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SUNNY

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KYLEE DENNEY


– SPORTS –
**'Anything can be reached with a little bit of patience and kindness': Good Hope's Kylee Denney talks sophomore season**
» PAGE 4


# CPD address report of gun at CMS dance

Tiffany McKoy
tsmckoy@cullmantribune.com

**CULLMAN, Ala.** — Cullman Middle School held its spring dance Friday, May 19. Toward the event's end, according to Cullman Police Chief David Nassetta, the Cullman Police Department received a call from a parent claiming a student may have brought a gun to the dance. After a thorough investigation, he said, the police determined there was no threat.

The parent who made the call was not present at the dance, and allegedly reported the information after hearing it from her child. Nassetta said other students attending the dance claimed there was a photo circulating of a fellow student with a gun at the event.

The chief said officers arrived at the school, ensured the safety of students and teachers and remained onsite until the dance concluded. Nassetta added that no one has been able to substantiate the photo in question.

"We still have yet to find this post that everyone is referencing," Nassetta said. "There may have been a post, but we haven't found anyone who can show it to us."

Nassetta also addressed concerns about the lack of updates provided by the police department since the incident.

"We must go through numerous steps before releasing information," he explained.

"First and foremost, we want to ensure the information we share is accurate. Also, as we are dealing with minors, we cannot disclose any names."

Nassetta acknowledged parents' frustration about not receiving immediate updates.

"We have a duty to first confirm the safety of the children," he said. "We don't always have time to provide real-time updates on social media, but we will » PAGE 7

# Ice cream for breakfast? Yes, please!

## Holly Pond Senior Center holds ice cream social



CAYLA GRACE MURPHY/THE CULLMAN TRIBUNE

*Left to right are (back row) Billy Stewart, Janice Bean, Alton Simpson, Carol Hollander and Jerry Goldin; (front row) Pam Rodgers and Louise Carr.*

Cayla Grace Murphy
caylagrace@cullmantribune.com

**HOLLY POND, Ala.** — No matter your age, ice cream for breakfast is always a fun start to the day. Toppings like Oreos and chocolate syrup were piled high atop mounds of ice cream as seniors gathered for sundaes, bingo and fellowship Wednesday, May 24, at the Holly Pond Senior Center.

Senior Center Manager Cecily "Cece" Cannon shared that the secret sauce to a successful senior center is a diverse selection of activities and community involvement; the seniors in her center really thrive with these out-of-the-ordinary events, which keep them coming back.

"We do lunch, activities, Bible studies. We have business sponsors come out, too!" she smiled.

Cannon noted that the local sponsors, including local churches and community groups, come out weekly to love on and support the seniors, from sharing helpful programs for the elderly or donating cakes for birthday parties. Celebrations and bingo prizes certainly wouldn't be the same without these connections.

"The Holly Pond community has really stepped up and helped a lot with our Holly Pond Senior Center!" she said.

Cannon mentioned that as she is coming up on her one-year anniversary with the Cullman County Commission on Aging, her priority is to keep growing the impact that the center has on the golden population in the Holly Pond community.

"Me being new here, I'm just trying to keep building up the center and creating those relationships," she said.



CAYLA GRACE MURPHY/THE CULLMAN TRIBUNE

*Holly Pond senior Janice Bean enjoys a piled-high sundae Wednesday morning at Holly Pond Senior Center's ice cream social*

The Holly Pond Senior Center operates as a full-time center; hours are Monday through Friday, 8 a.m.-1 p.m. Participants must be 60 years old or older.

For more information, call Cecily Cannon at 256-796-2131.

# Holly Pond student battling 2nd bout of cancer; Broncos for Christ raising funds



MARTHA NEEDHAM/THE CULLMAN TRIBUNE

*Elena Saldana, a rising senior at Holly Pond High School, is battling cancer for the second time.* » PAGE 8

# Bulls & Broncs coming to Hanceville June 10

» PAGE 4

# Library hosting Summer Reading Programs

» PAGE 4

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CRIME

# Arrests and incidents reported May 24

**Cullman Tribune staff**
Contributor

**CULLMAN, Ala.** – Below are the arrests and incidents reported May 24, 2023. All persons are innocent until proven guilty.

