020 – 30
TO ANNEX CERTAIN PROPERTIES INTO THE CITY LIMITS OF THE CITY OF CULLMAN, ALABAMA

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CULLMAN, ALABAMA, AS FOLLOWS:
SECTION 1. The City Council of the City of Cullman finds that H and M Land Company, LLC have petitioned the City under the provisions of Section 11-42-21 of the Code of Alabama, 1975, as amended, that the following described property, which property is owned by the petitioner, be annexed into the City of Cullman: PPIN: 9749. PARCEL: 22-02-03-0-000-017.000.
ADDRESS: Freeman Road. Legal Description: The Southeast Quarter of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter all in Section 3, Township 11 South, Range 3 West, Cullman County, Alabama. LESS AND EXCEPT that certain tract located in the Southwest Quarter of the Southeast Quarter as conveyed to The City of Cullman in Deed Book 369, Page 943 and more particularly described as follows: Begin at the Northwest corner of the Southwest Quarter of the Southeast Quarter of Section 3, Township 11 South, Range 3 West and run South along the West line of the Southwest Quarter of the Southeast Quarter a distance of 150 feet; thence East and parallel to the North line of said quarter-quarter section a distance of 150 feet; thence North and parallel to the West line of said quarter-quarter section a distance of 100 feet; thence East and parallel to the North line of said quarter-quarter section a distance of 1,170 feet more or less, to the East line of said quarter-quarter section a distance of 50 feet to the North line of said quarter-quarter section; thence West and along the North line of said quarter-quarter section a distance of 1,320 feet, more or less, to the point of the beginning. All of the above described land lying and being in the Southwest Quarter of the Southeast Quarter of Section 3, Township 11 South, Range 3 West, Cullman County, Alabama and containing 1.86 acres, more or less, together with the right of ingress and egress on the road leading to the Water Tower. Source of Title: Deed Book 577, Page 430.
SECTION 2. That the Council has before it a map showing the relationship of the property proposed to be annexed to the corporate limits of the City of Cullman, and that said map is on file in the office of the City Clerk along with an acknowledgment by the property owners that they want it to be annexed into the City of Cullman.
SECTION 3. That the City of Cullman does hereby annex as a part of its corporate limits the above described tracts or parcels of land as AG-2 AGRICULTURE DISTRICT.
SECTION 4. That a copy of this ordinance after its adoption, which ordinance includes a description of the property annexed to the City of Cullman, be filed in the office of the Judge of Probate of Cullman County, Alabama, the county in which the municipality is located.
SECTION 5. That this ordinance shall take effect upon its passage and publication as required by law.
ADOPTED BY THE CITY COUNCIL this the 18th day of May, 2020. /s/ Jenny G. Folsom - President of the City Council
ATTEST: /s/Wesley M. Moore - City Clerk
APPROVED BY THE MAYOR this the 18th day of May, 2020. /s/Woody Jacobs - Mayor

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PB MIN BK 187 PG 810 - 06/09/2020 11:39 AM
Tammy Brown, Judge of Probate, Cullman County, AL

IN THE PROBATE COURT OF CULLMAN COUNTY, ALABAMA

IN RE: THE ESTATE OF *
DANIEL LEON WARD, SR., * **CASE NO.: PC2020-158**
Deceased. *

NOTICE OF PUBLICATION

Notice is hereby given that Petition for Summary Distribution has been filed by DANIEL LEON WARD, JR., Petitioner, on the 20th day May, 2020, and that thirty (30) days after the notice of publication hereof and pursuant to the law of the State of Alabama, the Court shall be requested to enter an order directing summary distribution of the estate of said decedent.

Daniel Leon Ward, JR.
Petitioner

Pro Se

To: PUBLISHER OF ***The Cullman Tribune***:

Please publish the above notice **ONE TIME** in said newspaper, and thereafter file with the Court a copy of the notice so published and an affidavit of publication.

DONE this the 9th day of June, 2020.

Tammy Brown
TAMMY BROWN, JUDGE OF PROBATE
CULLMAN COUNTY, ALABAMA

PB MIN BK 187 PG 808 - 06/09/2020 11:30 AM
Tammy Brown, Judge of Probate, Cullman County, AL

IN THE PROBATE COURT OF CULLMAN COUNTY, ALABAMA

IN RE: THE ESTATE OF * CASE NO.: PC-2020-170
BARRY KEITH BROWN, *
Deceased. *

NOTICE TO CREDITORS

TAKE NOTICE that Letters of Administration having been granted to JAMIE BROWN, as Administrator of the Estate of BARRY KEITH BROWN, deceased, on the 9th day of June, 2020, by the Honorable Tammy Brown, Probate Judge.

