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SERVING CULLMAN – IN THE HEART OF DIXIE – SINCE 1874

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‘We need the community’s help’

United Way of Cullman County facing fundraising shortfall



CULLMAN TRIBUNE FILE PHOTO

United Way of Cullman County

» PAGE 6

– BUSINESS –

Vinemont community welcomes Pioneer Bakery



CHRISTY PERRY/THE CULLMAN TRIBUNE

Customers are seen at Pioneer Bakery in Vinemont Wednesday afternoon.

Christy Perry
christy@cullmantribune.com

SOUTH VINEMONT, Ala. – Pioneer Bakery in South Vinemont has quickly become a favorite destination for breakfast and lunch. Wednesday afternoon, the parking lot was filled with cars and trucks and the tables full of families and co-workers who, after many years of wanting, now have a local eatery in which to sit down and enjoy a meal together.

Owner Jill Talley worked for over a year to renovate the building and ready it for business. There were many obstacles (including a global pandemic), but she was determined. That determination paid off when she was finally able to serve the first customers in November 2020. The popularity of the bakery and cafe was instant.

Mayor Radginal Dodson said he eats breakfast at the Pioneer Bakery about three times a week. “They have the fattest cathead biscuits you ever put in your mouth! She’s a good cook. I mean the food is good and the breakfast is out of sight.”

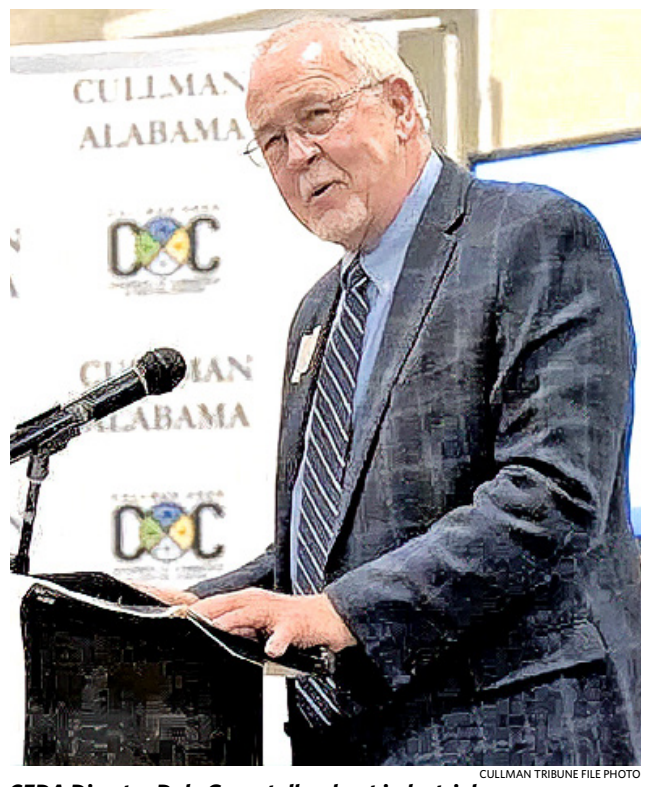
The back corner table is where the local elder men have begun gathering each morning to talk over a cup of coffee and a bit of breakfast. Another nearby table is home to a group of regulars Talley jokingly refers to as the “cowboy bunch,” who gather each morning to discuss matters.

Pioneer Bakery is much more than a bakery. Yes, you can get cheese- » PAGE 6

LOCAL GOVERNMENT

Ivey awards $350K grant for 24th St. improvements

Ivey’s office said the grant will help REHAU ‘expand and provide 125 jobs in the city’



CULLMAN TRIBUNE FILE PHOTO

CEDA Director Dale Greer talks about industrial growth at the Cullman Area Chamber of Commerce’s 2020 Industry Appreciation Reception.

Cullman Tribune Staff
Contributor

MONTGOMERY, Ala. – Gov. Kay Ivey on Wednesday announced that the City of Cullman has been awarded a Community Development Block Grant (CDBG) in the amount of $350,000 for road improvements and to improve traffic safety to a main thoroughfare to REHAU, Inc. Ivey’s office said the grant will help REHAU “expand and provide 125 jobs in the city.”

The grant will result in the rehabilitation and resurfacing of 24th Street, which leads into the industrial park where REHAU is located. The 2-mile project will be from Alabama Highway 69 (Cherokee Avenue) to U.S. Highway 31 and will also benefit other local industries. The City of Cullman is providing $100,000 in local funds for the project.

Cullman Economic Development Agency (CEDA) Director Dale Greer said the 24th Street project is a joint one between the City of Cullman and the Cullman County Commission, since half of the thoroughfare belongs to the County.

REHAU produces plastic-injection products that are used in the manufacturing of Alabama-built vehicles, including Mercedes, as well as for construction and other industries.

The grant is the second CDBG awarded to the City of Cullman within the past week.

On Feb. 4, Ivey announced a $500,000 grant to help in the expansion of Reliance Worldwide Corp. (www.cullmantribune.com/2021/02/04/500k-grant- » PAGE 6

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Hanceville man killed in Blount County crash

Cullman Tribune staff
Contributor

BLOUNT COUNTY, Ala. – A Hanceville man was killed in a two-vehicle crash early Tuesday morning in Blount County.

Alabama State Troopers said Byron Holland Smith, 34, was fatally injured when the 2016 Ford Escape he was driving crossed the center line and collided with a 2020 Mack tractor-trailer.

Smith was pronounced deceased at the scene.

The driver of the tractor-trailer was injured and transported by helicopter to a nearby hospital.

The crash happened on U.S. Highway 278 near Hipp Road, approximately 7 miles east of Blountsville.

Nothing further is available as Troopers with the Alabama Law Enforcement Agency's (ALEA) Highway Patrol Division continue to investigate.

COURTS

Paramedic from Arab sentenced to 51 months for tampering with vials of fentanyl

Cullman Tribune staff
Contributor

HUNTSVILLE, Ala. – A federal judge on Tuesday sentenced a supervisory paramedic for theft of fentanyl from a local ambulance service, announced U.S. Attorney Prim F. Escalona and Special Agent in Charge Justin C. Fielder, U.S. Food and Drug Administration Office of Criminal Investigations Miami Field Office.

U.S. District Judge R. David Proctor sentenced Michael Greenhaw, 43, of Arab to 51 months in prison. Greenhaw pleaded guilty to on one count of tampering with a consumer product in October 2019.

"Greenhaw put vulnerable patients in grave danger by replacing fentanyl citrate with saline in vials that he knew were intended to be administered to critically ill or injured patients," said Escalona.

"Greenhaw's criminal conduct undermines the tireless efforts of first responders who work hard to make sure that patients receive the necessary emergency medical care."

"The FDA is fully committed to the vigorous criminal prosecution of any individual who threatens the safety and security of the U.S. drug supply and compromises patient health and comfort," said Fielder.

"The sentencing in this case should send a clear signal that this kind of illicit tampering activity will not be tolerated."

According to the plea agreement, Greenhaw tampered with approximately 129 vials of fentanyl citrate from April 2018 through August 2018, while employed as a supervisory paramedic at First Response Ambulance Service in Decatur, Alabama. Greenhaw had access to the narcotics vault where the fentanyl was stored. During his shift, Greenhaw removed fentanyl citrate from vials using a syringe and replaced the fentanyl with saline. The vials filled with saline were placed back into the narcotics safe. Greenhaw stole the fentanyl for personal use.

U.S. Food and Drug Administration Office of Criminal Investigations Miami Field Office investigated the case, along with the Decatur Police Department and Arab Police Department. Assistant U.S. Attorney Mary Stuart Burrell prosecuted the case.

CRIME

Arrests and incidents reported Feb. 10

Cullman Tribune staff
Contributor

CULLMAN, Ala. – Below are the arrests and incidents reported Feb. 10, 2021. All persons are innocent until proven guilty.

GJ = grand jury; **FTA** = failure to appear

CULLMAN COUNTY SHERIFF'S OFFICE
No incidents or arrests reported.

CULLMAN POLICE DEPARTMENT
INCIDENTS
No incidents reported.

ARRESTS
Feb. 9
Guthery, Trey B., 27
- FTA- fourth-degree theft of property
- FTA- criminal mischief
- FTA- violation of a public health order

Cofield, Tristan D., 22
- possession of drug paraphernalia

Godsey, Michelle R., 39
- possession of drug paraphernalia

Bonds, Dana M., 31
- possession of drug paraphernalia
- second-degree unlawful possession of marijuana
- chemical endangerment of a child

HANCEVILLE POLICE DEPARTMENT
No incidents or arrests reported.

Find arrest reports online Monday-Friday at www.CullmanTribune.com.

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COMMUNITY CALENDAR

Submit your calendar items or public notices to wendy@cullmantribune.com

Alabama Beta Delta Teachers' Sorority Annual Chocolate Tasting Extravaganza Canceled
With regret, due to COVID-19 restrictions, the Alabama Beta Delta Teachers' Sorority Annual Chocolate Tasting Extravaganza, has been canceled for this year. Thanks to the community's support for the past 13 years. Through your support, we have been able to award college scholarships to students majoring in education. We hope to see everyone back next year!

Baileyton Bargain Days
- First and third Saturday of each month from 8 a.m.-1 p.m. at the old Baileyton fire station next to the town's park
- The Town of Baileyton has partnered with Wal-Mart to receive pallets of merchandise which is unable to be placed on the store's shelves due to barcode errors.
- Beauty and health products, toys, home goods, pet items, food and many everyday items
- A donation of $20 will allow a shopper to fill up a bag, and for $40 a shopper can fill a large box. Some of the items of greater value will require a larger donation. There will be some restrictions and product limits on the items. Cash and checks accepted.
- Proceeds will be used for park improvements and capital improvements for the town.

Scholarship Opportunity
The Cullman County Soil & Water Conservation District is now accepting applications for a $500 scholarship sponsored by the Alabama Conservation District Employees Association. Applicant must be a U. S. citizen, high school senior and living in the state of Alabama. Applications may be picked up at the District office located 501-B Fourth St. SW, Cullman, AL 35055. Deadline to receive completed applications in the District office is March 12, 2021. For more information, contact Kathy Holmes at 256-734-1431or kholmes@cullmanswcd.com.

Alcoholics Anonymous
The Grace of God group of Alcoholics Anonymous has open AA meetings (all are welcome) Monday and Thursday nights from 7-8 p.m. at the Carriage House, located next to Grace Episcopal Church, 305 Arnold St. NE Cullman. Contact phone numbers: 256-347-1097, 256-841-2209 or 256-708-1340

Church Services- Spirit Life Church of GOD
- Spirit Life Church of GOD, 1650 St. Joseph Dr. NW, Cullman
- Prayer meetings- Tuesdays at 10 a.m. Come and pray with us for our church, nation, healing, etc. or come to receive prayer.
- Ladies' exercise classes- Wednesdays at 6 p.m. Children welcome.
- Classes- Wednesdays at 7 p.m. Children and youth classes.
- Sundays at 9 a.m. Van runs in 5 Points area. Call 256-841-2060 for pickup. Small group classes for adults, children and youth at 10 a.m. Praise and worship and message at 11 a.m.
- Mondays-Fridays- Our 5 Points Ministry provide free hot meals for children and elderly 3:30-5 p.m. at the Cullman Housing Authority Community Center 1545 Vine Circle SW Please call Aimee at 256-841-2060 to register or for more information. Eat in or take out. Kids' activities are available. Sponsored by Kids Loving Kids, Raising Arrows Ministry and Spirit Life Church.
- Friday, Feb. 12 at 10:30 a.m. Elderquest/Adult Luncheon and Games. Bring a dish. Enjoy a meal and play games such as "Michigan," dominoes, etc. Everyone welcome!
- Saturday Feb. 13 at 8 a.m. Men's Breakfast-Dutch treat. Meet at Jack's on West Main. Afterward-Axe Throwing Contest. Fees paid by Men's Ministry.
- Sunday, Feb 14 at 11 a.m. Praise and worship and message by Pastor Bobby Dodd- "Go in the Strength You Have."
- Sunday, Feb. 14 at 5 p.m. Valentine's Banquet $10 per person. Dinner, entertainment and fun! To reserve your tickets, call Amy at 256-736-4657 Venmo @AMYNCANTER
- Kids Loving Kids Birthday Blessings serves children ages 1-18 in need of assistance to celebrate their birthday. Register your child and pick up a birthday box with cake mix, icing, sprinkles, decorations, and toys! Pick up is the last weekend of the month. Saturday-Jasper 5100 Curry Hwy Suite 100-B Jasper, AL 35504 from 3-5 p.m. or the last Sunday of the month at Spirit Life Church Cullman from 12:30-1 p.m. Birth certificate is required at the time of box pickup. Register at https://form.jotform.com/203435614640045. For more information, text or call 205-717-7478.
- Upcoming Revival- Feb. 21 11 a.m. & 7 p.m. by Evangelist Dr. Arvind D'Silva, and nightly Feb. 22-27 @ 7 p.m. Dr. D'Silva hears from the LORD and flows in a mighty anointing. Do not miss what GOD has for you during this event!

Free Community Dinner at Center Hill Baptist Church
- 5-6 p.m.- The first Wednesday of every month we will be offering a Free Community Dinner. Church members, community members, neighbors and friends are welcome. This will be takeout only. Please message or comment with how many plates you will need to help us prepare enough food for everyone. RSVP at http://bit.ly/centerhill.
- 13108 County Road 747, Hanceville, AL 35077

Miércoles de Despensas
- 6-7 p.m. ler. miercoles del mes, En Su Tierra Cullman FUMC
- Despensas para la comunidad. No requiere ID. Entrega en su vehículo. Por favor use mascarilla.

Cullman Education Retirees Association Meeting
Thursday, Feb. 11, 2021 at 11 a.m. at Stone Bridge Farms. Our program this month will be a COVID Impact Panel with Dr. Shane Barnette, Dr. John Waggoner and Tim Compton, explaining the impact this pandemic has had on our area. Following the program, we will have a short business meeting and then enjoy lunch together. All education retirees are invited to attend. We will practice CDC guidelines, including wearing masks and social distancing.

Lunch with the Calhouns
A fundraiser to help Jerry, Ramona and Shannon Calhoun whose home burned last Tuesday will be held Thursday, Feb. 11 from 11 a.m.-1 p.m. at Grace Episcopal Church. Their home was a total loss. Help them get back on their feet and enjoy a delicious lunch at the same time! Grab & Go a large serving of chili with cornbread, brownie and canned drink, $10 each for yourself or your office! 100% of the money received will go to the Calhouns. Pick up in the parish hall found through the breezeway on the Arnold Street side of Grace Church. Please email your orders to TheRedDoorCullman@att.net by Wednesday, Feb. 10 with 1) Number of lunches, 2) Your pickup time and 3) Name of person or business picking it up.

Hanceville City Council Meeting
Thursday, Feb. 11 at 5:30 p.m. at Hanceville City Hall

Dodge City Town Council Meeting
Thursday, Feb. 11 at 6 p.m. at Dodge City Town Hall

North Alabama Agriplex Living Landscapes Presents Raised Bed Gardening
Thursday, Feb. 11 from 6-8 p.m. on Zoom. This virtual class will cover everything you need to start your own raised beds, from bed types, to soil mixes, pest control and more. You can access this class through our events tab on Facebook or at http://bit.ly/3oEUgef.

Succulent & Perennial Plant Sale
- Friday, Feb. 12 from 9:30 a.m.-4:30 p.m. at the Cullman County Public Library
- Great idea for Valentine's Day!
- All proceeds benefit the Cullman County Public Library.