**GJ** = grand jury; **FTA** = failure to appear

**CULLMAN COUNTY SHERIFF'S OFFICE**

No arrests or incidents reported.

**CULLMAN POLICE DEPARTMENT**

**INCIDENTS**

**May 19**

• domestic violence-harassment; person; Commerce Ave. NW

**May 22**

• theft of property-2nd degree; Wal-Mart; Hwy. 157; cash

**May 23**

• identity theft; person

**ARRESTS**

**May 23**

**McIntyre Jr., Bryan D.; 38**

• criminal trespass-3rd degree
• criminal mischief-3rd degree
• FTA- fail to register vehicle
• FTA- insurance violation
• FTA- driving while revoked
• FTA- expired tag
• FTA- criminal trespass-3rd degree (2 counts)
• FTA- receiving stolen property-4th degree
• FTA- theft of property-4th degree

**Martinez, Jorge L.; 53**

• theft of property-3rd degree

**HANCEVILLE POLICE DEPARTMENT**

No arrests or incidents reported.

Find arrest and incident reports online Monday-Friday at www.CullmanTribune.com.



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# Obituary Announcements: May 23-24

**Wilson McCully Hardeman, 78**
Wilson McCully Hardeman, 78, of Hanceville, Alabama, passed away from this life on May 19, 2023, at his residence. He was born Aug. 27, 1944, to William and Delma Thigpen Hardeman. A private memorial service will be planned and announced later. Cullman Funeral Home is honored to serve the Hardeman family. Mr. Hardeman drove a truck for 30 years. He was an avid Alabama Football fan. He was a good husband, father, and poppa. He was preceded in death by his parents, William and Delma Thigpen Hardeman; his brothers, Bill, L.E. and George, his sisters; Wanita, Jane, Gertrude, and May; and his grandson, Charles Thomas Cain, III. Mr. Hardeman is survived by his wife, Barbara Green; his son, William Marvin (Laura) Hardeman; his daughter, Tina Marie (Donald) Jenkins; a sister, Janice Dockins; grandchildren, Cody and Tony Hardeman, Jimmy, and Katie Marie Cain; and four great-grandchildren. Fond memories and expressions of sympathy can be posted to www.cullmanfuneralhome.com for the Hardeman family.

**Jean Ragsdale Twilley, 89**
Jean Ragsdale Twilley, 89, of Hanceville, passed away May 22, 2023, at her residence. She was born Sept. 2, 1933, in Cullman, Alabama. She loved canning food and quilting. She loved to cook large meals, which she was excellent at. She loved her children, grandchildren, and great grandchildren. A visitation will be held on Friday, May 26, 2023, from noon until 2 p.m. at Nichols Funeral Home in Addison. Funeral Services will follow at 2 p.m. at the funeral home. Interment will be in New Mount Zion Cemetery. Brother Ricky Peak will officiate. Jean is survived by her daughter, Carol Walker (Tommy); son, Lynn Ragsdale; sister, Betty Bishop; 14 grandchildren; 26 great-grandchildren; 21 great-great-grandchildren; and a host of extended family and friends. She was preceded in death by her husband, O.Z. Twilley; parents, Voight and Wilma Peak; daughter, Sharlene Twilley; son, Teddy Ragsdale; grandchildren, Andrea Faith Burney, Sondra Carol Burney, and Eddie Lamar Burney; and great grandchildren, Chance Ragsdale and Charlene Allison Alden.