NOTICE IS HEREBY GIVEN that all persons having claims against the said Estate are hereby required to present the same within the time allowed by law or the same be barred.

JAMIE BROWN
Administrator

Annette Irons-Parker
Attorney for Administrator
215 Main Avenue SW
Cullman, AL 35055

TO: **The Publisher of The Cullman Tribune**

Please publish the foregoing notice once a week for three (3) consecutive weeks and send an Affidavit of Publication to the Judge of Probate.

Tammy Brown
TAMMY BROWN, JUDGE OF PROBATE
CULLMAN COUNTY, ALABAMA

PB MIN BK 187 PG 817 - 06/09/2020 12:00 PM
Tammy Brown, Judge of Probate, Cullman County, AL

IN THE PROBATE COURT OF CULLMAN COUNTY, ALABAMA

IN RE: THE ESTATE OF
GENE WILSON CARROLL, **CASE NO.:** PC2020 173
Deceased.

NOTICE TO CREDITORS

TAKE NOTICE that Letters of Administration having been granted to **KEITH EUGENE CARROLL**, as Administrator of the Estate of **GENE WILSON CARROLL**, deceased, on the 9th day of June, 2020 by the Honorable Tammy Brown, Judge of Probate.

NOTICE IS HEREBY GIVEN that all persons having claims against the said Estate are hereby required to present the same within the time allowed by law or the same will be forever barred.

Annette Irons-Parker
Attorney for Administrator
PARKER AND PARKER, P.C.
215 Main Avenue Southwest
Cullman, Alabama 35055
256-775-4444

TO: The Publisher of CULLMAN TRIBUNE

Please publish the foregoing notice once a week for three consecutive weeks and send an Affidavit of Publication to the Judge of Probate.

Tammy Brown
Tammy Brown
Probate Judge of Cullman County

Dollar Bill (from Front)

exam at the vet, neutering, microchip, free 30-day health insurance policy issued by 24PetWatch (with valid email only) and a free bag of food from Cullman Pet Depot (you must pay sales tax).

Animal shelter staff and volunteers work with their dogs to make sure they are accustomed to being around people, walking on a leash and practicing good behavior.

Several of the shelter's canine friends have even been "hired" to work as therapy and special needs service dogs.

Please consider adopting, to give a rescued pet a chance at a happy and healthy life.

Contact the Cullman County Animal Shelter at 256-734-5448 or cullmancountyanimalshelter@gmail.com. Visit the shelter at 935 Convent Road NE.

Winners (from Front)

Wendy Sack
wendy@cullmantribune.com

CULLMAN, Ala. – The Cullman Electric Cooperative recently named its annual scholarship winners.

From the Cullman Electric Cooperative: "Each year, Cullman Electric Cooperative awards a $1,000 scholarship to a student at each high school in its service area, as well as one to an at-large recipient who does not attend public school in the Cullman EC service territory, but is a member of the co-op.

"Since the program started, Cullman EC has provided more than $210,000 to help high school graduates further their education.

"As a member-owned utility, we consider our scholarship program an investment in the progress of our communities. Congratulations to the 2020 scholarship winners."

The 2020 Cullman Electric Cooperative scholarship winners are:

- Gracie Everett from Addison High School
- Chandan Makwana from Austin High School (Decatur)
- Alyssa Jackson from Cold Springs High School
- Townley Cornelius from Cullman High School
- Sarah Laney from Fairview High School
- Isabella Davis from Good Hope High School
- Matthew Cornelius from Hanceville High School
- August Floyd from Holly Pond High School
- Alden Archer from Meek High School
- Lauren Agnello from St. Bernard Preparatory School
- Allison Powe from Vinemont High School
- Lillian Owens from West Point High School

Holly Pond High School's Elizabeth Miller was named the 2020 Electric Cooperative Foundation scholarship winner. She received a $1,000 scholarship from the Electric Cooperative Foundation.

Fairview High School's Jonathan Semadeni was awarded the $1,000 Cullman Electric Cooperative technology scholarship from the Wallace State Future Foundation.

Transmission (from Front)

be due to asymptomatic individuals, she said, clarifying her comments."

Alabama State Health Officer Dr. Scott Harris spoke to The Tribune Tuesday afternoon about the WHO's claim.