Tree Giveaway
The Cullman Forestry Committee will not be having its normal Arbor Day Tree Sale, but the Alabama Forestry Commission has provided a small number of trees we will give away to anyone on a first come, first served basis. The tree species we will likely have are Redbud, Grancy Grey Beard (Fringetree), Dogwood, Wild Persimmon, Red Mulberry, Bald Cypress and White Oak. You will be limited to 1 tree of each species until they are all gone. Come to the North Alabama Agriplex at 1714 Tally Ho St. SW, Cullman (across from the Cullman Bowling Center) on Feb. 17 beginning at 8 a.m. We will stay until the trees are all gone, but come early for best results. The distribution will be drive-thru so you can stay safely in your car. Circle the shrub bed that takes you to the front door.

North Alabama Agriplex Pruning Fruits Lunch & Learn
Wednesday, Feb. 17 from noon-1 p.m. on Zoom. Join local expert Tony Glover as he walks us through how to properly prune our fruit trees for best overall plant health and production. Access the class at http://bit.ly/3jaLqUt or through our events tab on Facebook.

HEALTH

Cullman Regional offering $2K sign-on bonus for paramedics

Mary Beth Sellers
Contributor



CULLMAN REGIONAL

CULLMAN, Ala. – Cullman Regional announced Wednesday it is offering a $2,000 sign-on bonus for paramedics for the Cullman EMS Ambulance Team.

"EMS Services across Alabama and throughout the United States have been experiencing staffing shortages prior to COVID-19," Chief Operations Officer Nesha Donaldson said. "Those issues have simply increased due to COVID-19. Throughout the past year, the COVID-19 pandemic has caused staffing challenges for Cullman EMS as many of our team members have not only contracted the virus, but many have become quite ill causing extended absences from work so they can recover."

Paramedics and EMTs frequently put themselves in environments that make them more susceptible to catching an infectious disease such as COVID-19 while working to provide life-saving care. Safety precautions help prevent the spread; however, none of the current precautions prevent the spread 100% of the time.

In December of 2020, RPS, the other local ambulance transport provider, chose to leave the service area due to decreased demand for their primary service – non-emergent transfers – because of the COVID-19 pandemic. These combined challenges have created an opportunity for Cullman EMS to expand its workforce and its fleet.

In December 2020, Cullman Regional purchased an additional ambulance to add to the Cullman EMS fleet in order to absorb any additional transfer volume following RPS' departure from the market.

As the sole emergency response ambulance provider for 911 calls in Cullman County, Cullman EMS has and always will prioritize emergency calls over non-emergent transfers.

We are happy to help provide non-emergent transfers as needed for the long-term care providers in our community who consistently need assistance transferring patients for necessary medical care.

For more information about the paramedic positions available through Cullman Regional and Cullman EMS, call at 256-737-2620 or visit www.CullmanRegional.com.

COVID-19 BY THE NUMBERS

Wednesday, Feb. 10, 2021 COVID-19 update from the Alabama Department of Public Health's COVID-19 Dashboard Hub

Case details

- Total confirmed cases in AL: 373,601 (+975 since yesterday)
- Probable cases in AL: 102,466 (+426 since yesterday)
- Total confirmed deaths in AL: 6,990 (+207 since yesterday)
- Probable deaths in AL: 1,898
- Total confirmed cases in Cullman Co.: 5,964 (+6 since yesterday)
- Probable cases in Cullman Co.: 2,799 (+1 since yesterday)
- Total confirmed deaths in Cullman Co.: 107 (+2 since yesterday)
- Probable deaths in Cullman Co.: 61
- Total tested in Cullman Co.: 35,908
- Total tested in the last 14 days in Cullman Co.: 3,267
- Cases in the last 14 days in Cullman Co.: 329
- Total tested in Alabama: 2,204,274
- Cases in the last 14 days in Alabama: 28,074
- Total tested in the last 14 days in Alabama: 213,565
- Currently hospitalized in Alabama: 1,401
- Cumulative no. of hospitalizations in Alabama (reported M-F): 43,685
- Presumed recoveries in Alabama (reported weekly): 264,621

Vaccine details (updated Monday-Friday)

- Doses delivered to Alabama: 993,715
- Doses delivered to Alabama providers: 900,550
- Doses administered: 523,241
- Number of people receiving one or more doses: 418,388
- Number of people who have completed vaccine series: 104,362
- Doses delivered to federal Long-Term Care Program: 92,625
- Doses administered by the federal Long-Term Care Program: 59,032

Alabamians in Phases 1a and 1b, as well as people older than 65, are eligible to receive a vaccine.

View the Alabama COVID-19 Vaccination Allocation Plan at: www.alabamapublichealth.gov/covid19vaccine/assets/adph-covid19-vaccination-allocation-plan.pdf

Walmart and Sam's Club Federal Retail Pharmacy Program

Walmart and Sam's Club pharmacies will begin administering COVID-19 vaccines at 74 locations in Alabama through the U.S. Federal Retail Pharmacy Program on Feb. 12, 2021. Eligible customers can schedule vaccine appointments at www.walmart.com/COVIDvaccineand www.samsclub.com/covid once appointments are available. Vaccines will be available to those who meet the current phase of vaccine eligibility in Alabama. The vaccine for this program is from a federal allotment and is not being taken from Alabama's state allotment. Please note that the Walmart and Sam's Club websites are currently having technical issues, and they are working to get them resolved.

Johnson & Johnson COVID-19 Vaccine

Johnson & Johnson submitted an application to the Food and Drug Administration (FDA) for Emergency Use Authorization (EUA) for its single-shot COVID-19 vaccine on Thursday, Feb. 4. A phase 3 trial of the vaccine showed an overall efficacy rate of 66% and 85% effectiveness overall in preventing severe illness from COVID-19. The trial demonstrated complete protection against COVID-19 related hospitalization and deaths. We anticipate the Johnson & Johnson vaccine being approved soon, joining the Moderna and Pfizer vaccine options. ADPH encourages the public not to vaccine shop, as all approved COVID-19 vaccines are excellent options.

New information available on COVID-19 Vaccine Distribution Dashboard

The Alabama COVID-19 Vaccine Distribution Dashboard (http://arcg.is/OrCey) has been updated to show how many people have received one or more doses and how many people have received both doses that complete the vaccine series. An Alabama Vaccine Report that includes demographic information for vaccine recipients is now available in the upper right corner of the dashboard. These reports are also available on our Data and Surveillance page in chronological order (go.usa.gov/xsasA).

Be aware that vaccine shortages remain

Many county health departments are no longer offering first doses of COVID-19 vaccines and are currently administering only second doses to those people at highest risk and whose shots are already scheduled. This is due to the limited supply of vaccine. Please be patient and wait to schedule your own vaccination appointment if you have no underlying health issues or have limited contact with other people. Showing consideration for others will allow your neighbors who may be at higher risk to schedule their COVID-19 vaccinations.

Large-scale mass vaccination clinics in 8 Alabama locations

Eight large-scale mass vaccination clinics that started Monday continue throughout the state. Clinics are located in Anniston, Birmingham, Dothan, Huntsville, Mobile, Montgomery, Selma, and Tuscaloosa. The goal is for a total of 40,000 doses to be administered throughout the state at the clinics this week. Some sites require pre-registration, and not all sites may have availability. Additional information about each location is available here www.alabamapublichealth.gov/covid19vaccine/mass-clinics.html

See more details at https://bit.ly/3iVJwXK or www.BamaTracker.com.

Wednesday, Feb. 10 update from Cullman Regional Medical Center

- 33 COVID positive patients; of those, 6 are currently on ventilators
- Cullman Regional has reported 171 COVID deaths to ADPH. Of these patients, 120 were from Cullman County.

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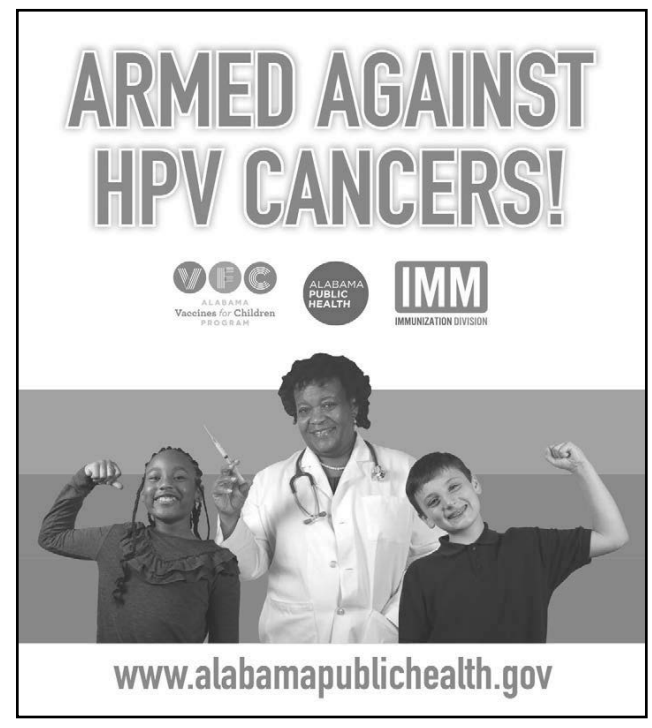

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PREP BASKETBALL

Addison's season ends with 47-46 OT loss to Winston County

Todd Walker
Tribune Correspondent

ADDISON, Ala. – The top-seeded Addison Bulldogs were upset at home by Winston County (WCHS) after dropping a 47-46 overtime battle with the Yellow Jackets. The Bulldogs had defeated the Yellow Jackets on three separate occasions this season, but Winston County was able to win the most important game.

The first period started with Winston County coming out and playing very loose. They played with confidence and were dead on accurate from the field. WCHS Sophomore Sy Blanton had three threes in the first period and led WCHS to a quick 17-12 lead. Addison was led by Cannon "TNT" Hiller who had two threes of his own. The second period had Addison settling into their trademark pressure man to man defense. WCHS built a quick 20-12 lead, but then Addison defenders hounded Jacket players and were able to hold the Jackets to only five more points in the period. Addison managed 13 of their own with Logan "Baby Shaq" Wilkins putting in seven. At the half, Addison and Winston County were tied at 25 and it could still be anybody's ballgame.

The second half started out with both teams being ice cold from the field and no one could take advantage of the others inability to score. A whopping 11 points were scored in the period with Addison scoring six of them to take a 31-30 lead into the fourth. Then the fun began.

Addison scored the first four points of the period with Eli "Curly" Howse and Hiller putting in buckets for Addison's largest lead of the night at 35-30. Winston County answered with an Austin "Mr. Everything" Owens putback. Addison's Quentin "Fabio" Barley scored to give the Dawgs the 37-32 lead. Winston County's Eli Edgil drove to the basket for two and the score stood at 37-34 with only 1:32 to go in the game. A bucket by Christian "Ice Man" Roberts and a Wilkins free throw gave Addison what seemed like a comfortable 40-36 lead with 58 seconds to go in the game. Blanton hit two free throws to cut the lead to 40-38 and Howse answered for the Dawgs with a free throw of his own.

The game was down to the final 29 seconds and Addison led the upstart Yellow Jackets by 3 and the Jackets had the ball. Winston County Sophomore Blanton took the ball the length of the floor and drilled a three-point shot to tie the game and send the visiting jacket faithful to the rafters in excitement. With the game tying shot coming with only 20 seconds left on the clock it still left the hometown Bulldogs with time to come out with the win. Wilkins shot a beautiful three-pointer of his own that went in and came back out much to the dismay of the home crowd. At the end of regulation, the score was tied at 41 and the momentum seemed to be with the Yellow Jackets.

During overtime, Addison's Wilkins scored a bucket to give Addison the 43-41 lead. Winston County Junior Cameron Thompson nailed a three from the corner to give the Jackets the 44-43 lead. It incidentally was the only shot that Thompson took all night. Hiller answered for the Dawgs with a deep three of his own to give Addison the 46-44 lead with only 29 seconds to go in overtime. Not to be outdone, Winston County's Edgil nailed a three to give the lead back to the Jackets, 47-46 with 23 seconds left. After exchanging timeouts, Addison was able to get a Roberts shot up that came up a bit short off the front rim and it fell harmlessly away as the buzzer sounded to end the game.

Winston County defeated Addison 47-46 and the visiting fans went nuts. It was an amazing game to watch as both teams played their hearts out. Addison can say that they went 3-1 against WCHS this year but they lost the one that counted most. The Yellow Jackets will move on to play the second-seeded Cold Springs Eagles at Cold Springs Friday Night.

WCHS was led by Blanton with a game high 25 points that included six made three-pointers. Edgil had nine points, two boards and two steals. Owens had seven points, six boards and two steals. Thompson had three points and two boards.

Addison was led by Howse with 12 points, three boards and three assists. Hiller had 12 points. Wilkins had 11 points, four boards, two blocks and two assists. "Fabio" Barley had four points and six boards. Roberts had two points and three boards. Jessie "Rooster" Brock had three points. Xavier "Mr. Smooth" Barley had two points and three boards.

WCHS head man, Adam Gray, said after the game, "We had some kids that made some plays tonight. This win was a total team effort. I told our boys that if we can keep it close, we are going to be fine," Gray said. "The kids executed our game plan to perfection and never got down on themselves. I thought we played great defense on number (Wilkins) tonight. No one gave us a chance to win this game, but our kids believed that we could win. I am very proud of our boys."

After the loss, Addison Head Coach Ben Mastin added, "Give all the credit to them. Their kids played fearless. You could see it in their eyes tonight. It was like they were saying, 'so what you guys beat us three times this year, that doesn't matter we are going to win tonight.'. We didn't execute well tonight especially at the end and they made the plays when they had too," Mastin said. "I told the guys especially my seniors, you guys have changed the program. You did some things that haven't been done here in a long time. You should hold your heads up high and know that you have made a difference. We are going to get back to work and build on what we have done this year to be ready for next season."

The Bulldogs' season included the best regular season record in Winston County, a Winston County Tournament Championship and the best regular season area record. The season may not have ended how they had hoped but the guys accomplished a lot and should be proud of their efforts.

Big 2nd half leads Auburn to 73-67 win at Vanderbilt

Greg Ostendorf
AU Athletics

NASHVILLE, Tenn. – Bruce Pearl has been harping defense to his young Auburn team. Message received. The Tigers held Vanderbilt to 67 points Tuesday night and made winning plays down the stretch to earn a 73-67 victory on the road.

"It's great to get a win on the road in the league," the Auburn head coach said.

Offensively, it was Jamal Johnson who had the hot hand for the Tigers. The junior guard finished with 19 points and was 5 of 8 from beyond the arc. It's the fourth time this season where Johnson has made five or more 3s in a game, including three times in SEC play.

"I came off my teammates and my coaches put me in positions to be successful," Johnson said. "The rim kept getting bigger and bigger, and I just kept hitting shots."

Fellow guard Sharife Cooper matched Johnson with 19 points and scored 18 of his 19 in the second half. The freshman was 10 of 11 from the free throw line and also dished out a team-high seven assists without committing a turnover. Two of his assists came on back-to-back possessions early in the second half when he threw lobs to Devan Cambridge and Allen Flanigan for alley-oop dunks.

"Sharife played great in the second half," Pearl said. "He didn't have a turnover in the game. That was just fun to watch. He's so hard to guard, so unselfish. It's why you've got to have a great quarterback. You put it in their hands and let them make plays."

Cambridge and Flanigan both finished in double figures as well despite neither player registering a point in the first half.

Cambridge had 11 points and made a clutch 3 late while Flanigan added 10 and made four consecutive free throws in the final minute to help seal the victory.

Cooper, Cambridge and Flanigan combined to score 39 points in the second half after the trio had just one point combined in the first 20 minutes. Auburn, who trailed 25-23 at the break, responded with 50 points in the second half and shot 14 of 27 from the field, 6 of 9 from deep and 16 of 18 from the free throw line.

"I feel like sometimes you just start off slow," Johnson said. "But once you get in the groove, everybody starts clicking, and you keep going, keep grinding, keep working – everything is going to work out."