**H.C. Hare, 83**
Funeral service for H.C. Hare, age 83, of Baileyton, will be at 2 p.m. on Friday, May 26, 2023, at Cullman Heritage Funeral Home; burial at Welcome Baptist Cemetery. Visitation will be from 6 p.m. until 8 p.m. on Thursday, May 25, 2023, at Cullman Heritage Funeral Home. Cullman Heritage Funeral Home is in charge of arrangements. Mr. Hare passed away on Monday, May 22, 2023, at his residence. He was born Oct. 15, 1939, to Herbert Cleon and Clifferd Miranda Hare. Mr. Hare was a local businessman for 51 years and was previously the owner of 157 Hardware. He was preceded in death by his parents; daughter, Robyn Harbison; and son, Herbert Cecil Hare. Survivors include his significant other, Carmel Smith; grandchildren, Ashley Butler, Donnie Shaw, and Cecily Miner; brother, Del Hare; sister, Bet Ellenburg; and his beloved lab, Sambo. Carmel would like to extend a special thanks to Jimmy and Michelle Cost and James and Rea Cost for the great care they provided and also to Hospice of North Alabama, especially nurses, Kendall DeStafino and Ashley McClintoch, and hospice Pastor Tony and social worker, Christina.

**Tommy "Bill" Barnette, 79**
Funeral service for Tommy "Bill" Barnette, age 79, of Cullman, will be at 3 p.m. on Sunday, May 28, 2023, at Cullman Heritage Funeral Home with Wayne Barnette officiating; interment in Pleasant Grove Cemetery. Visitation will be from 1 p.m. until 3 p.m. on Sunday, May 28, 2023, at Cullman Heritage Funeral Home. Cullman Heritage Funeral Home is in charge of arrangements. Mr. Barnette passed away on Wednesday, May 24, 2023, at Cullman Regional. He was born March 17, 1944, to John James Barnette and Clara Lois Barnette. Bill was a faithful follower of his Lord and Savior. He was well known as a hardworking man who could fix anything. He was a doting father and grandfather who loved his family and loved taking care of all kinds of animals. He was preceded in death by his parents; brothers, Howard Barnette and Cecil Dyer; and many other siblings. He leaves behind his wife of nine years, I. V. Barnette; children, Kim (Andy) Hooper, Shane (Kristi) Barnette, and Kelly (Nathan) Lee; grandchildren, Ainsley Grace Hooper, Ethan Barnette, Caleb (Chloe) Barnette, Noah Barnette, Samuel Lee, Kimberlyn Lee, Elijah Lee, Ruthie Lee, Elizabeth Lee, and Olivia Lee; brothers, James Barnette and L.T. Barnette; sisters, Joyce Brown, Faye Montgomery, Myra Jean Drake, Ann Smith, and Lowell Nix; and a host of nieces, nephews, family, and friends.

**James Ethridge Dean, 76**
Funeral service for James Ethridge Dean, age 76, of Cullman, will be at 7 p.m. on Sunday, May 28, 2023, at Cullman Heritage Funeral Home. Visitation will be from 5 p.m. until 7 p.m. prior to the service. Cullman Heritage Funeral Home is in charge of arrangements. Mr. Dean passed away on Tuesday, May 23, 2023, at St. Vincent's Hospital. He was born Nov. 22, 1946, to Hessie Dean and Willie Lou Dean. He was preceded in death by his parents and brother-in-law, Junior White. Survivors include his wife, Frances Dean; children, Jason (Carrisa) Dean, Amanda Dean (Michael) Cotten, Jamie Dean Crook, Ryan Drummond, and Ritchie (Wenona) Drummond; grandchildren, Caden Crook, Brody Crook, Walker Dean, and Colby Drummond; and sisters, Thelene White, Ruth (Jim) Stovall.

**Allen McAnnally, 80**
Funeral services for Allen McAnnally of Hanceville will be 11 a.m. Saturday, May 27, 2023, at Hanceville Funeral Home Chapel. Burial will follow the service at Garden City Cemetery. Rev. Lonnie Goodwin will be officiating. Visitation for the public will be from 6 p.m. until 8 p.m. on Friday, May 26, 2023, at Hanceville Funeral Home. Mr. McAnnally was born on April 2, 1943, in Cullman, Alabama to the late Sammie and Lillian (Tanner) McAnnally. He passed away at the age of 80 at Cullman Regional Medical Center in Cullman, Alabama on May 23, 2023. Allen served for 27 years in law enforcement; including being a former Chief of Police. He also retired from Louisiana Pacific and served as a deacon of Midway Missionary Baptist Church. Those left to cherish his memory are his wife of 59 years, Patty McAnnally; daughter, Sheila (Al) Garcia; grandchildren, Leo Allen Garcia and Aimee Trihn; sister, Gennette (Richard) Hancock; niece, Dana McCutcheon; nephew, Greg Hancock; a host of many great nieces and nephews; and his beloved pets, Tom-Tom and Harley. In addition to his parents, Mr. McAnnally was preceded in death by his aunt, Clara Greathouse. In lieu of flowers, the family request donations be made in his memory to Midway Missionary Baptist Church at P.O. Box 418, Hanceville, Alabama 35077. Hanceville Funeral Home is honored to serve the McAnnally Family.