"I think we were all kind of surprised by that statement yesterday that didn't seem to be consistent with what everybody else had been saying," said Harris. "When I saw that yesterday, I was kind of surprised because there clearly is evidence of asymptomatic transmission that's been reported many different times."

He continued, "I think it's probably no question that people who have symptoms are more likely to transmit it, because if you're coughing or sneezing or have a runny nose or watery eyes, clearly, that's going to increase the risk for transmission as opposed to someone who is simply breathing. They're not otherwise having symptoms of otherwise making droplets or aerosols. I think everybody would agree that it's easier to transmit it if you have symptoms, but to say that asymptomatic transmission is rare, that's kind of a quantitative statement in a way, and I think we know of plenty of examples of asymptomatic transmission, and I think we also know that nobody's really testing enough, at least nationally-speaking, to know quite how many asymptomatic infected people there are out there. There certainly could be more going on than we realize because we just don't always know who's asymptomatically infected."

When asked how many people in Alabama he thinks might be asymptomatic and not know they are infected, Harris said there is no way to know that right now.

"I would say we don't know that. There's definitely studies that people are trying to design to figure out how to answer that question, but there's not really good testing capacity right now, not enough testing capacity, to go check everybody, even if they don't have symptoms," he said. "We are starting to see some testing in asymptomatic populations in say, nursing homes, for example, or health care workers. I know certain medical centers that are bringing people in for outpatient surgeries are starting to screen the patients coming in, even though they don't have symptoms. So, I think we're going to get more information on that at some point, but I would say there's just no way to know right now. We know that about 80% of people don't have serious symptoms, about 80% have a mild illness or less, so there certainly could be a lot of them."

Cullman County's numbers have risen significantly over the last two weeks. As of Tuesday afternoon, the Alabama Department of Public Health (ADPH) COVID-19 Data and Surveillance Dashboard reported a total of 203 cases of COVID-19 in Cullman County since tracking began in March, with 119 of those in the last 14 days. Harris said the reason for that uptick is unknown.

"I don't know for certain," he said. "I know we certainly have seen some outbreaks in that part of the state that have been associated either with workplaces, like poultry processing, or in some cases, long-term care facilities, but I don't know that specifically about Cullman County."

Harris also addressed the upcoming school year, and whether students can expect to return to the classroom this fall.

"I know that the (Alabama) State Department of Education is working on a plan for that. (State Superintendent) Dr. (Eric) Mackey has a task force that's developing guidance for that, and public health has representation on that group that are working on that," he said. "Ultimately, schools going back is going to be an individual decision for local school boards and superintendents. They'll get to decide that for themselves. We're trying to give everybody the best information we can about what the health situation is in the community, and then, ultimately, they'll be the ones making that decision."

Harris noted that in planning for the school year, it's not necessarily children that education and health officials are worried about, but more so the people they go home to when they leave the school building.

"Kids by and large have, not every case, but by and large have mild illness, so it's not the kids we're most concerned about at all," he said. "It's everyone else."

Harris concluded by saying just because the state has opened back up, that doesn't mean the threat is over. "Now, more than ever, it's important to remember the guidance around face coverings and hand washing and social distancing," he said. "You know, when we were all sheltered in place, we still had that kind of guidance, but if you weren't going out, you weren't at risk anyway. Now that the economy has opened back up, I think certain people have taken that as a message that, 'Hey, everything's normal again and I don't have to take any precautions," so unfortunately they're putting themselves at risk and even if they're young and healthy, they're putting at risk their loved ones who are older or have chronic health problems."

Bills (from Front)

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MONTGOMERY, Ala. – Amid ongoing coverage of COVID-19, with the addition of protests and violence nationwide, the conclusion of Alabama's 2020 legislative session passed quietly. All five local bills pertaining to Cullman County received signatures from Gov. Kay Ivey on May 18 and became laws effective on that date.

County Commission Expansion Act 2020-161 (House Bill 486)
House Bill 486 was sponsored by Representatives Randall Shedd, R-Fairview and Corey Harbison, R-Good Hope.