Both teams started slow Tuesday night. It was 25-23 in favor of the Commodores at the half. But credit the Auburn defense for keeping the Tigers close.

"At one point during the first half, they held Vanderbilt without a field goal for seven minutes during what was a 12-1 Auburn run.

Johnson, who scored nine straight points during the 12-1 run, was the lone Auburn player in double figures at halftime with 13 of the team's 23 points.

The Tigers also won the battle on the boards, 43-34. Jaylin Williams pulled down a team-best 10 rebounds, one off his career high. Flanigan was second on the team with seven rebounds while fellow starter JT Thor grabbed six boards. Eight different Auburn players had at least three rebounds on the night.



VANDERBILT ATHLETICS

Auburn's Sharife Cooper (2) posted 19 points in the Tigers' 73-67 win at Vanderbilt Tuesday.

It was the fourth straight win for Auburn in the series, which marks the first time the Tigers have beaten Vanderbilt four straight times since winning six in a row from 1984-86.

Auburn (11-10, 5-7) will travel to Kentucky on Saturday with a chance to sweep the season series with the Wildcats. The Tigers won the first matchup, 66-59, in Auburn Arena on Jan. 16.

No. 11 Alabama finishes down stretch to pull out 81-78 victory at South Carolina

UA Athletics
rolltide.com

COLUMBIA, S.C. – The No. 11/11 Alabama men's basketball team used late free throws and clutch defense down the stretch to pull out a narrow 81-78 victory at South Carolina on Tuesday night. With the win, the Crimson Tide strengthens its hold on first place in the Southeastern Conference by improving to 16-5 on the season and 11-1 in league play.

Guard John Petty Jr. led Alabama with 20 points, his fourth 20-point game on the year, and a season-high tying eight rebounds on the night. Guard Jahvon Quinerly had 13 points, 10 coming in the second half, while guard Joshua Primo (12) and Jaden Shackelford (10) also reached double digits in the victory. Forward Herbert Jones scored just three points, but also added a team-leading seven assists and two blocks to go along with five boards.

South Carolina (5-8, 3-6) was led by AJ Lawson's game-high 21 points.

Coach Nate Oats Postgame Comments

"That was a tough, hard-fought win. (South Carolina head coach) Frank (Martin) has those guys playing hard. They are 5-8, but they've had so many pauses with COVID, it's hard to gauge an exact record. I respect coach Martin and how hard he gets his guys going, I knew it was going to be a battle. It would have been nice to open it up, but it's not bad to win a close one either. I think we are 3-3 in two possession games, and last year we were 4-11. We've put a lot of emphasis on learning how to close.

"I thought we did some dumb things late in the game, but we did enough to win. (James) Rojas stepped up and went 4-for-4 from the line late in the game, after he missed all three in the previous game. He showed a lot of mental toughness and played hard, he ended up winning the Hard Hat award. Our three seniors, I cannot say enough about those three. I thought Alex Reese played super hard. Wins are hard to come by in the SEC, so it's great however we've got to get them. I think our guys are, learning how to win."

Team Stats

- Alabama shot just 38 percent (26-of-68) from the field and knocked down 12-of-34 (35.2 percent) threes while South Carolina shot 44 percent (32-of-72) and hit 6-of-25 (24.0 percent) from deep
- Free throws were key down the stretch with the Tide converting 5-of-6 from the charity stripe across the final four minutes
- Alabama finished the contest knocking down 17-of-20 (85 percent) free throws for the game compared to 8-of-14 (57 percent) for the Gamecocks
- The Tide won the rebound battle with 41 rebounds to USC's 38, including 18 offensive boards compared to 15 for the Gamecocks which resulted in a 19-11 edge in second chance points
- The Alabama reserves once again contributed with 34 points including Quinerly's 13, while Alex Reese added nine
- Alabama led for 24:35 of the game while USC led for 11:32 in the contest that featured five lead changes and seven ties throughout

First Half

- After each ream recorded a bucket to start the game, South Carolina went on a 9-0 run to go up 11-2 after the first four minutes of the opening stanza
- The Gamecocks managed a quick 5-0 spurt to extend the lead to 16-5 before Alabama responded with a 10-2 spurt to tie the game at 18-18 at the 11:37 mark
- Back-to-back buckets from Jaden Shackelford gave the Tide its first lead of the night at 24-22 with 8:58 remaining in the first half
- The two teams swapped buckets the next few minutes before the Gamecocks went up 31-28 with a quick 5-0 spurt
- Alabama responded with a 10-2 run to takes its largest lead of the game thus far, 38-33 with 1:21 remaining before intermission
- The first half featured six ties and three lead changes with the Tide taking the 39-36 lead into the locker room


UA ATHLETICS

Alabama guard John Petty Jr. led the Crimson Tide with 20 points in their 81-78 win at South Carolina Tuesday night.

Second Half

- Alabama went up 44-40 before the Gamecocks scored five straight to take their only lead of the second half at 45-44 just over two minutes in
- The Tide utilized a quick 6-0 spurt to regain the lead with 16:11 left to go in the second half
- The next few minutes went back-and-forth with Alabama leading 59-53 before the Gamecocks scored six straight and tied the game at 59-59
- The Tide responded with back-to-back buckets to take the lead for good, 63-59 at the 10:37 mark
- Alabama took its largest of the contest, 78-70, with 3:37 remaining eight before USC scored six straight to cut the lead to 78-76 with 1:02 left in the game
- South Carolina held Alabama without a field goal the last 4:20, but the Tide knocked down 5-of-6 key free throws down the stretch to pull out the win

Next Up

The Tide will return home to host the Georgia Bulldogs Saturday afternoon inside Coleman Coliseum. The game is slated for a 2:30 p.m. CT start and can be watched on the SEC Network.

For all the latest information on the team, follow AlabamaMBB on Twitter, Instagram and Facebook. General athletic news can be found @UA_Athletics on Twitter and Instagram and Alabama Athletics on Facebook.

PREP TENNIS

Cullman men, women defeat Oneonta 8-1, 9-0

Nick Griffin
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JASON MURPHREE

The Cullman Bearcats defeated Oneonta 8-1 in Tuesday night's varsity boys' match.

CULLMAN, Ala. – Both the men's and women's Cullman High School Tennis teams hosted Oneonta for a pair of varsity matches Tuesday night and both squads collected a pair of convincing wins. The Lady Bearcats downed Oneonta 9-0 and the Bearcats handled the Redskins 8-1.

Cullman 9 – Oneonta 0 (Varsity girls)

The Lady Bearcats defeated Oneonta in dominant fashion Tuesday night, both in singles and doubles competition. Kate Krigbaum, Katia Peterson, Sophia Karolewics, Caroline Hill, Emma Murphree and Avery Heis all earned 8-0 singles victories over their opponents and both SaraBeth Land and Sadie Land won exhibition singles matches 8-0 and 8-2, respectively.

Doubles competition was more of the same.

The doubles teams of Krigbaum and Peterson, Hill and Murphree and Karolewics and SaraBeth Land all claimed 8-0 wins. Sadie Land and Lanie Townson were 8-1 winners in an exhibition doubles match as well.

The Lady Bearcats improved to 3-0 on the season with the win and are scheduled to travel to Deshler Feb. 22.

Cullman 8 – Oneonta 1 (Varsity boys)

Cullman's men's team followed up the women with a dominant performance of their own. The Bearcats nearly swept singles competition with wins by Jackson Murphree (8-2), Eli Chaney (8-0), Will Shirey (8-2), Bennett Cabri (8-3) and Cooper McCoy (8-2).

Chas Nesmith fell in one of the singles matches 8-6 and Landon Evans took an exhibition singles match 8-0.

The 'Cats dominated doubles competition as well. The team of Murphree and Nesmith won 8-3, Chaney and Shirey were 8-1 winners and Cabri and Evans earned an 8-0 win.

Cullman is now 2-0 this season after defeating the Redskins and will travel to Deshler for a match with the Tigers Feb. 22.

No. 10 UAH delights in Spragins return with 2OT thriller

UAH Athletics
Contributor



CHUCK EDGEWORTH/UAH ATHLETICS

The UAH Chargers topped Delta State 106-102 in 2OT Tuesday to extend their winning streak to nine games.

HUNTSVILLE, Ala. – The No. 10 University of Alabama in Huntsville men's basketball team picked up a thrilling double overtime victory over visiting Delta State on Tuesday afternoon, winning 106-102 to extend its winning streak to nine games. The Chargers move to 9-1 (9-0 Gulf South Conference), while DSU falls to 3-6 (3-6 GSC).

Turning Point

• After Delta State went up 98-93 in the second overtime, the Chargers would go on a 12-1 spurt over the next 3:40 with Max Shulman scoring seven including a triple – his sixth of the game – that put the game out of reach at 105-99 with just 31 seconds left in the second extra period.

Inside the Box Score

• Six different Chargers scored in double figures on the evening led by Shulman who recorded a double-double with 26 points and 10 rebounds.

• Sam Orf scored 15 while also registering three rebounds, three assists, and three steals, and turning in a team-best five assists while also scoring 13 and grabbing six boards was JJ Kaplan.

• Giving the Chargers two double-doubles, Kerney Lane scored 10 and collected a team-high 11 rebounds to go along with four assists, while Luke Burnett and Chaney Johnson both hit a pair of big 3s on their way to scoring 10.

• Kelen Dietrich went 11-for-16 from 3-point range and scored 33 to lead Delta State.

• For the game, the Chargers 50.0 percent overall and went 18-for-42 on 3-point tries, while the guests connected on 52.9 percent of their attempts and were 17-for-39 from beyond the arc.

• On the glass, the Chargers outrebounded Delta State by a 41-37 clip.

• UAH forced Delta State to turn the ball over 21 times while giving it away only 13 times itself, and the Chargers turned that into a significant 26-11 difference in points off turnovers.

Inside the Flow

• UAH started the contest strong, opening up a 15-5 advantage by the 14:28 mark of the first half, and that lead would grow to as many as 18 at 34-16 after a Henley Edge triple with 8:28 remaining in the period.

• Delta State would swing the momentum by the end of the half, however, taking a 16-point deficit with 2:27 remaining and trimming it all the way down to just 49-42 by the break.

• The shift towards the Statesmen would carry over into the second half, and by the 16:06 mark of the stanza, the guests found themselves leading 52-51.

• The Chargers would eventually regain a six-point lead after a Kaplan layup made it 68-62 just past the midway point of the second, but another swing back towards DSU had the Statesmen up 86-81 with just 1:37 remaining in regulation.

• A pair of Orf free throws on the next possession pulled UAH within three, and after a defensive board from Kaplan, Shulman would bury a game-tying triple with just 24 seconds left that would ultimately force overtime at 86-86.

• UAH would never lead in the first overtime period, but Shulman would score all seven of UAH's points in the five minutes including a pair of free throws with 10 seconds left to send the game into the second overtime at 93-93.

• Delta State would score five points in just 48 seconds to start the second extra period, but a Seth Swalve bucket started the aforementioned 12-1 run that would see UAH go up 105-99 with just 31 seconds left.

• The Statesmen would get a 3-ball to go on the next possession, but a Kaplan free throw would make it four-point difference and Shulman capped off the night was a game-ending rebound on the other end of the floor.

Noteworthy

• The 26 points for Shulman match a career-best for the junior, matching his total from the Montevallo game on Feb. 8 of last year, and he records his third double-double of the season.

• The double-double for Lane is the first of his career, and the 11 rebounds is also a career-best for the senior.

• After surpassing 10 made 3-pointers just once in the first seven games of the seasons, the Chargers have now reached double figures in treys in three straight.

• This is UAH's first game passing the century mark since Jan. 15, 2018.

• UAH has now won five straight against Delta State.

Next Time Out

• The Chargers will return to action on Friday in Memphis, opening up a two-game series against Christan Brothers at 6 p.m. There will be no admission for visiting fans at CBU this weekend.

Troy Football opens spring practice March 1; T-Day Spring Game set for April 10

Troy Athletics
Contributor

TROY, Ala. – Troy head coach Chip Lindsey will field one of the most experienced teams in the country in 2021 with 21-of-22 starters returning on the offensive and defensive sides of the ball. Fans will get their chance to see the Trojans in action at The Vet on Saturday, April 10, with T-Day presented by The Vance Law Firm.

Troy Athletics will announce full details for T-Day in the coming weeks including game time and stadium capacity and fan guidelines for attendance.

"I'm looking forward to getting back on the practice field," Lindsey said. "For us, we just have to continue to grow as a football team, especially in a leadership standpoint. We took a lot of big steps towards that at the end of the year, and I thought we finished with some good momentum once we got our guys back and healthy.

"The fact that we'll have a lot of older guys back is obviously a positive because it will help us go through things a little quicker than normal, but it is all going to come back to fundamentals," Lindsey said.

The Trojans will go through 14 practices leading up to T-Day beginning March 1. Troy will practice three times that week, take a hiatus for spring break and then return March 16. While T-Day will be open to the public, Troy's spring practices will be closed due to COVID-19 protocols.

Troy returns all 11 starters on defense including Carlton Martial, who led the country with 113 tackles last season. The Trojans were one of the most improved teams in the country defensively as Troy jumped 73 spots in the national rankings in scoring defense, 38 spots in total defense and 72 spots in third-down defense.

"I thought that unit made great strides from 2019 to 2020 and the thing that I really like about them is they are still hungry to improve and get better," Lindsey said.

"Defensive coordinator Brandon Hall and his staff have done a great job of rebuilding the chemistry on that side of the ball and they are excited to take the next step this year."

Offensively, the Trojans welcome back 10 starters including all five across the offensive line and five overall All-Sun Belt selections. Troy posted the nation's No. 21 passing attack in 2020 and the Trojans return their top three receivers – Kaylon Geiger, Reggie Todd and Tray Eafford – and starting quarterback Gunnar Watson in addition to B.J. Smith and Kimani Vidal in the backfield.

Lindsey and the coaching staff will get a first look at eight of their new additions from their top-rated signing class this spring as they have already arrived on campus – Jamarcus Chatman, Cherokee Glasgow, Kyran Griffin-Isom, Taiyon Palmer, Taylor Powell, Caleb Ransaw, Deshon Stoudemire and Jarris Williams.

2021 TROY FOOTBALL SPRING PRACTICE

- Monday, March 1
- Wednesday, March 3
- Friday, March 5
- Tuesday, March 16
- Thursday, March 18
- Saturday, March 20
- Tuesday, March 23
- Thursday, March 25
- Saturday, March 27
- Tuesday, March 30
- Thursday, April 1
- Saturday, April 3
- Tuesday, April 6
- Thursday, April 8
- Saturday, April 10 – T-Day

FINANCE

What is a health savings account? A guide to understanding your HSA

Jennifer Bowen
Contributor

MONTGOMERY, Ala. – If you enroll in an eligible high-deductible health insurance plan that meets specific requirements, you have the option to open a health savings account (HSA). An HSA is a type of savings account that allows you to set aside money on a pre-tax basis to pay for qualified medical expenses.

The untaxed dollars that you or your employer put in your HSA allow you to pay for deductibles, copayments, coinsurance and other qualified health-related expenses.

TOP CONSIDERATIONS

Not all high-deductible plans are eligible. Check with your health insurer. For HSA purposes, a high-deductible health plan in 2021 is one with a deductible of at least $1,400 for an individual or $2,800 for a family, plus meet other requirements. This means you pay at least $1,400 (or $2,800) out-of-pocket in a year before the health plan starts paying for its share of health costs.

Also, the plan cannot cover any costs before the deductible is met, except for preventive services. Finally, an eligible high-deductible health plan must cap the yearly out-of-pocket expenses (including deductibles, copayments, and coinsurance) at $7,000 for an individual or $14,000 for a family. (This limit doesn't apply to out-of-network services.)

Contributions are limited and adjusted annually by the IRS. There are annual limits for contributions to HSAs. For 2021, the limits are $3,600 for individuals and $7,200 for families.