**Noah Waters, 49**
Memorial Service for Noah Waters, age 49, will be held on Saturday, May 27, 2023, at 4 p.m. at Cullman Heritage Funeral Home with Joey Staton officiating. Visitation will be held from 2 p.m. until 4 p.m. prior to the service. Cullman Heritage Funeral Home is in charge of the arrangements. Mr. Waters passed away on May 13, 2023. He was born on April 13, 1974. He was preceded in death by his brother, Coot Waters; grandmothers, Marie McBrayer and Deliah Cantrell; uncle, Jerry Phillips; and a host of loving family members. Survivors include his wife, Jimmie Waters; children, Kendra Waters, Tiffany Waters, Jerry Waters, Patricia Waters, and Alexus Bledsoe; grandchildren, Everly Kreps, Gracie Mae McCormick, Kayden Sheppard, and Aaliyah Ellis; mother, Sharon Hamm; father, Jerry Hamm; sister, Bethany (Brian) Pugh and Sherry (David) Carty; brother, Jeremy Waters (Tammy Cofield); sister, Twana Roberson (Mancie Chadwick); and a host of nieces, nephews, family, and friends.

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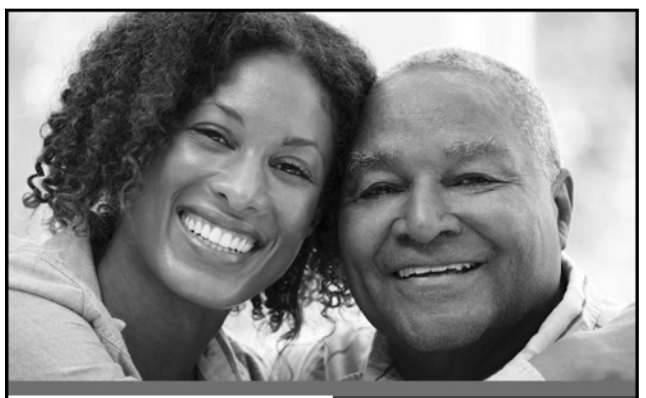
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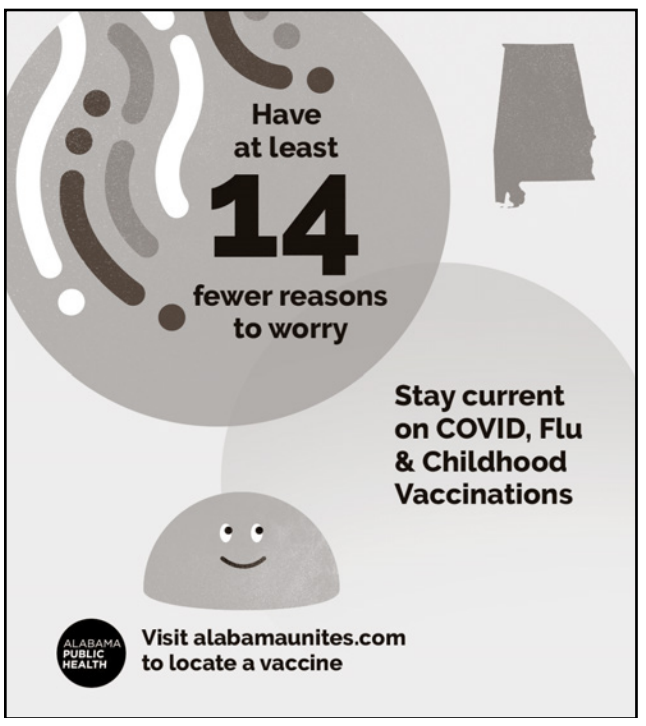
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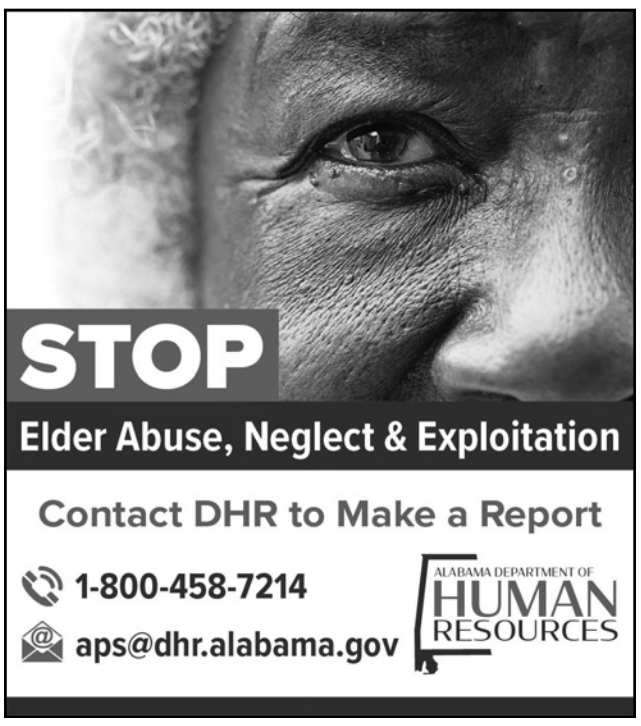
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# COMMUNITY CALENDAR