Shedd offered this summary:

- The legislative delegation believes Cullman County's population growth has outgrown the three-member county governing body concept, and therefore proposes to add elected representation for all four corners of the county.
- Upon being fully implemented this legislation would not add additional cost to the taxpayers.
- Rather than two full-time associate commissioners, this local legislation would add to the public's representation by having four part-time commissioners.
- Four associate commissioners would represent the four sections of the county: northeast, southeast, northwest and southwest areas of the county by residency requirements.
- To promote countywide unity, all commissioners would run countywide.
- The chairperson could reside anywhere in Cullman County and run countywide.
- The legislation changes the title from Chairman to a gender-neutral title of Commission Chair.
- The legislation would require at least one meeting per month be conducted in the evening to provide the working public an opportunity to attend commission meetings.
- To ensure continuity, terms of associate commissioners will be staggered, with the two new commissioners serving a two-year term, then four-year terms thereafter.
- Beginning with the new commissioners in November 2022, part-time commissioners' salaries will be $25,000 per year.
- No change in the Chairman's salary
- Current associate commissioners would be "grandfathered in" at their current pay.

The change of title from "Chairman" to "Commission Chair" and institution of one evening meeting per month will take place immediately, and the election of the two additional commissioners will take place in 2022.

As the bill headed to the Governor in May, Shedd told The Tribune, "Over and over at community meetings, the legislative delegation has heard from people expressing the need for the legislation we passed today.

"Today, the Alabama Legislature gave final approval to HB486, which changes the Cullman County Commission from three full-time members to four part-time commissioners representing all four sections of Cullman County and a full-time Commission Chair. I believe this is crucial to sound future growth for our county. Cullman County has outgrown the three-member system in terms of population and budgets.

"Over the next 10 years, we don't know who our commissioners will be, therefore this is not about a person, it's about the system. What we do know is the county commission will be spending over a half billion dollars of public funds. Under the current system, two people could get together and decide how to spend that money. That's too much pressure on too few!

"I believe this better positions our county to address the economic and infrastructure needs of the future while giving all areas of the county representation. And, with the requirement for one meeting per month at night, the working public can attend if they need to. I believe this will prove to be good for future generations."

Sales & Use Taxes Act 2020-144 (House Bill 496)
House Bill 496 was sponsored by Harbison and prohibits any new municipalities incorporated after the enactment of the law from receiving a portion of sales and use taxes that are distributed to existing cities and towns. Those municipalities already incorporated retain their current shares of the tax revenues.

After the passage of the bill through the Senate in May, Harbison told The Tribune, "I have had several requests over the years to do a bill like this from local mayors.

"And, you know, until recently, Berlin was actively working to incorporate, and I wasn't going to do anything that may compromise that, in an effort that Cullman County citizens were actively working to do.

"But at this point, there's no community that is actively working to incorporate, and so I don't feel like it's a jab at anybody. It's just something that (will), pretty much, bring us in line. The rest of the state already operates that way. Cullman County is the only county in the state that shares sales tax like that.

"Any new municipality, it'll be just as easy for one to form, but they will just have to do like the rest of the cities and towns across Alabama, and that would be (to) survive on their own merit.

"When you incorporate, the citizens that are within that community expect a certain level of services from the municipality. And I think that you need to be able to show that you can provide that on your own, and not pull from all the others that are already trying to provide based off of current projections and budgets and depending on that revenue stream."

Battleground School Historical Board Act 2020-160 (House Bill 485)
House Bill 485 was sponsored by Rep. Scott Stadthagen, R-Hartselle, and established the Battleground School Historical Board, granting members immunity from civil liability for actions taken in the performance of their duties, and authorizing them to receive ownership of the Battleground School property from the Cullman County Board of Education. The act also prohibits the board from selling or transferring ownership of the property without a majority vote of qualified voters in the Battleground district.

Garden City School Property Act 2020-165 (House Bill 495)
House Bill 495 was sponsored by Harbison, authorizing the Town of Garden City to receive ownership of the Garden City School property. The Town Council is prohibited from selling or transferring ownership of the property without a majority vote of the qualified voters in Garden City.

Joppa Historical Board Act 2020-145 (House Bill 497)
House Bill 497 was sponsored by Shedd, amending 2019 Act 435 which established the Joppa Historical Board and gave it the authority to receive ownership of the Joppa School property from the Cullman County Board of Education. The amendment makes board members "immune from civil liability for actions taken in the conduct of their duties."

Sen. Garlan Gudger, R-Cullman voted in favor of all five local bills when they came through the Senate.

Gudger told The Tribune in May, "I reviewed the bills and talked with Rep. Stadthagen, Rep. Harbison, Rep. Shedd, and I believe we are on the same page, and I signed the bills out to go to Senate committee and passed them today. I believe this is the right move for the Cullman community."