Unspent money in an HSA rolls over at the end of the year, so it can be used for future medical expenses. The money belongs to you, so as you change jobs or insurance plans, your funds remain in your account.

If you enroll in a health plan that is not HSA-eligible, you won't be able to make additional contributions to your HSA, but you can still use the funds you have.

There could be taxes and penalties for early withdrawals. If you ever need to withdraw funds from your HSA for non-qualified expenses before you turn 65, you will owe taxes on the money. There is also a 20% penalty. After you turn 65, you will owe the taxes but not the penalty.

THINGS YOU SHOULD KNOW

Keep a record of your transactions. Always keep your receipts for medical expenses you pay for with HSA funds. The receipts will prove that your withdrawals were used for qualified medical expenses.

A Health Savings Account is different than a Flexible Spending Account. A Flexible Spending Account (FSA) is another type of account that allows you to contribute before taxes are taken out.

Like an HSA, it can be used to pay for eligible health expenses. However, an FSA is owned by the employer and is less flexible—the funds are intended to be used in a single year.

The maximum amount an employee can save in an FSA in 2021 is $2,750. You must spend the money in an FSA by the end of the year or specified grace period.

Unlike an HSA, if an employee leaves a job, they can't take the FSA account with them.

Grant (from Front)

official-for-reliance-worldwide-expansion)

"Expansions by two companies in the same city within the same timeframe do not just happen.

"It takes a dedicated effort to bring these jobs to the Cullman area," Ivey said.

"REHAU and Reliance Worldwide are companies that produce excellent products, and they are to be congratulated on their growth.

"I must also commend local officials who work with these companies to facilitate expansions, and I have high praise for the Alabama workers whose work ethic is second to none."

The Alabama Department of Economic and Community Affairs (ADECA) is administering the grant from funds made available by the U.S. Department of Housing and Urban Development.

"Gov. Ivey is dedicated to help Alabama companies flourish and provide new jobs for Alabamians," ADECA Director Kenneth Boswell said. "ADECA is pleased to play a role in Gov. Ivey's vision and helping Alabama companies and their employees succeed."

The City of Cullman also announced this week that it has entered into an agreement with the Alabama Department of Transportation (ALDOT), paving the way for a traffic signal at Cherokee Avenue/24th Street intersection.

Bakery (from Front)

cakes, cookies, cake pops and other goodies, but burgers, sandwiches, vegetables and other home cooked meals make the Pioneer Bakery a wonderful addition to the town. Talley also offers frozen lemonade, frappes, coffee and a large variety of other drinks.

Said Talley, "We opened the day before Thanksgiving and we just had people come in and grab things to eat with their Thanksgiving meal." For the few weeks after that, she said, she cooked lunch and then when more help came in in December, she was able to open for breakfast.

"Breakfast is where it's at! I do homemade biscuits, and Saturday is our busiest day of the week. It was full in here on Saturday with people waiting on the porch to get in."

She continued, "Vinemont has been very good, and everyone has been excited and welcoming.

"There was a big need for this. I have a lot of men who come in in the morning. We call them the coffee drinkers.

"They come in and get their coffee and maybe eat a little bit and stay a while. We have a lot of teachers from Vinemont, and I never really realized how many businesses are in Vinemont.

"We get a lot of hungry people from those for breakfast and lunch."

Cheesecakes are Talley's specialty, and she also makes beautiful cake pops.

"She said she loves her slushie machine that can make lots of different drinks.

South Vinemont Councilwoman Sonya Adams said of her visit to the Pioneer Bakery, "It was so good. I stopped by last Saturday and I loved it."

It has long been a dream for Dodson to have a restaurant in town.

He said, "She has been wide open since she opened the door, but everybody likes good breakfast and that is the key."

He added, "She deserves recognition! I am proud of her.

"I was nervous because I wanted it to fly good, and best I can tell, it's flying good."

The Pioneer Bakery is open Wednesday-Friday from 5:30 a.m.-2 p.m. and Saturday from 5:30 a.m.-noon.

On Saturday, Feb.13, a local balloon artist will be at the bakery creating fun balloons for the kids. It is located at 149 Patton Drive in Vinemont.

Talley said she has plans to possibly open later for special occasions like Vinemont football games.

Find out more at www.facebook.com/Pioneer-Bakery-109235494067393.

Help (from Front)

W.C. Mann
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CULLMAN, Ala. – United Way of Cullman County (UWCC) announced on Wednesday that it is facing a serious shortfall in its annual funding campaign that will affect the amount of support it can give to its 19 local partner agencies, as well as other community programs.

UWCC is asking the community to help close the gap.

United Way's annual fundraising campaign is just weeks away from concluding and a significant funding gap has been identified due to the inability to conduct normal fundraising activities or events, said a statement from the organization.

"I have seen our staff, our donors, our volunteers and our entire community step up in an unprecedented way during the pandemic, but our most recent estimates are that over $45,000 will not be available for critical programs our agencies implement," said UWCC Executive Director Becky Goff.

Each year, UWCC invests community donations in 19 local agencies and programs. These cornerstone programs provide the Cullman community with critical support in the areas of health, education and financial stability.

UWCC-funded programs such as indigent care for terminally ill patients, health care for uninsured patients, after school and summer enrichment programs for children, services to homebound seniors or individuals with disabilities, and organizations dealing with food insecurity are at risk to see a reduction in support.

"2020 was a year we will never forget," said Goff.

"We had to ramp up our efforts to help our agencies that were stretched thin, and we conducted many of our campaigns virtually."

Employee giving and matching funds donated by the companies where they work typically fuel most of the United Way's fundraising.

The decrease is not from the lack of support for UWCC's mission, but from the impact of COVID-19 such as employees working remotely, corporate partners that have had furloughs or reductions and employees who are spread very thin, and that may be struggling with their own fatigue or morale.

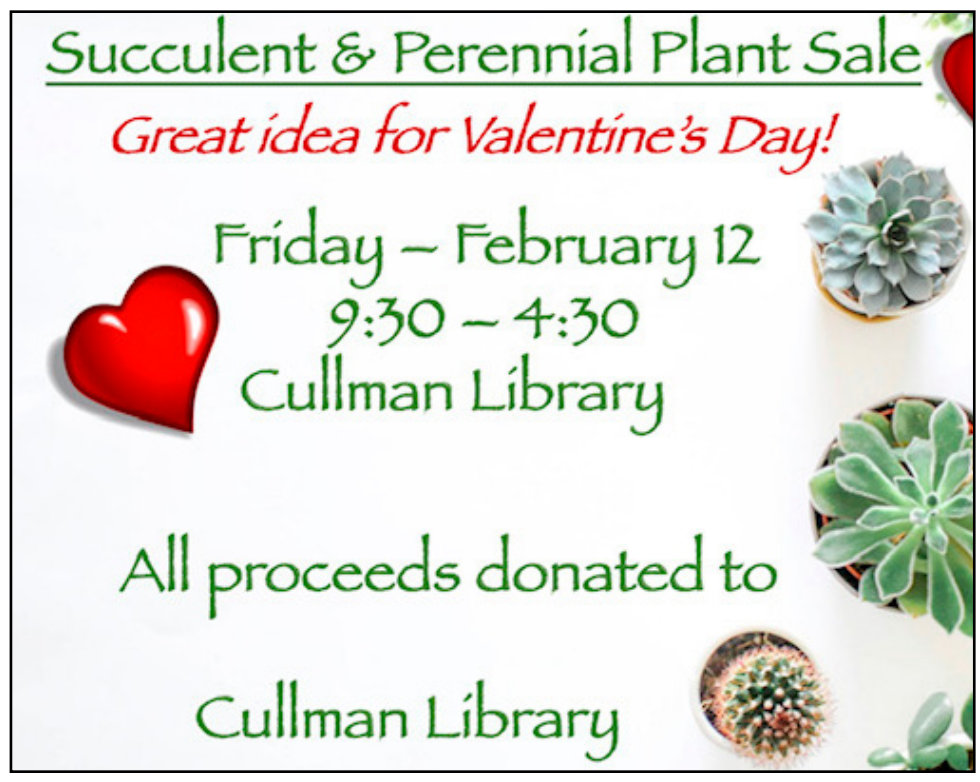
"We need the community's help.

"We are asking everyone to show support for our community and consider donating to United Way; a gift of any amount will make a difference in someone's life," Goff said.

The statement said that in Cullman we are still facing food shortages, and agencies that were working on shoestring budgets to begin with continue to be stretched thin.

UWCC is a 501 (c)(3) nonprofit, and contributions are tax-deductible.

Checks can be mailed to P.O. Box 116, Cullman, AL 35056 or dropped off at the UWCC office located in the historic Cullman Train Depot by Depot Park, or donate by credit card at www.uway-cc.org.



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FEATURE

Waddy reflects on 56 years of service to Alabama

Patrick Johnston
Contributor

"If history were taught in the form of stories, it would never be forgotten."
-Rudyard Kipling

Dr. Paul Waddy loves to tell stories. He could spend hours, if not days or weeks, chronicling his 56 years with what is now the Alabama Cooperative Extension System (ACES). Chances are that he would relish every second of those opportunities.

Waddy, who is retiring as State Leader, Diversity & Multicultural Affairs for ACES, is enjoying a well-deserved opportunity for honor and reflection.

On a recent January afternoon, he sat outside of Duncan Hall – the headquarters of ACES on Auburn University's campus – and shared several tales with a small but captivated audience. (With proper physical distancing, of course.)

Waddy chuckled as he shared these accounts and beamed with pride as he recalled youth who succeeded largely because of the 4-H program that he helped cultivate.

He also spoke poignantly about the strides toward racial equity, and his concerns that some of the progress is eroding – much to the detriment of today's youth.

"Kids are so confused right now. They don't know what's right or wrong," he said. "We're thinking too much about ourselves. Instead of fighting each other, we need to be working together."

Humble beginnings

In 1964, Waddy was teaching vocational agriculture at Keith High School in Dallas County when he was approached with an opportunity – to become an Assistant Negro County Agent in Jefferson County. At the time the Extension Service was segregated into two systems. Agents who served Blacks were based out of Tuskegee, while agents who served whites worked out of Alabama Polytechnic Institute at Auburn.

While the pay and resources were much worse for Black agents in the Tuskegee system, Waddy accepted the offer.

"It was the lowest level that you could start. The resources were not necessarily the same," he said. "But the work never bothered me. If I wanted to do something, I just did it."

Landmark rulings by then-Alabama Federal Judge Frank Johnson helped end segregation and fostered the integration of the two Extension systems into what is now ACES. Waddy eventually came to Lee County where he served as an agent for eight years, helping improve the lives of Blacks and whites.

Working with youth

Much of his work in Lee County focused on championing community development programs, from new water systems in rural areas to indoor bathrooms for senior citizens and "self-help housing" that enabled more than 100 low-income families to help build their own homes.

But one of Waddy's primary joys has always been working with youth — especially in 4-H.

"I always liked working with the kids because I had taught school," he explained.

He fondly recalls the many youth who attended natural resources workshops and camps where they learned about tree identification, fishing, sports shooting, hunting, camping and other outdoors activities. For many Black and white children, it was their first experiences with these activities.

"They went home and told their mommas and daddies what they were doing," Waddy said.

Many of the youth also thrived at state and national 4-H competitions.

"The kids from other states hated to see Alabama coming," Waddy quipped.

Waddy shared several stories of teenagers who gained skills in 4-H that helped them once they became adults with full-time jobs. One teenage boy took his 4-H record book to a job interview.

"He said that's what got him the job," Waddy said. "And that's where he retired."

Waddy also proudly tells the story of a Black teenager who was a state winner in the automotive competition.

While there was some pushback about sending a minority to the national competition in Chicago, he was eventually able to attend where he again won top honors, taking home a $700 check for his efforts.

Waddy said 4-H opportunities were just as important for Native Americans, Hispanics and other minorities. He also supported diversity of 4-H programs among boys and girls. Waddy talked of a girl who thrived in the livestock program, and of boys having the opportunity to take consumer science, or home economics.

Race relations

As Waddy advanced to leadership roles with the district, he said race relations began to improve across the state. He was able to work with people from all facets of life – even "segregationists."

"I didn't bite my tongue with what I had to say," Waddy explained.

As he approaches his 83rd birthday in March, Waddy is still offering straight talk. He fears that America is becoming more polarized.

"The nation is more divisive, more confused than since the Civil War," he said. "One of the worst things that you can do for a community, a county, a city, is to divide folks by culture, gender, and race and sometimes by religion."

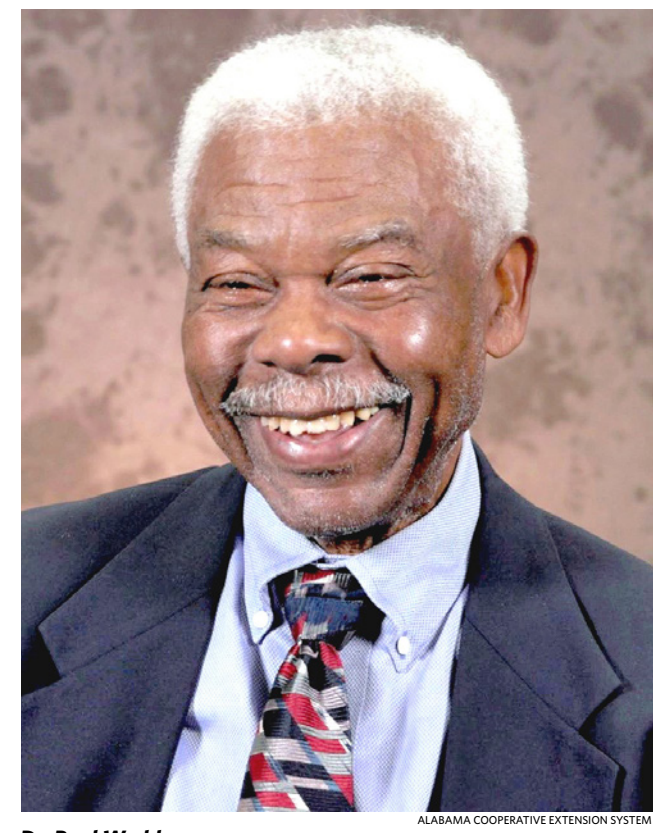
Waddy offered a warning first shared by Booker T. Washington: "You can't hold a man down without staying down with him."

(Waddy refers in the video to former Alabama Extension directors Mike Sprott and Ann Thompson)

A tireless worker

Dr. Barb Struempler, Associate Dean and Assistant Director with ACES, said Waddy has "made a mark in history."

"He's worked tirelessly to ensure a better quality of life for all Alabamians," she wrote. "Throughout his career, Dr. Waddy always looked to those who are less fortunate and found ways to bring education to them and improve their situation."



ALABAMA COOPERATIVE EXTENSION SYSTEM

Dr. Paul Waddy

She also said that Waddy generously shares produce from his garden with his Duncan Hall colleagues.

"Most certainly, he will be rewarded well with blessings in his retirement."

Dr. Gary Lemme, ACES Director, also praised Waddy's work and drive for equality.

"Dr. Paul Waddy has provided leadership to the Alabama Cooperative Extension System (ACES) that has led Extension programs and the evolution of Extension's culture of inclusion that has benefited the residents of Alabama," he wrote. "Both ACES and Alabama have benefited from Dr. Paul Waddy's career in Alabama Extension."

Waddy also served on the East Alabama Medical Center Board of Directors for 26 years.

'Don't be fake'

When asked what advice he would give to someone like his 26-year-old self – the young man who just beginning work in Extension – he emphasized the importance of lifelong learning.

"Don't stop. Go as far as you can go and as fast as you can," he said. "And understand what your job is, and plan your work accordingly. Don't get in other people's way. There's plenty for you to do."

He also shared one final reminder about the importance of authenticity.

"Don't be fake. I wouldn't be here if I weren't real."