*Submit your calendar items or public notices to wendy@cullmantribune.com*

**Calling All Young Singers!**
Cullman Community Young Singers (CCYS) is looking for YOU! All young singers (ages 8-15) are invited to join us on Tuesday afternoons from 3:30-4:45 at the Little House at Art Park, 1031 Second St. SW in Cullman. No auditions, just come for a fun afternoon of learning music from pop to classical styles. We will rehearse and prepare to perform at a variety of events in and around the Cullman community. Bring your friends- we will have music and everything you need to get started! For more information, text or email Miss Cindy at 256-338-4404, cindypass22@gmail.com. CCYS is sponsored by Cullman Parks, Recreation & Sports Tourism.

**Baileyton Bargain Days**
First and third Saturday of each month from 8 a.m.-1 p.m. at the old Baileyton fire station next to the town's park. Beauty and health products, toys, home goods, pet items, food and many everyday items. A donation of $20 will allow a shopper to fill up a bag, and for $40 a shopper can fill a large box. Some of the items of greater value will require a larger donation. There will be some restrictions and product limits on the items. Cash and checks accepted. Proceeds will be used for park improvements and capital improvements for the town.

**Alcoholics Anonymous**
The Grace of God group of Alcoholics Anonymous has open AA meetings (all are welcome) Mondays and Thursdays from 7-8 p.m. at the Carriage House, located next to Grace Episcopal Church, 305 Arnold St. NE Cullman. Contact phone numbers: 256-347-1097, 256-841-2209 or 256-708-1340