STATE

Senate passes income tax exclusion on Federal COVID-19 Relief Funds

Caroline Franklin
Contributor

MONTGOMERY, Ala. – The Alabama State Senate today passed one of the Legislature's top priority bills, SB 98. This bill, sponsored by Sen. Dan Roberts, R-Mountain Brook would provide an income tax exemption for Alabamians who received federal COVID-19 relief funds and make several modifications to the corporate tax code.

"We are not going to tax any of the stimulus monies that came in for businesses, for individuals, for anyone," Roberts said.

Roberts explained that the bill would also help Alabama-based businesses to compete on a global scale.

"Our Alabama companies have been at a competitive disadvantage," Roberts said. "This legislation allows Alabama companies to compete at the same level. We're trying to help our businesses be as competitive as possible and give them every advantage we can to succeed."

Senate Pro Tem Greg Reed, R-Jasper said, "COVID-19 relief funds were intended to help those struggling to weather the storm of the pandemic, and it is important that these funds are not taxed by the state so that as much assistance as possible makes it into the pockets of Alabamians.

"I thank Senator Roberts for leading on this important bill and congratulate him on it passing today in the Senate."

Majority Leader Clay Scofield expressed his satisfaction with the passage of SB 98.

"Our state and our people took a significant hit when the Coronavirus pandemic started, and these federal relief funds were sent down from Washington to provide much-needed assistance to eligible Alabamians," said Scofield.

"These funds were intended to help individuals and businesses stay afloat during challenging times, and Senator Roberts' bill ensures this goal remains accomplished."

The Alabama House of Representatives last week passed the House version of the bill, HB 170. The bill will now be sent to Governor Kay Ivey's desk for signature.



DAN ROBERTS FOR ALABAMA

Alabama Sen. Dan Roberts, R-Mountain Brook



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7/21 Tomato Time- Preserving & Cooking
8/10 Planting and Growing Fall Veggies
9/15 Extending the Growing Season

NORTH ALABAMA AGRIPLEX

EDUCATION

East Elementary students use robots for one-of-a-kind Valentine's Day cards

Cullman City Schools
Contributor



CULLMAN CITY SCHOOLS

CULLMAN, Ala. – How do you put a little something extra into your homemade Valentine's Day card? Team up with a robot and some paint to give it a little extra design flair.

That was the approach taken by East Elementary School students in Cullman this week, as they used their robotics curriculum to make one-of-a-kind Valentine's gifts for their teachers. Students controlled a robot with an iPad as they painted over a card for their teachers.

They placed tape down on top of a heart design, then pulled the tape off once the paint dried, with the use of a small robot students could code and control with an iPad. Homeroom classes made one card together for their teacher.

"The students were so excited, and they love it anytime I bring robotics into the classroom," East Elementary Library Media Specialist Savannah Wood said. "It's just a great act of kindness for their teacher, and another avenue for us to reinforce our computer science curriculum in a creative new way."

The project also sets up some future computer science lessons, as Wood said students will be learning more about coding with ramps later in the school year. Thanks to the Valentine's Day project, they should be a bit more familiar with the robotic tools they'll be using.



CULLMAN CITY SCHOOLS

East Elementary School students use robotics to create one-of-a-kind Valentine's Day cards for their teachers.

OUTDOORS

Tune in to 'The Best Turkey Season Ever' webinar series

Victoria Dee
Contributor

AUBURN UNIVERSITY, Ala. – Many people in the South are looking to shake off the winter blues by getting geared up for the 2021 turkey hunting season. From children to seniors, turkey hunters are a dedicated crew and are always eager to learn more about their sport. The Alabama Cooperative Extension System has developed "The Best Turkey Season Ever" webinar series to provide helpful information to hunters.

About the webinar
Jed Smart, the Alabama Extension county coordinator for Pickens County, said the webinar series is designed to benefit turkey hunters of all ages.

"We want everyone to have the opportunity to learn more about turkey calling, hunting safety, mounting options and more."

The webinars will occur once a week through March 2. Each installment will conclude with a panel discussion to answer participant questions. This panel will consist of experts from the Alabama Department of Conservation and Natural Resources Division of Wildlife and Freshwater Fisheries and the National Wild Turkey Federation as well as Alabama Extension agents and specialists.

Each installment will cover different topics related to turkey season. These topics include the following:

- Management/ Places to Hunt
- Rules and Regulations/ Safety/ Ethics
- Breeding Season and Calling
- Preparation/ Preservation/ Mounting Options, etc.

Inspiration for the webinar
"The Best Turkey Season Ever" webinar series is a continuation of an earlier Extension series, "The Best Deer Season Ever." Participant numbers exceeded 225,000 over a nine-week period.

"We have been able to reach thousands of people that we would not have been able to otherwise," Smart said.

How to tune In
"The Best Turkey Season Ever" is free to attend Tuesdays at 7 p.m. CST. The installments will be presented via Zoom and through Facebook Live on the Pickens County- Alabama Extension Facebook page. Participants must register online (http://bit.ly/3aS0nY2) to be able to attend the webinar series. Upon registering, a Zoom meeting number and link will be provided.

More Information
For more information, visit the The Best Turkey Season Ever Webinar Series page on the Alabama Extension website, www.aces.edu. People can also contact Smart at 205-367-8148 or bestturkeyseason@auburn.edu.







ORDINANCE NO. 2021 – 19
AMENDING THE CURRENT ZONING ORDINANCE AND ZONING MAP OF THE CITY OF CULLMAN, ALABAMA, TO RE-ZONE CERTAIN PARCELS OF PROPERTY AS SET FORTH HEREIN

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CULLMAN, ALABAMA, AS FOLLOWS:

SECTION 1. Under the authority of Chapter 52, Articles 1 through 4, Section 11-52-1 through Section 11-52-84, Code of Alabama 1975, as amended, and specifically Sections 11-52-77 and at the request of property owner, Minuteman Construction, the following describe the tract or parcel of land, to-wit: *Legal Description: Commence at the Northwest corner of Section 26, Township 10 South, Range 3 West, thence South 03 degrees 00 minutes East along the section line a distance of 15 feet; thence North 87 degrees 00 minutes East a distance of 15 feet to the point of beginning; thence continue North 87 degrees 00 minutes East a distance of 210 feet; thence South 03 degrees 00 minutes East a distance of 420 feet; thence West and parallel to the North line of said Section 26 a distance of 210 feet; thence North 420 feet to the point of beginning. Containing two (2) acres, more or less. Also known as PPIN 21550 and Parcel No. 17-07-26-2-001-002.000 (vacant lot on Beech Avenue and Bolte Road SE).* within the city limits of Cullman, Alabama, and lying and being in Cullman County, State of Alabama, designated as M-2 Manufacturing District on the Zoning Map of the City of Cullman, Alabama, under Ordinances No. 2004-03 and as may be reflected in any comprehensive master plan for the City of Cullman, Alabama, be, and is hereby changed from M-2 Manufacturing District to B-2 Business District.

SECTION 2. That this ordinance be published at least once a week for two consecutive weeks in advance of its final passage in a newspaper with general circulation within the City of Cullman, Alabama, the first publication of said notice and ordinance being verbatim and the second publication either verbatim or synopsized, with the last publication being at least 15 days prior to the date set for public hearing and passage of said ordinance.

SECTION 3. That a public hearing be held relative to the passage of this ordinance on the 8th day of February, 2021 at 7:00 o'clock p.m., at which time interested parties and citizens shall have the opportunity to be heard concerning said ordinance and any changes relating thereto.

SECTION 4. That all notices as required by law be given by the City Clerk concerning said public hearing, and in addition thereto, a certified letter be sent by the Clerk to all contiguous property owners at their last known addresses as shown by the tax records for the City of Cullman, Alabama.

SECTION 5. That upon final passage of this ordinance, all zoning maps, master comprehensive plans or any other documents of the City of Cullman, Alabama, in conflict with this ordinance are hereby changed and amended to reflect the changes and amendments herein.

SECTION 6. Should any part or portion of this ordinance be held invalid, unenforceable or unconstitutional, for whatever reason, by a court of competent jurisdiction, such ruling shall not affect any other part or portion of this Ordinance.

SECTION 7. This ordinance shall take effect and be in force from and after its passage or adoption as required by law, including notice, publication and public hearing, all in accordance with Section 11-52-1, et seq., Code of Alabama 1975, as amended.

ADOPTED BY THE CITY COUNCIL, this the 8th day of February, 2021. /s/ John W. Cook - President Pro Tem of the City Council

ATTEST: /s/ Wesley M. Moore - City Clerk

APPROVED BY THE MAYOR, this the 8th day of February, 2021. /s/ Woody Jacobs - Mayor

ORDINANCE NO. 2021 - 20
TO AMEND THE CITY OF CULLMAN ZONING ORDINANCE

SECTION I. PURPOSE. The purpose of this Ordinance is to modify, amend, or delete portions of the current Zoning Ordinance.

SECTION II. (1) of Section 62-8. – Transitional Rules of the Code of Ordinances City of Cullman, Alabama, is hereby deleted in its entirety and replaced with the following: (1) If development, for which a subdivision plat or building permit was approved prior to the effective date of this Ordinance, fails to meet any time frames in effect for that development at the time of approval, then the approval expires (unless a subdivision has received final plat approval and the final plat has been recorded prior to the passing of this Ordinance); and future development is subject to these Regulations.

SECTION III. The following definitions of Section 62-23. - Definitions of the Code of Ordinances City of Cullman, Alabama, are added as follows: *Place of Worship* means a dedicated area for religious worship or meditation.

SECTION IV. The following definitions of Section 62-23. - Definitions of the Code of Ordinances City of Cullman, Alabama, are hereby deleted and replaced with as follows: *Drive-In Restaurant* means an establishment where food and drink may be ordered from and delivered to an automobile for consumption primarily on-premises. *Drive-Thru Restaurant* means an establishment where food and drink may be, both, ordered from and delivered to an automobile for consumption off-premises or ordered and consumed within the principal building.

SECTION V. (2)(b) Dumpsters of Section 62-40 of the Code of Ordinances City of Cullman, Alabama, is hereby deleted in its entirety and replaced with the following: (2) The dumpster must be placed on a concrete pad at least 12 feet wide, 12 feet long and six inches thick and must be screened in accordance with §9.03 Screening. Pad must also have appropriate backstop in place (minimum of 8" curb along back perimeter) to protect from damages. If fencing is installed, a minimum opening width of 12 feet is required.

SECTION VI. Table 4-1: Uses Permitted in Residential Districts (Article IV) of Section 62 of the Code of Ordinances City of Cullman, Alabama, is hereby deleted in its entirety and replaced with the following:

Table 4-1: Uses Permitted in Residential Districts

	R-1	R-2	R-3	R-4
Residential Uses				
Accessory dwelling, see section 62-94		SE	P	P
Caretaker dwelling	SE	SE	SE	SE
Duplex			P	P
Single-family dwelling, attached, see section 62-93			P	P
Single-family dwelling, detached	P	P	P	P
Multifamily dwelling, more than 4 units per building				P
Quadplex				P
Triplex				P
Day care facilities				
Child or adult day care center		C	C	C
Child day care group home (7—12 children)		C	C	C
Child day care home (up to 6 children)	C	P	P	P
Residential care facilities				
Assisted living facility				C
Emergency care home (see section Code of Ala. 1975, § 11-52-75.1)				P
Family care home (see section Code of Ala. 1975, § 11-52-75.1)			C	P
Independent living facility (up to 6 residents)			C	P
Independent living facility (more than 6 residents)				P
Nursing care facility				C
Transitional care home				C
Other nonresidential uses				
Amateur radio tower	P	P	P	P
Bed and breakfast, see section 62-95	C	C	C	C
Boarding house, see section 62-96			C	P
Cemetery	C	C	C	C
Golf course	C	C	C	C
Home occupation, see section 62-99	SE	SE	SE	SE
Institutional use, low intensity	C	C	C	C
Institutional use, medium intensity	C	C	C	C
Place Worship, Low Intensity	C	C	C	C
Place of Worship, Medium Intensity	C	C	C	C
Parks, playgrounds and nature preserves	C	C	C	C
Public buildings	C	C	C	C
Public utility facility	P	P	P	P
Recreation facility, public	C	C	C	C
Residential (country) club	C	C	C	C
Short-term rentals, subject to section 62-103		P	P	P

Small cell facilities	SE	SE	SE	SE
Telecommunications tower, see section 62-105	C	C	C	C

P — The use is permitted by right.

SE — Special exception, requires approval by the zoning board of adjustments per section 62-184.

C — Conditional use, requires approval by the planning commission per section 62-172.

A blank cell indicates the use is not permitted.

SECTION VII. Table 5-1: Uses Permitted in Nonresidential Districts (Article V) of Section 62 of the Code of Ordinances City of Cullman, Alabama, is hereby deleted in its entirety and replaced with the following:

Table 5-1: Uses Permitted in Nonresidential Districts

P —The use is permitted by right.

E —The use is permitted by right, if existing as of the effective date of the ordinance from which this chapter is derived. New construction of the use is prohibited.

SE —Special exception, requires approval by the ZBA per section 62-184.

C —Conditional use, requires approval by the commission per section 62-172.

A blank cell indicates the use is prohibited in the district.

Uses	B-1	B-2	B-3	CBD	INST	M-1	M-1P	M-2
Commercial Uses								
Ambulance service	P	P	P	C				
Alternative financial service (with no outdoor storage), see section 62-91	P	P	P	P				
Alternative financial service (with outdoor storage), see section 62-91		P	P					
Automobile repair, major	C	P	P					
Automobile repair, minor	P	P	P	P				
Business or professional office	P	P	P	P				
Business support service	P	P	P	P				
Car wash	P	P	P					
Construction service, major		P	P			C	C	C
Construction service, minor		P	P			C	C	C
Farm support business	C	P	P					
Funeral home	C	P	P	C	C			
Home occupation	P	P	P	P				
Maintenance service	C	P	P					
Medical clinic	P	P	P	P	C			
Mini-storage facility		C	C					
Outdoor storage			C			P	P	P
Parking, commercial	P	P	P	P	C	P		P
Pawn shop	P	P	P	P				
Printing service	P	P	P	P				
Repair service		P	P	P				
Research laboratory	C	P	P	P		P	P	P
School, commercial		P	P	P	C			
Studio	P	P	P	P				
Truck stop			C					
Wholesaling, beer or wine			P			P	P	P
Wholesaling establishment		P	P	P				
Day Care Facilities								
Child or adult day care center	P	P	P	P	P			
Child day care center accessory to a permitted business	P	P	P	P	P	P	P	P
Adult day care home	P							
Child day care group home	P							
Child day care home	P							
Institutional Use								
Low intensity	P	P	C	P	P	C	C	C
Medium intensity	P	C	C	C	P	C	C	C
High intensity	C	C	C	C	P	C	C	C
Place of Worship	P	P	P	P	C	C	C	C
Animal shelter			C		C			
Cemetery		C	C		C			
Hospital		C	C	C	C			
Lodging Uses								
Bed and breakfast, subject to section 62-95	P			P				
Hotel		P	P	P				
Motel		P	P					
Short-term rental, subject to section 62-103	P	P	P	P				
Manufacturing and Industrial Uses								
Bakery, major						P	P	P
Heavy industry						C	C	C
Industrial training center						C	C	C
Junkyard, subject to section 62-100		C	C					
Laundering plant						C	C	C
Manufacturing, general						C	C	C
Manufacturing, light						P	P	P
Recycling center		C	C					
Recycling plant						C	C	C
Warehousing and distribution center						P	P	P
Personal Services								
Laundry services	P	P	P	P				
Personal services	P	P	P	P				
Tattoo facilities, subject to section 62-104			P					
Veterinary hospital, with no outside boarding	C	P	P	C				
Recreation and Entertainment								
Entertainment, indoor	P	P	P	P				

Entertainment, outdoor	C	C	C	C				
Golf course	P	P	P					
Parks, playgrounds and nature preserves	P	P	P	P	P			
Recreation, commercial	C	C	C	C				
Recreation facility, public	C	C	C	C	C			
Residential Care Facilities								
Assisted living facility	P	P	P		C			
Independent living facility	P	P	P					
Nursing care facility	P	P	P		P			
Residential Uses								
Caretaker dwelling	P	P	P	P				
Duplex	E	E	E	E		E		E
Multifamily dwellings (more than 4 units per bldg.)	C	C	C	C				
Quadplex	E	E	E	E		E		E
Single-family attached, subject to section 62-93	E	E	E	E		E		E
Single-family detached	E	E	E	E		E		E
Triplex	E	E	E	E		E		E
Upper-story dwellings, subject to section 62-106	P	P	P	P				
Restaurant								
Brew pub, see chapter 4, City Code, Alcoholic Beverages				P				
Fast food restaurant	P	P	P	C				
Pick-up and delivery only restaurant	P	P	P	P				
Standard restaurant	P	P	P	P				
Standard restaurant with accessory alcohol sales, see chapter 4, City Code, Alcoholic Beverages	C	P	P	P				
Retail								
General, up to 10,000 s.f.	P	P	P	P				
General, larger than 10,000 s.f.	E	P	P	P				
Bakery, minor	P	P	P	P				
Bank	P	P	P	P				
Building supply	C	P	P	C				
Gas station	C	P	P	C				
Heavy equipment and vehicle sales, rental and service						C	C	C
Liquor sales for off-premises consumption, see chapter 4, City Code, Alcoholic Beverages	C	P	C	C				
Specialty beverage store, see chapter 4, City Code, Alcoholic Beverages	P	P	P	P				
Specialty wine and beer establishment, see chapter 4, City Code, Alcoholic Beverages	P	P	P	P				
Tobacco, vape store	P	P	P	P				
Unenclosed retail		C	C					
Vehicle and equipment sales, rental and service		C	P	C				
Vehicle sales, rental and service	C	C	P	C				
Telecommunications and Utilities								
Public utility facility	P	P	P	P	P	P		P
Small cell facilities	P	P	P	P	P	P		P
Telecommunication tower, see section 62-105	C	C	C	C	C	P		P

SECTION VIII. Table 6-1: Uses Permitted in Agricultural Districts of Section 62-82 of the Code of Ordinances City of Cullman, Alabama, is hereby deleted in its entirety and replaced with the following:

Table 6-1: Uses Permitted in Agricultural Districts

	AG-1	AG-2
Residential Uses		
Accessory dwelling units, subject to section 62-94	P	P
Caretaker dwelling	P	P
Manufactured home park	C	C
Single-family, detached	P	P
Day Care Facilities		
Child day care group home	P	P
Child day care home	P	P
Residential Care Facilities		
Emergency care home	P	P
Family care home	P	P
Transitional care home	C	C
Agricultural and Other Nonresidential Uses		
Amateur radio tower	P	P
Bed and breakfast, subject to section 62-95	C	C
Boarding house, subject to section 62-96	C	C
Campgrounds	C	C
Cemetery	C	C
Golf course	C	C
Home occupation, subject to section 62-99	P	P
Farm support business	C	C
Fish hatcheries	P	P
Kennel	C	C
Institutional use, low intensity	C	C
Institutional use, medium intensity	C	C
Place of Worship	C	C
Livestock farm	P	P
Parks, playgrounds and nature preserves	C	C

Public buildings	C	C
Public utility facility	P	P
Recreation facility, public	C	C
Residential (country) club	C	C
Short-term rentals, subject to section 62-103	C	C
Slaughterhouse	C	C
Stockyard	C	C
Small cell facilities	P	P
Telecommunications towers, subject to section 62-105	P	P
Veterinary hospital, with inside or outside boarding	C	C

P — The use is permitted by right.
E —The use is permitted by right, if existing as of the effective date of the ordinance from which this chapter is derived. New construction of the use is prohibited.
SE — Special exception, requires approval by the zoning board of adjustments per section 62-184.
C — Conditional use, requires approval by the planning commission per section 62-172.
A blank cell indicates the use is not permitted.

SECTION IX. (f) (1) c. Additional Provisions of Section 62-85 of the Code of Ordinances City of Cullman, Alabama, is hereby deleted in its entirety and replaced with the following:
c. A reduction in the amount of open space or land designated for commercial use by more than five percent but less than 10% but in no case shall be less than the minimum amount defined in Table 6-5 of PUD Development Standards.
SECTION X. Table 6-5: PUD Development Standards of Section 62-85 of the Code of Ordinances City of Cullman, Alabama, is hereby deleted in its entirety and replaced with the following:

Table 6-5: PUD Development Standards				
Min. Setback from PUD Boundary		15 ft		
PR-1	PR-2	PM-1	PM-2	
Max. Residential Density	6 du/acre	9 du/acre	12 du/acre	16 du/acre
Min. Common Open Space	10%	15%	20%	15%
Min. Land Area Designated for Commercial Uses	n/a	n/a	40%	50%
Min. front yard setback Along arterial Along collector Along local street	25 ft 15 ft 15 ft	25 ft 15 ft 10 ft	25 ft 10 ft 0 ft	25 ft 10 ft 0 ft
Minimum Building Separation for Attached and Multifamily Dwellings				
Front to front; Front to back; back to back	40 ft			
Front to end, Back to end	20 ft if end wall is unpierced 30 ft if end wall is pierced			
End to end	15 ft if end wall is unpierced 25 ft if end wall is pierced			
Any other situation	15 ft			

SECTION XI. (j) Open Space Standards of Section 62-85 of the Code of Ordinances City of Cullman, Alabama, is hereby deleted in its entirety and replaced with the following:
(j) *Open space standards.* Common open space must be provided in each PUD land use district in the amounts shown in Table 6-5. No designated common open space may be subdivided in the future, nor may it be reduced in area or used for any purpose other than those permitted as listed above unless approved through an amendment to the MDP.

(1) The following are excluded from calculation of common open space:
a. Land within individual lots.
b. Land encumbered by any substantial structure, enclosure or parking facility.
c. Land within eight feet of any building.
d. Land within a roadway, except a median that is at least 50 feet wide at its narrowest point and is designed for use as a recreational space.
e. Land to be used as or be in any required drainage area or easement.

(2) Maintenance provisions must be included in the PUD's Declaration of Covenants, Conditions and Restrictions, consistent with §3.07 Common Open Spaces and Facilities, for all common open spaces not left in a natural state. This includes, but is not limited to, circumstances where the developer no longer has ownership or an association of homeowners has disbanded. Common open space dedicated to the City or other governmental agency for operation and maintenance may not be for the exclusive use of the residents or patrons of the PUD.

(3) The area of common open spaces in each development phase must meet the requirements in Table 6-5 unless otherwise expressly approved as part of the MDP.

SECTION XII. (b) (4) of Section 62-112. – Off-Street Parking of the Code of Ordinances City of Cullman, Alabama, is hereby deleted in its entirety and replaced with the following:
Shared and Joint Parking. A joint parking area may contain required parking spaces for more than one use, provided the combined number of spaces complies with the parking for all uses. If the combined uses will use the same spaces at different times, the spaces may be credited to each separate use. The applicant must present a joint parking agreement; and, if sharing the same spaces, a time schedule for allocation of the spaces.
SECTION XIII. Table 8-1: Required Off-Street Parking Spaces by Use of Section 62-112 of the Code of Ordinances City of Cullman, Alabama, is hereby deleted in its entirety and replaced with the following:

Table 8-1: Required Off-Street Parking Spaces by Use	
Agricultural Uses	
Farm	1 per 1.5 employees
Farm Stand	1 per 350 sf of retail floor area
Farm Support Business	1 per 1.5 employees, plus 1 per company vehicle
Stable	1 per 4 persons of occupancy load plus 1 per 1.5 employees
Residential Uses	
Accessory Dwelling	1 per DU
Assisted Living Facility	1 per 4 residents plus 1 per employee
Boarding House	1 per BR
Duplex	2 per DU
Independent Living Facility	1 per 2 DUs plus 1 space per employee
Manufactured Home	2 per manufactured home in a manufactured home park
Multifamily Dwellings	1 per studio or 1-BR unit; 1.5 per 2-BR unit; 2.0 per 3+ BR unit
Single-family Dwelling	2 per DU
Institutional Uses	
Club, Private	1 per 200 sf of non-storage and non-service floor area
Community Center	1 per 400 sf of GLA
Country Club	1 per 4 persons of occupancy load
Day Care Center	1 per employee, plus 1 stacking or parking space per 8 persons enrolled of occupancy load
Group Care Home	1 per 4 beds plus 1 per employee
Hospital	1 per 2 patient beds plus 1 per emergency room bed plus 1 per employee
Library	1 per 500 sf of GLA
Nursing Care Facility	1 per 4 beds plus 1 per employee
Place of Assembly	1 per 4 seats in the main assembly space
Public Facility	1 per 400 sf of GLA

Rehabilitation Facility	1 per 4 beds plus 1 per employee
School, College or University	as determined by the Commission
School, Elementary or Junior High/Middle	1 per classroom, plus either 1 per employee or 1 per 4 seats in the main assembly space (whichever is greater)
School, High	1 per 8 students of occupancy load, plus either 1 space per classroom or 1 per 4 seats in the main assembly space (whichever is greater)
Commercial Uses	
Automobile Dealership	1 per 200 sf of interior sales area plus 1 per 4,000 sf of outdoor display area plus 1 stacking space per service bay
Automobile Parts Store	1 per 400 sf of GLA plus 1 per employee
Automobile Rental Establishment	1 per 400 sf of GLA plus 1 per rental vehicle
Automobile Repair Service	1 per employee plus 2 stacking spaces per service bay plus 1 per company vehicle
Bank (no drive-thru)	1 per 350 sf of GLA
Bank (drive-thru only)	1 per 2 employees plus 3 stacking spaces per teller
Bank (with drive-thru)	1 per 350 sf GLA plus 3 stacking spaces per teller
Barber or Beauty Shop	1.5 per chair
Bed and Breakfast	1 per guest bedroom plus 2 spaces
Bowling Alley	2 per bowling lane
Call Center, Telemarketing Office	1 per 150 sf of GLA or 1 per employee, whichever is greater
Car Wash (full service or automated)	1 per employee plus 4 stacking spaces per bay
Car Wash (self-service)	3 stacking spaces per approach lane plus 2 drying spaces per stall
Clinic	6 per practitioner
Commercial School	1 per 3 students of occupancy load plus 1 per employee
Dry Cleaning Pick-Up	1 per 300 sf of GLA
Funeral Home	1 per 1 employee plus 1 per 4 seats of occupancy load plus 1 per company vehicle
Furniture Store	1 per 600 sf of GLA
Service Station	2 per service bay plus 1 per company vehicle plus 1 per employee plus 1 stacking space per fuel island
Gas Station / Convenience Store	1 per 300 sf of GLA plus 1 stacking space per fuel island
General Retail Business	1 per 300 sf of GLA
Home Improvement or Appliance Store	1 per 500 sf of GLA
Hotel or Motel	1 per room plus 1 per employee
Laundromat	1 per 2 washing machines
Mini-warehouse	5 spaces (adjacent to leasing office, if any)
Office, business or professional	1 per 400 sf of GLA
Movie Theater	1 per 3 seats
Outdoor Recreation Golf Course: Miniature Golf: Golf Driving Range: Other:	3 per hole 1 per hole 1 per tee 1 per 4 persons of occupancy load
Pool Hall	2 per 3 tables
Restaurant, Pick-up and delivery only	1 per employee plus 1 per 350 sf of GLA
Restaurant, Drive-in	1 per ordering station plus 1 per employee
Restaurant, Drive-thru	1 per 2 seats of occupancy load plus 4 stacking spaces per drive-thru window
Restaurant, Standard	1 per 2 seats of occupancy load
Shopping Center Complex	6 for each 1,000 sf of total floor area of all buildings in the complex, excluding mechanical and storage areas
Unenclosed Retail	1 per 600 sf of display area plus 1 per employee
Veterinary Hospital	1 per 300 sf of GLA
Industrial Uses	
General Industry and Manufacturing, Research Laboratory and similar uses	1 per 1,000 sf of GLA
Warehouse, distribution and wholesale Business	1 per 1 employee plus 1 per company vehicle but not less than 1 per 500 sf of GLA
Any use otherwise not specified	1 per 200 sf of floor area

SECTION XIV. Table 8-2: Typical Shared Parking Demand by Use and Time of Day of Section 62-112 of the Code of Ordinances City of Cullman, Alabama, is hereby deleted in its entirety.

SECTION XV. Table 9-1: Buffer Requirements by Use of Section 62-122 of the Code of Ordinances City of Cullman, Alabama, is hereby deleted in its entirety and replaced with the following:

Table 9-1: Buffer Requirements By Use

Developing Land Use	Existing Abutting Use								
	Single-family		Multi-family	Lodging	Institutional			Business	Parks & green-ways
	detached	attached			low/medium/high				
Residential and Lodging	Buffer Class Required								
Detached, single-family	n/a	n/a	A	A	A			A	n/a
Attached, single-family	A	n/a	A	A	A			A	n/a
Multifamily	B	A	n/a	n/a	n/a			n/a	n/a
Lodging	B	B	A	n/a	n/a			n/a	n/a
Manufactured home parks	B	B	B	B	A			B	A
Institutional									
Low intensity	A	A	n/a	n/a	n/a	n/a	n/a	n/a	n/a
Medium intensity	A	A	A	n/a	n/a	n/a	n/a	n/a	A
High intensity	B	B	B	A	A	n/a	n/a	n/a	A
Business/Commercial									
Offices up to 50,000 sf	A	A	A	n/a	A	n/a	n/a	n/a	A
Offices greater than 50,000 sf	B	B	B	A	B	A	n/a	n/a	A
Amusement; outdoor entertainment	B	B	B	A	B	A	n/a	n/a	A
Retail, shopping centers, and restaurants up to 50,000 sf	B	B	A	A	A	A	n/a	n/a	A
Retail, shopping centers, and restaurants greater than 50,000 sf	B	B	B	A	B	A	n/a	n/a	A
Heavy commercial, including repair, contractor and automotive uses	B	B	B	A	B	A	n/a	n/a	A
Industry									
Warehousing, storage, and public utility facilities	C	C	C	C	C	B	B	A	B
Other industrial uses	C	C	C	C	C	C	C	B	B

Planting Requirements by Buffer Class

Buffer Class	Width		Required trees per 120 lf (without fence)
	With fence/wall	Without fence/wall	
A	10 ft	15 ft	6
B	10 ft	15 ft	8
C	25 ft	30 ft	10

SECTION XVI. Section 62-124. – Landscaping for Vehicular Areas of the Code of Ordinances City of Cullman, Alabama, is hereby deleted in its entirety and replaced with the following:
Section 62-124. – Landscaping for Vehicular Areas.
Landscaping must be provided in vehicular areas of nonresidential, multifamily and mixed-use developments that are used for off-street parking and loading; vehicular storage, display, maneuvering and washing; and the dispensing of motor fuels. Such landscaping shall be provided in such a manner as to break up the expanse of paving, facilitate the safe circulation of pedestrian and vehicular traffic and provide valuable shade for pedestrians and/or vehicles.

(1) Requirements.
   a. Required trees must be a species that reaches a mature height of at least 20 feet.
   b. Interior Landscaping. Five percent of the area of any surface parking lot that has over twenty spaces must be interior landscaping, such as islands and peninsulas. Trees must be included within interior landscaped areas and evenly distributed in combination with other landscaping.
   c. Perimeter Landscaping, including street frontage. Vehicular areas must be separated from lot lines by a landscaping strip at least five feet wide planted with shrubs and one tree per 100 ft. of lot line.
      1. Where this conflicts with buffer or other landscaping requirements, the greater requirement governs.
      2. Driveway connections between adjacent businesses and other compatible uses are encouraged and are not included in calculation of perimeter tree requirements.
      3. Shrubs used must be detailed on site plan submittal.