**Church Services- Spirit Life Church of GOD**
• Spirit Life Church of GOD, 1650 St. Joseph Dr. NW, Cullman
• Mondays-Fridays- Free hot meals for children Mondays 11 a.m.- noon, Tuesdays 1-2 p.m. and Wednesdays-Fridays 11 a.m.-noon. Cullman Housing Authority Community Center 1545 Vine Circle SW. Please call Kristie 256-636-5362 for more information. Eat in or take out. Sponsored by Kids Loving Kids, Raising Arrows Ministry and Spirit Life Church.
• Kids Loving Kids Birthday Blessings serves children ages 1-18 in need of assistance to celebrate their birthdays. Register your child and pick up a birthday box with cake mix, icing, sprinkles, decorations and toys! Pickup is the last weekend of the month. Saturday (5100 Curry Highway Suite 100-B Jasper, AL 35504) from 3-5 p.m. or the last Sunday of the month at Spirit Life Church Cullman from 12:30-1 p.m. Birth certificate is required at the time of box pickup. Register at https://form.jotform.com/203435614640045. For more information, text or call 205-717-7478.
• Friday, May 26 - 7 p.m. Recovery Ministry. Fellowship & Testimonies. Hurts, habits and hang-ups are a part of everyone's life. Come and see how to overcome these and more! 6:30 p.m. bring a dish, dessert or drink for a potluck meal. Nursery provided!
• Sunday, May 28 - Prayer Groups - Join Kevin and Pastor Bobby @ 8 a.m. or join Teresa at 9 a.m. in the prayer room to pray for our church, nation and those who need healing, salvation or deliverance.
• Sunday, May 28 - 9 a.m. Van runs in the 5 Points Area. Call 256-841-2060 for pickup. Breakfast @ 9:30 a.m. Bible study classes for children, youth and adults @ 10 a.m. 11 a.m. Praise & Worship and message by Pastor Bobby Dodd "Invite HIM In."
• Friday and Saturday, June 2-3 - 9 a.m.-5 p.m. Yard Sale to benefit our children's ministry. Outdoors under the pavilion. Rain or shine. Dishes, furniture, clothes and more!
• Nonperishable Food Bank drive-please donate canned goods, boxed goods, etc. to help our foodbank. Our foodbank supplier has not had these items for purchase for the last two months. Please leave your donations under the carport on the left side of the church by 6 p.m. this Thursday night. Thank you!

**Alcoholics Anonymous**
Sundays, 3 p.m. at Cullman First Church of the Nazarene, 5415 Alabama Highway 157. CLOSED literature study. Handicap accessible.

**TOPS (Take off Pounds Sensibly) Meetings**
Fridays, 9:30-11 a.m., at Cullman Housing Authority Community Center (1545 Vine Circle SW, Cullman, AL 35055). The first meeting is free. TOPS, a national program, is a hands-on/pounds-off approach to weight loss and management through weekly meetings providing information, accountability, support and encouragement where you make the changes that make sense to you.

**Cullman NAR-ANON Group Meetings**
The NAR-ANON family group meetings are a worldwide fellowship for those affected by someone else's addiction. We offer Help by sharing our experiences, strength and hope. We carry the message of hope by letting others know that they are not alone by practicing the 12 Steps of NAR-ANON and changing our own attitudes. We Respect Your Anonymity. Our program is not a religious one, but a spiritual way of life. Meetings will be held at The Ruehl Building (Family Life Center of St. John's Church) Tuesday evenings at 6 p.m. Contact Jamie Weathersby Smith 256-708-7122 or Don or Nancy McKenzie 256-736-3327 or 256-736-3470 for more information.

**Master's Hand Food Pantry at The Link**
• 708 Ninth St. SE, Cullman, AL 35055
• Tuesday and Thursday 9 a.m.-3:30 p.m.
• Closed for lunch noon-1 p.m.

**Cullman County Cattlemen's, Cattlewomen's Association Ribeye Steak Sandwich Sale**
Friday, May 26, from 10 a.m.-6 p.m. and Saturday, May 27, from 10 a.m.-2 p.m. in the theater parking lot near Wal-Mart. Steaks are charcoal grilled using Kingsford charcoal. Sandwiches are $10 donation. Add chips and a drink for $1 each.

**West Point Class of '59 Reunion**
Saturday, May 27, at 11 a.m. at the Brandin' Iron in West Point. For information call Doyle or Carolyn Kilgo Jones at 256-734-3078 or 901-482-5500 or email doylebama@charter.net.

**Swamp John's Dinner**
Friday, May 26, 4-7 p.m. at Addison American Legion Post 106

**Yard Sale**
Friday, June 2, 8 a.m.-2 p.m. and Saturday, June 3, 8 a.m.-noon, Mt. Zion Church, U.S. Highway 31 North, (next to the Cullman County Technology Academy in Vinemont). For more information, please call 256-338-1959.

**"Red Book" Hymnal Singing**
Saturday, June 3, at 6 p.m. at Baldwin Heights Baptist Church, 2489 U.S. Highway 278 W, Cullman, AL 35057, about 2.6 miles west of Interstate 65. Special guest song leader will be Dylan Feezell. Bro. Steve Rodgers is the pastor. Everyone is invited! www.facebook.com/dylan.feezell

**Heartland Quilt Guild Meeting**
Thursday, June 8, at 6:30 p.m. at Christ Covenant Church, 1310 St. Joseph Dr. NW, Cullman. Special program will be "Scrapology" by the Franklin Quilt Co. Guests (non-members) are welcome to attend; cost will be $5. Hope to see you there.

**Fairview High School Class of 1963 60th Reunion**
• Friday, June 16, at 1 p.m. at the Golden Corral in Cullman. For more information call Joyce Marie Williams Rodgers at 256-339-3451.
• 7th Annual Bernard Blues and BBQ Arts & Crafts Festival
• September 9-10, 2023
• Contact: Joyce Nix – 256-255-5860; jnix@stbernardprep.com

**7th Annual Bernard Blues and BBQ**
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# LEGALS

**IN THE CIRCUIT COURT OF CULLMAN COUNTY, ALABAMA**

**BRITTNEY NICOLE WYATT,**
Plaintiff

Vs. Case Number: **DR-2017-900030.02**

**TYLER AARON WYATT,**
Defendant

**NOTICE OF DIVORCE ACTION**

Brittney Nicole Wyatt, plaintiff, whose whereabouts is unknown, must answer Tyler Aaron Wyatt's Contempt Petition by July 3, 2023 or, thereafter, a Judgment by Default may be rendered against her in Case Number 25-DR-2017-900030.02 in the Circuit Court of Cullman County.

Done this the 3rd day of May, 2023.

Lisa McSwain,
Clerk of Circuit Court

PETITIONER'S ATTORNEY:
ANNETTE IRONS-PARKER
215 MAIN AV SW
CULLMAN, AL 35055

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PREP CHEER

# 'Anything can be reached with a little bit of patience and kindness': Good Hope's Kylee Denney talks sophomore season

**Sammy Confer**
sammy@cullmantribune.com



KYLEE DENNEY

*Good Hope's Kylee Denney*

**GOOD HOPE, Ala.** — In this interview, I talked to Good Hope sophomore cheerleader Kylee Denney. This season was her first as a varsity cheerleader and she was feels blessed to work alongside some amazing teammates.

"To me, it was very eye-opening to be a part of such a powerful team and be under the leadership of some absolutely inspiring women. Coming into the season, I had little experience and I had zero to no confidence, but finding out that I had met a group of girls who would become part of my family was awesome. Cheering alongside some of the greatest athletes I've inspired to be like was truly just a moment where you have to stop and think, 'Wow, I'm actually here'", Denney said. "I learned many valuable lessons, such as you are always representing not only yourself, but the people around you, so always carry yourself with confidence and kindness. Most of all, always have a smile on your face, because you don't know what people could be going through, but just being there and being kind could make everything better for them."

Denney soaked up as much as she could from her cheer coaches and from senior Ashlin Hamm.

"Mrs. Brandy Lowe is a powerful, strong woman who knows how to really uplift the spirits of young girls, and Mrs. Madalyn Brown is a sweet, compassionate person who is willing to help anyone who is struggling, and will always be a person you can come to about anything. They are both wonderful coaches to work under and any girl on the Good Hope cheer team knows that if they ever need anything, their coaches will always be there, no matter the circumstance," Denney said. "I learned that anyone who puts in the time, work, and effort to succeed will always have a great outcome, that with great effort comes great rewards. Also, struggle is something that is going to happen. It is part of our human nature to have some challenges in life, but no matter how hard, as long as you keep your head held high and your hopes even higher, anyone can achieve anything."