(2) City and state rights-of-way. All landscaping within city or state rights-of-way, other than that performed by the city or state, is the sole responsibility of the adjoining property owner to maintain. The property owner should secure a written agreement with the proper authority prior to landscaping any portion of a right-of-way. The city or state will not be responsible for damages to landscaping materials in rights-of-way, during street or utility repairs or maintenance activities.

SECTION XVII. Section 62-125. – Design Standards for Fences of the Code of Ordinances City of Cullman, Alabama, is hereby deleted in its entirety and replaced with the following:
Section 62-125. – Design Standards for Fences.
Fences must be masonry, durable wood, or a combination thereof. Chain-link can be used to meet landscaping requirements but has to have prior approval from the building official as it should only be used for particular instances. Untreated wood, plastic or wire fencing cannot be used to meet landscaping requirements. No more than 25% of the fence surface may be left open. The finished side of the fence must face abutting property or public views.

SECTION XVIII. Section 62-144. Signs and advertising structure permits of the Code of Ordinances City of Cullman, Alabama, is hereby deleted in its entirety and replaced with the following:
Section 62-144. Signs and Advertising Structure Permits.
A. Except where this ordinance explicitly exempts a sign, all signs erected shall require a sign permit issued by the Building Inspections Department.
B. Permit exceptions: The repairing, cleaning, touch-up painting, or bulb replacement and other normal maintenance to prolong the life of a sign shall not require a sign permit. Any maintenance to improve the structural integrity of the sign must be permitted. Changing the logo or name of any sign face shall not require a permit.
C. Any sign or advertising structure shall be subject to a building permit being issued. The fee for said permit shall be governed by the permit fee schedule adopted by the City of Cullman. Each permit application shall be accompanied by plans which show the following:
D. Application; contents. Each permit application shall be accompanied by plans which show the:
1) Indicate the proposed site by identifying the property owner, location, present use, and zoning district.
2) Show location of the sign on the lot in relation to the property lines, existing signs and structures.
3) Show complete structural specifications for all signs including footings, anchoring, and support for projecting signs and outdoor advertising structures. Such structural specifications must comply with the latest building related codes adopted by the City of Cullman. Signs exceeding 60 sf or any sign in excess of 20 ft. in height shall be designed by an engineer registered in the State of Alabama, and said engineer shall place his official seal and signature to said structural specifications.
4) No permit shall be required for signs measuring seven square feet or less in area.
5) Additional information needed to determine if such sign is to be erected in conformance with this ordinance.
E. Sign area shall be the total of all signs on site (including wall signs, ground/monument signs, pole/pylon sign, etc.) If double-sided sign, only one face is calculated in the sign area.
F. Individual Businesses. Signs shall be limited to an area equal to 2 square feet of sign for every 1 linear foot of building face OR 1 square foot of sign for every 1 linear foot of lot frontage, whichever is greater. If a corner lot, the building face and lot frontage may be measured along all facing streets.
G. Shopping Centers. Allowed to have an additional locator sign at entrance(s) to development. These signs shall be limited to an area equal to 2 square feet of sign for every 1 linear foot of building face.
H. Residential developments. Includes single-family dwellings, duplexes, apartments, etc. Signs are permitted at each side of main entrance(s) Individual signs shall be limited to 120 square feet of area and shall be of ground or monument type only.
I. Projecting signs with two or more faces extending perpendicular from the building wall shall not project more than six feet from the wall.
J. Projecting signs shall not exceed 24 square feet in area and shall provide at least nine feet clearance underneath the sign.
K. Canopy or marquee signs may be attached to roof-like structures extending from a building wall or covering a fuel service island provided such signs are made a part of the canopy or marquee and do not extend beyond its face.
L. Attached signs shall not be placed upon any roof surface unless such roof has a pitch or 45 degrees or more.
M. The height of any attached sign shall not extend above the highest point of the roof line.
N. Wall signs with a single face mounted parallel to a building face shall not project more than 12 inches from the building wall and shall not extend beyond the limits of the building face.

SECTION XIX. Chapter 44, Signs and Billboards, of the Code of Ordinances City of Cullman, Alabama, is hereby deleted in its entirety.

SECTION XX. SEVERABILITY CLAUSE. Each and every provision of this Ordinance is hereby declared to be an independent provision and that holding of any provision hereof to be void and invalid for any reason shall not affect any other provision hereof and it is hereby declared that the other provisions of this Ordinance would have been enacted regardless of any provision which might have been held invalid. This Ordinance repeals any prior Ordinance in conflict therewith.

SECTION XXI. EFFECTIVE DATE. This ordinance shall be effective following its passage, approval and publication as required by law.

ADOPTED BY THE CITY COUNCIL, this the 8th day of February, 2021. /s/ John W. Cook - President Pro Tem of the City Council

ATTEST: /s/ Wesley M. Moore - City Clerk

APPROVED BY THE MAYOR, this the 8th day of February, 2021. /s/ Woody Jacobs – Mayor

ORDINANCE NO. 2021 – 21
AMENDING THE CURRENT ZONING ORDINANCE AND ZONING MAP OF THE CITY OF CULLMAN, ALABAMA, TO RE-ZONE CERTAIN PARCELS OF PROPERTY AS SET FORTH HEREIN

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CULLMAN, ALABAMA, AS FOLLOWS:
Section 1. Under the authority of Chapter 52, Articles 1 through 4, Section 11-52-1 through Section 11-52-84, Code of Alabama 1975, as amended, and specifically Sections 11-52-77 and at the request of property owner, Apel Enterprises, LLLP, the following describe the tract or parcel of land, to-wit: *PPIN: 1012. PARCEL: 17-07-26-1-001-001.000. Legal Description: The Northeast Quarter of the Northeast Quarter of Section 26, Township 10 South, Range 3 West, Cullman County, Alabama, containing 40 acres more or less.* within the city limits of Cullman, Alabama, and lying and being in Cullman County, State of Alabama, designated as PUD for PR-1 Planned Unit Development for Limited Residential District on the Zoning Map of the City of Cullman, Alabama, under Ordinances No. 2004-03 and as may be reflected in any comprehensive master plan for the City of Cullman, Alabama, be, and is hereby changed from R-1 Residential District to PR-1 Planned Unit Development for Limited Residential District.
Section 2. That this ordinance be published at least once a week for two consecutive weeks in advance of its final passage in a newspaper with general circulation within the City of Cullman, Alabama, the first publication of said notice and ordinance being verbatim and the second publication either verbatim or synopsized, with the last publication being at least 15 days prior to the date set for public hearing and passage of said ordinance.
Section 3. That a public hearing be held relative to the passage of this ordinance on the 8th day of February, 2021 at 7:00 o'clock p.m., at which time interested parties and citizens shall have the opportunity to be heard concerning said ordinance and any changes relating thereto.
Section 4. That all notices as required by law be given by the City Clerk concerning said public hearing, and in addition thereto, a certified letter be sent by the Clerk to all contiguous property owners at their last known addresses as shown by the tax records for the City of Cullman, Alabama.
Section 5. That upon final passage of this ordinance, all zoning maps, master comprehensive plans or any other documents of the City of Cullman, Alabama, in conflict with this ordinance are hereby changed and amended to reflect the changes and amendments herein.
Section 6. Should any part or portion of this ordinance be held invalid, unenforceable or unconstitutional, for whatever reason, by a court of competent jurisdiction, such ruling shall not affect any other part or portion of this Ordinance.
Section 7. This ordinance shall take effect and be in force from and after its passage or adoption as required by law, including notice, publication and public hearing, all in accordance with Section 11-52-1, et seq., Code of Alabama 1975, as amended.

ADOPTED BY THE CITY COUNCIL, this the 8th day of February, 2021. /s/ John W. Cook - President Pro Tem of the City Council

ATTEST: /s/ Wesley M. Moore - City Clerk

APPROVED BY THE MAYOR, this the 8th day of February, 2021. /s/ Woody Jacobs – Mayor

ORDINANCE NO. 2021 – 22
TO ANNEX CERTAIN PROPERTIES INTO THE CITY LIMITS OF THE CITY OF CULLMAN, ALABAMA

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CULLMAN, ALABAMA, AS FOLLOWS:

SECTION 1. The City Council of the City of Cullman finds that the following property owner, Minuteman Construction, has petitioned the City under the provisions of Section 11-42-21 of the Code of Alabama, 1975, as amended, that the following described property, owned by the petitioner, be annexed into the City of Cullman: TRACT 1: Legal Description: A tract or parcel of land containing 10.6 acres of land, more or less and being a part of the Southwest quarter of the Southeast quarter of Section 13 and part of the Northwest quarter of the Northeast quarter of Section 24, all in Township 10 South, Range 3 West, Cullman County Alabama and being mare particularly described as follows: Begin at the Southeast corner of the Southwest quarter of the Southeast quarter of said Section 13 and run thence North 00 degrees 09 minutes 27 seconds East, a distance of 15.90 feet; thence North 34 degrees 14 minutes 54 seconds West, a distance of 387.50 feet; thence South 67 degree 22 minutes 28 seconds West, a distance of 114.96 feet; thence South 29 degrees 02 minutes 31 seconds West, a distance of 177.89 feet; thence North 37 degrees 21 minutes 49 seconds West, a distance of 177.72 feet to the point of curvature of a curve to the left, having a central angle of 136 degrees 34 minutes 34 seconds, a radius of 50.00 feet, a chord bearing of South 74 degrees 20 minutes 54 seconds west and a chord length of 92.91 feet; thence run along the arc of said curve an arc distance of 119.19 feet; thence North 83 degrees 56 minutes 22 seconds West, a distance of 26.27 feet to a point on an old fence line; thence South 06 degrees 03 minutes 38 seconds West, a distance of 35.67 feet; thence South 05 degrees 14 minutes 52 seconds West, a distance of 178.06 feet; thence South 04 degrees 59 minutes 14 seconds West, a distance of 168.47 feet; thence South 05 degrees 13 minutes 12 seconds West, a distance of 181.94 feet; thence South 00 degrees 02 minutes 52 seconds east, a distance of 196.56 feet to a point on the North right-of-way line of Cullman County Road No. 703; thence North 84 degrees 26 minutes 17 seconds east and run along said North right-of-way line, a distance of 684.30eet; thence North 00 degrees 31 minutes 03 seconds East, a distance of 436.64 feet to the point of beginning. TO BE ZONED AS R-1 RESIDENTIAL DISTRICT. TRACT 2: Legal Description: A tract or parcel of land containing 25.39 acres of land, more or less and being a part of the Southwest quarter of the Southeast quarter of section 13 and a part of the Northwest quarter of the Northeast quarter of Section 24, all in Township 10 South, Range 3 west, Cullman County, Alabama and being more particularly described as follows: Commence at the Southeast corner of the Southwest Quarter of the Southeast quarter of said Section 13 and run North 00 degrees 09 minutes 27 seconds East and run along the East line, a distance of 15.90 feet to the point of beginning; thence North 00 degrees 09 minutes 27 seconds East, a distance of 1,967.47 feet to a point on the South bank of Eight Mile Creek; thence run in a westerly direction following said creek bank the following 7 courses: Thence South 78 degrees 36 minutes 13 seconds West, a distance of 109.01 feet; thence South 68 degrees 13 minutes 22 seconds West, a distance of 71.70 feet; thence South 86 degrees 55 minutes 52 seconds West, a distance of 102.84 feet; thence North 85 degrees 26 minutes 36 seconds West, a distance of 150.78 feet; thence South 88 degrees 59 minutes 07 seconds West, a distance of 126.27 feet; thence South 81 degrees 53 minutes 09 seconds West, a distance of 97.57 feet; thence South 85 degrees 03 minutes 48 seconds West, a distance of 24.44 feet to a point on the accepted West line of the East half of the Southwest quarter of the Southeast quarter; thence run in a Southerly line along an old fence line the following 12 courses: Thence South 02 degrees 54 minutes 50 seconds West, a distance of 165.97 feet; thence South 00 degrees 03 minutes 21 seconds West, a distance of 145.64 feet; thence South 01 degrees 09 minutes 57 seconds West, a distance of 125.31 feet; thence South 18 degrees 44 minutes 30 seconds East, a distance of 161.64 feet; thence South 04 degrees 02 minutes 19 seconds West, a distance of 252.98 feet; thence South 03 degrees 51 minutes 25 seconds East, a distance of 273.75 feet; thence South 06 degrees 16 minutes 30 seconds East, a distance of 101.38 feet; thence South 01 degrees 46 minutes 02 seconds East, a distance of 135.80 feet; thence South 00 degrees 21 minutes 14 seconds West, a distance of 76.73 feet; thence South 06 degrees 44 minutes 44 seconds West, a distance of 100.91 feet; thence South 02 degrees 37 minutes 28 seconds West, a distance of 78.45 feet; thence South 06 degrees 03 minutes 38 seconds West, a distance of 61.45 feet; thence South 83 degrees 56 minutes 22 seconds East, a distance of 26.27 feet to a point of curvature of a non-tangent curve to the right, having a central angle of 136 degrees 34 minutes 34 seconds, a radius of 50.00 feet, a chord bearing of North 74 degrees 20 minutes 54 seconds East and a chord length of 92.91 feet; thence run along the arc of said curve an arc distance of 119.19 feet; thence South 37 degrees 21 minutes 49 seconds east, a distance of 177.72 feet; thence North 29 degrees 02 minutes 31seconds east, a distance of 177.89 feet; thence North 67 degrees 22 minutes 28 seconds East, a distance of 114.96 feet; thence South 34 degrees 14 minutes 54 seconds east, a distance of 387.50 feet to the point of beginning. TO BE ZONED AS AG-1 AGRICULTURAL DISTRICT.

SECTION 2. That the Council has before it a map showing the relationship of the property proposed to be annexed to the corporate limits of the City of Cullman, and that said map is on file in the office of the City Clerk along with an acknowledgment by the property owners that they want it to be annexed into the City of Cullman.

SECTION 3. That the City of Cullman does hereby annex as a part of its corporate limits the above described tracts or parcels of land as AG-1 Agricultural District and R-1 Residential District.

SECTION 4. That a copy of this ordinance after its adoption, which ordinance includes a description of the property annexed to the City of Cullman, be filed in the office of the Judge of Probate of Cullman County, Alabama, the county in which the municipality is located.

SECTION 5. That this ordinance shall take effect upon its passage and publication as required by law.

ADOPTED BY THE CITY COUNCIL, this the 8th day of February, 2021. /s/ John W. Cook - President Pro Tem of the City Council

ATTEST: /s/ Wesley M. Moore - City Clerk

APPROVED BY THE MAYOR, this the 8th day of February, 2021. /s/ Woody Jacobs – Mayor

ORDINANCE NO. 2021 – 23
AMENDING SECTION 48-107 OF THE CODE OF ORDINANCES RELATING TO STREET INSPECTION

BE IT ORDAINED by the City Council of the City of Cullman, Alabama, as follows:

Section 1. That Section 48-107 of the Code of Ordinances of the City of Cullman, Alabama, is hereby deleted in its entirety and replaced with the following: Sec. 48-107. - Inspections. a) Required. After completion of each phase of street construction, an inspection must be made and approval in writing received from the inspector before the next phase may be commenced. b) Preliminary inspection; corrections. After all work has been completed, a preliminary inspection shall be made before any official acceptance. If the preliminary inspection reveals any deviation from the requirements of this article, it must be corrected before final approval through a Letter of Satisfactory Completion of the street may be given. c) Bond; Following a satisfactory preliminary inspection by the City, the Owner/Developer shall then post with the City Clerk a Maintenance Bond in an amount equal to ten percent of the total street and utility improvement cost for the street for a period of not less than one year. d) Final Inspection and Letter of Satisfactory Completion. The Developer/Owner shall thereafter a period of not less than one year from the issuance of the bond, request a final inspection by the City. If the City finds the work to be in satisfactory condition, the City shall issue a Letter of Satisfactory Completion to the Owner/Developer and Building Department for the records of the City. e) Made by street superintendent or engineering department. All inspections shall be made by either the city street superintendent, or the engineering department or such other person as may be designated and authorized by the City Council.

Section 2. Severability. Each and every provision of this ordinance is hereby declared to be an independent provision and the holding of any provision hereof to be void and invalid shall not affect any other provision hereof. It is hereby declared that the other provisions of this ordinance would have been enacted regardless of any provision which might be held invalid.

Section 3. Effective Date. This Ordinance shall become effective after its adoption and publication as provided by law.

ADOPTED BY THE CITY COUNCIL, this the 8th day of February, 2021. /s/ John W. Cook - President Pro Tem of the City Council

ATTEST: /s/ Wesley M. Moore - City Clerk

APPROVED BY THE MAYOR, this the 8th day of February, 2021. /s/ Woody Jacobs – Mayor

ORDINANCE NO. 2021 – 24
TO AMEND ORDINANCE NO. 2018 – 34 SECTION IX - DEDICATION OF STREETS

SECTION 1. PURPOSE. The purpose of this Ordinance is to amend Section IX of Ordinance No. 2018-34.

SECTION 2. AMENDMENT. Section IX. Dedication of Streets in Ordinance No. 2018-34 is hereby deleted in its entirety and replaced with the following:

Section IX. Dedication of Streets.

The Owner/Developer seeking to dedicate a road for the benefit of the public to the City of Cullman streets and thoroughfares system shall follow this Section of the Ordinance, in accordance with Chapter 48 "Streets, Sidewalks, and other Public Places" Section 48-107 of the City of Cullman Code of Ordinances, and the Subdivision Regulations Section 6.03, or otherwise as directed by the City.

A. Following the completion of the road work, streets shall be inspected to show that the improvements are free from defective workmanship or material and free from sinkholes or other settling in the following order.
    1. Owner/Developer shall first request a preliminary inspection of the fully completed work, which shall be done by either the Street Department or Engineering Department, who shall make the determination, in writing, if the work may be deemed as satisfactory work as described above in order to proceed.
    2. The Owner/Developer shall then post with the City Clerk a Maintenance Bond in an amount equal to ten percent of the total street and utility improvement cost for the street. The bond will guarantee the City (or County, if applicable) that the street has been installed free from defects caused by faulty material or workmanship, and that the street will remain in acceptable condition for a period of at least one year. If at the end of the one-year period, the street is found to have settled or be otherwise unacceptable because of faulty workmanship or material, the defective street must be repaired at the cost of the Owner/Developer up to the amount of the

Maintenance Bond, and upon failure or refusal to do so within 90 days after demand is made by the City Council, then the City (or County, if applicable) may make repairs as reasonably necessary and recover the cost thereof.

3. At the end of the one-year period, the Owner/Developer shall thereafter request a primary final inspection to be done by the street department or engineering department.
    i. If the City finds the work to be in satisfactory condition, the City shall issue a Letter of Satisfactory Completion to the Owner/Developer and Building Department for the records of the City.
    ii. If the Owner/Developer fails to request the inspection for a Letter of Satisfactory Completion, then the City may require the Owner/Developer to renew the bond, begin the process of dedication anew or proceed with this ordinance.
4. The Owner/Developer, upon receipt of the Letter of Satisfactory Completion, shall then issue a Letter of Dedication to the City, dedicating the road as a part of the City's street and thoroughfare system.
    i. The Owner/Developer shall be responsible to provide a legal description of the entire road being dedicated to the City.
5. The City Council may then accept the road writing through a Resolution.

SECTION III. SEVERABILITY CLAUSE.

Each and every provision of this Ordinance is hereby declared to be an independent provision and the holding of any provision hereof to be void or invalid for any reason shall not affect any other provision hereof, and it is hereby declared that the other provisions of this Ordinance would have been enacted regardless of any provisions which might have been invalid.

SECTION VI. EFFECTIVE DATE.

This Ordinance shall be effective following its passage, approval, and publication as required by law.

ADOPTED BY THE CITY COUNCIL, this the 8th day of February, 2021. /s/ John W. Cook - President Pro Tem of the City Council

ATTEST: /s/ Wesley M. Moore - City Clerk

APPROVED BY THE MAYOR, this the 8th day of February, 2021. /s/ Woody Jacobs – Mayor

ORDINANCE NO. 2021 – 25

AMENDING SECTION 12-243 OF THE CODE OF ORDINANCES RELATING TO A PRIVILEGE OR LICENSE TAX

BE IT ORDAINED by the City Council of the City of Cullman, Alabama, as follows:

Section 1. That Section 12-243 of the Code of Ordinances of the City of Cullman, Alabama, is hereby deleted in its entirety and replaced with the following: Sec. 12-243. - Levied. There is hereby levied and imposed, in addition to all other taxes of every kind now imposed by law, a privilege or license tax upon every person engaging in:

1) The business of renting or furnishing any room or rooms, lodging, or accommodations to transients in any hotel, motel, inn, tourist camp, tourist cabin, RV park, or any other place in which rooms, lodgings, or accommodations are regularly furnished to transients for a consideration, in an amount to be determined by the application of the rate of four (4) percent of the charge for the rooms, lodgings, or accommodations, including the charge for use or rental of personal property and services furnished in such rooms, plus three dollars ($3.00) per room per night, provided for property sold or services furnished which are required to be included in the computation of the tax levied in Code of Alabama 1975, Title 40, Chapter 23, Article 1, Division1, such article being commonly referred to as the state sales tax statutes, shall not be included in computing the tax herein levied; or

Section 2. Severability. Each and every provision of this ordinance is hereby declared to be an independent provision and the holding of any provision hereof to be void and invalid shall not affect any other provision hereof. It is hereby declared that the other provisions of this ordinance would have been enacted regardless of any provision which might be held invalid.

Section 3. Effective Date. This Ordinance, after its adoption and publication as provided by law, shall become effective on April 1, 2021.

ADOPTED BY THE CITY COUNCIL, this the 8th day of February, 2021. /s/ John W. Cook - President Pro Tem of the City Council

ATTEST: /s/ Wesley M. Moore - City Clerk

APPROVED BY THE MAYOR, this the 8th day of February, 2021. /s/ Woody Jacobs – Mayor



PB MIN BK 194 PG 245 - 02/09/2021 01:25 PM
Tammy Brown, Judge of Probate, Cullman County, AL

IN THE PROBATE COURT OF CULLMAN COUNTY, ALABAMA

IN RE: THE ESTATE OF GLENDA B. MCANNALLY, Deceased. * CASE NO PC-2020-355

NOTICE TO CREDITORS

Letters Administration having been granted to Tammy Netherton, as Personal Representative of the Estate of Glenda B. McAnnally, Deceased, on the 9th day of February, 2021, by Tammy Brown, Probate Judge. NOTICE IS HEREBY GIVEN that all persons having claim against the said Estate are hereby required to present the same within the time allowed by law or the same will be barred.

Tammy Netherton
Personal Representative

Beverly Paschal Poston
Attorney for the Estate
200 1st Avenue SE
Cullman, Alabama 35055

TO: **The Publisher of The Cullman Tribune**

Please publish the foregoing notice once a week for three (3) consecutive weeks and send an Affidavit of Publication to the Judge of Probate.

Tammy Brown
TAMMY BROWN, JUDGE OF PROBATE
CULLMAN COUNTY, ALABAMA

IN THE JUVENILE COURT OF CULLMAN COUNTY, ALABAMA

IN THE MATTER OF KDH, JR., a minor, DOB: 05-09-2013. * **CASE NO.: JU 20-146.03**

NOTICE OF TERMINATION HEARING

The unknown father of the above child born to Amy Nicole Lovell on May 9, 2013, must answer the Petition for Termination of Parental Rights filed by the Cullman County Department of Human Resources by the 18th day of March, 2021, or thereafter a judgment terminating his parental rights may be entered against him in the Juvenile Court of Cullman County, Alabama.

Done this the 4 day of February, 2021.

Lisa McSwain
Circuit Clerk

Petitioner:
Cullman County Department of Human Resources
P. O. Box 990
1220 St. Joseph Street NW
Cullman, AL 35056

Perry D. Knight
Attorney for Petitioner
412 First Avenue SE
Suite 101
Cullman, AL 35055
256-734-4090

FILED IN OFFICE
FEB 04 2021
LISA McSWAIN
CIRCUIT CLERK
CULLMAN COUNTY

IN THE JUVENILE COURT OF CULLMAN COUNTY, ALABAMA

IN THE MATTER OF HMTS, a minor, DOB: 03-22-2009. * **CASE NO.: JU 20-144.03**

NOTICE OF TERMINATION HEARING

The unknown father of the above child born to Amy Nicole Lovell on March 22, 2009, must answer the Petition for Termination of Parental Rights filed by the Cullman County Department of Human Resources by the 18th day of March, 2021, or thereafter a judgment terminating his parental rights may be entered against him in the Juvenile Court of Cullman County, Alabama.

Done this the 4 day of February, 2021.

Lisa McSwain
Circuit Clerk

Petitioner:
Cullman County Department of Human Resources
P. O. Box 990
1220 St. Joseph Street NW
Cullman, AL 35056

Perry D. Knight
Attorney for Petitioner
412 First Avenue SE
Suite 101
Cullman, AL 35055
256-734-4090

FILED IN OFFICE
FEB 04 2021
LISA McSWAIN
CIRCUIT CLERK
CULLMAN COUNTY

IN THE JUVENILE COURT OF CULLMAN COUNTY, ALABAMA

IN THE MATTER OF MLDH, a minor, DOB: 03-06-2012. * **CASE NO.: JU 20-145.03**

NOTICE OF TERMINATION HEARING

The unknown father of the above child born to Amy Nicole Lovell on March 6, 2012, must answer the Petition for Termination of Parental Rights filed by the Cullman County Department of Human Resources by the 18 day of March, 2021, or thereafter a judgment terminating his parental rights may be entered against him in the Juvenile Court of Cullman County, Alabama.

Done this the 4 day of February, 2021.

Lisa McSwain
Circuit Clerk

Petitioner:
Cullman County Department of Human Resources
P. O. Box 990
1220 St. Joseph Street NW
Cullman, AL 35056

Perry D. Knight
Attorney for Petitioner
412 First Avenue SE
Suite 101
Cullman, AL 35055
256-734-4090

FILED IN OFFICE
FEB 04 2021
LISA McSWAIN
CIRCUIT CLERK
CULLMAN COUNTY

IN THE JUVENILE COURT OF CULLMAN COUNTY, ALABAMA

IN THE MATTER OF LJV, a minor, DOB: 02-15-2018. * **CASE NO.: JU 18-482.02**

NOTICE OF TERMINATION HEARING

The unknown father of the above child born to Kelly Amber Valdez on February 15, 2018, must answer the Petition for Termination of Parental Rights filed by the Cullman County Department of Human Resources by the 18th day of March, 2021, or thereafter a judgment terminating his parental rights may be entered against him in the Juvenile Court of Cullman County, Alabama.

Done this the 4 day of February, 2021.

Lisa McSwain
District Clerk

Petitioner:
Cullman County Department of Human Resources
P. O. Box 990
1220 St. Joseph Street NW
Cullman, AL 35056

Perry D. Knight
Attorney for Petitioner
412 First Avenue SE
Suite 101
Cullman, AL 35055
256-734-4090

FILED IN OFFICE
FEB 04 2021
LISA McSWAIN
CIRCUIT CLERK
CULLMAN COUNTY

IN THE JUVENILE COURT OF CULLMAN COUNTY, ALABAMA

IN RE: N.H. A Minor Child, 03/23/2005) CASE NO. JU 2019-654.03

NOTICE

The Petitioner having made a Motion for Service by Publication in the above styled action, it is

ORDERED AND ADJUDGED that the Father of N.H., born on or about 03/23/2005 to Sandra Hayes, respond to the Petition by the 18th day of March, 2021, or thereafter a judgment may be rendered in favor of the Petitioner.

Contact may be made: Attorney for Petitioner: J. Bradley Wilson, 206 Ninth Street SW, Cullman, AL 35055, (256) 737-0740 or Clerk of Court: Lisa McSwain, 500 2nd Ave SW Cullman, AL 35055.

DONE this the 2nd day of July, 2021

WELLS R. TURNER, III
JUVENILE JUDGE
CULLMAN COUNTY, ALABAMA

STATE OF ALABAMA, CULLMAN COUNTY
I, Lisa McSwain, Clerk of Circuit Court in and for said County and State, hereby certify that the within and foregoing is a true and correct copy as the same appears of record in this office.
Witness my hand and official seal, this 5th day of February, 2021.
Lisa McSwain
Clerk of Circuit Court

FILED IN OFFICE
JAN 29 2021
LISA McSWAIN
CIRCUIT CLERK
CULLMAN COUNTY

IN THE JUVENILE COURT OF CULLMAN COUNTY, ALABAMA

IN RE: R.H. A Minor Child, 09/13/2007) CASE NO. JU 2019-655.03

NOTICE

The Petitioner having made a Motion for Service by Publication in the above styled action, it is

ORDERED AND ADJUDGED that the Father of R.H., born on or about 09/13/2007 to Sandra Hayes, respond to the Petition by the 18th day of March, 2021, or thereafter a judgment may be rendered in favor of the Petitioner.

Contact may be made: Attorney for Petitioner: J. Bradley Wilson, 206 Ninth Street SW, Cullman, AL 35055, (256) 737-0740 or Clerk of Court: Lisa McSwain, 500 2nd Ave SW Cullman, AL 35055.

DONE this the 29th day of January, 2021.

WELLS R. TURNER, III
JUVENILE JUDGE
CULLMAN COUNTY, ALABAMA

STATE OF ALABAMA, CULLMAN COUNTY
I, Lisa McSwain, Clerk of Circuit Court in and for said County and State, hereby certify that the within and foregoing is a true and correct copy as the same appears of record in this office.
Witness my hand and official seal, this 5th day of February, 2021.
Lisa McSwain
Clerk of Circuit Court

FILED IN OFFICE
JAN 29 2021
LISA McSWAIN
CIRCUIT CLERK
CULLMAN COUNTY

IN THE JUVENILE COURT OF CULLMAN COUNTY, ALABAMA

IN RE: A.M.H. A Minor Child, 04/29/2003) CASE NO. JU 2019-653.03

NOTICE

The Petitioner having made a Motion for Service by Publication in the above styled action, it is

ORDERED AND ADJUDGED that the Father of A.M.H., born on or about 04/29/2003 to Sandra Hayes, respond to the Petition by the 18th day of March, 2021, or thereafter a judgment may be rendered in favor of the Petitioner.

Contact may be made: Attorney for Petitioner: J. Bradley Wilson, 206 Ninth Street SW, Cullman, AL 35055, (256) 737-0740 or Clerk of Court: Lisa McSwain, 500 2nd Ave SW Cullman, AL 35055.

DONE this the 29th day of January, 2021.

WELLS R. TURNER, III
JUVENILE JUDGE
CULLMAN COUNTY, ALABAMA

STATE OF ALABAMA, CULLMAN COUNTY
I, Lisa McSwain, Clerk of Circuit Court in and for said County and State, hereby certify that the within and foregoing is a true and correct copy as the same appears of record in this office.
Witness my hand and official seal, this 5th day of February, 2021.
Lisa McSwain
Clerk of Circuit Court

FILED IN OFFICE
JAN 29 2021
LISA McSWAIN
CIRCUIT CLERK
CULLMAN COUNTY