She added, "Ashlin Hamm is a gorgeous, talented, and inspiring girl to work with. Not only was she encouraging on the mat, she was also encouraging in the classroom. She taught each and every girl that we are incredible and are lucky to have found a team that will lead us to our dreams. She really was one of my biggest inspirations as a person. She always pushed herself past her limits in order to show all the younger cheerleaders that anything can be reached with a little bit of patience and kindness."

Denney learned a lot from the upperclassmen and talked about her experience at state.

"I learned that standing out is more important than trying to fit in anywhere, and finding a space I could call my safe place was just truly special," she said. "In all honesty, it was a dream that I had never truly thought I would be able to reach, but once it was, I just wanted to grasp that feeling and never let it go. The sounds of the crowd and your fellow cheerleaders screaming for you, alongside the other amazing teams that were there competing with such great sportsmanship and amazing kindness, was just a truly breathtaking experience. Honestly, the memories of just being there with a group of girls that are so supportive, funny, and amazing was perfect. If I could relive the moment when you are finished with your routine and you are celebrating on the mat with your teammates over and over, I would never come back to reality."

Denney saw her performance continue to get better and better throughout the season and being around some amazing girls and coaches have helped her become the person that she is today.

"Looking back, watching videos from the beginning of tryouts to competing at state, I would say my performance and the way I carried myself on the mat was a tremendous change. Coming from someone who had no confidence walking in, to becoming a powerful cheerleader all in the span of one season, is a moment when you stop and say, 'Wow. I have changed so much. I have honestly become a better me from the experiences," she said. "It helped me as a person become not only nicer but taught me how to be empathetic of other people, and to push myself past what I believe is 'my limits' because I am way more than what my conscience tells me. I'm a strong, beautiful, charismatic, and devoted woman who aspires to make a change in the day-to-day life of others."

Denney will take next season off to work on herself more before coming back to cheer her senior year and has some goals set for herself and the team that year.

"I recently came to the decision to work on myself as a person and a cheerleader and to work on myself mentally and physically. I will skip this upcoming cheer season, but I will come back my senior year as a powerhouse with the determination to do anything even possibly achievable. I want to be able to inspire young girls like Ashlin had inspired me," she said. "My individual goals are to do multiples to a full (tumbling pass) and to be a flyer that is not scared of anything thrown her way. And as a team, I would love to accomplish any obstacle thrown our way, to win county and state, and to compete and place high up at Nationals in Disney World."

Denney talked about what made this cheer squad special to watch and what will make the cheer squad her special year great to watch.

"It will just be fulfilling to watch knowing that I am a part of something so strong, and to be able to watch young girls find their happy place in life, just like I did this past cheer season. Every girl on the cheer team is so beautiful, compassionate, strong, and courageous for putting themselves out there for the world to literally sit and judge. Instead of letting that fear get to them, they just have fun with that with what they have and just overall, push each other as a whole."

Denney had a couple of role models that she looked up to and talked about the best advice that she was ever given.

"I mostly looked up to Ashlin Hamm and Kailey White. Ashlin was just an amazing cheerleader to watch. Kailey always had a smile on her face, and she put everyone in a better mood when times were stressful," she said. "The best advice I ever heard was that no matter the struggle, the people around you will always have your back and will always hope to see the best version of you."







# Bulls and Broncos (from Front)

**Cayla Grace Murphy**
caylagrace@cullmantribune.com

**HANCEVILLE, Ala.** — The Hanceville Rodeo is back, set for Saturday, June 10, 2023, with gates opening at 5 p.m. and all the action beginning at 7.

This year's rodeo will be bigger than ever before, with bigger names in bull riding and the lively addition of bronc competitions; seating has also been expanded, so more people can attend the show and see the bulls buck and mud fly.

The event will also feature a variety of food trucks and other entertainment options, like mechanical bull riding, axe throwing and more.

Hanceville Parks and Recreation Director David Wasilewski expressed his enthusiasm for the event, saying, "We had a great turnout last year, and we are expecting an even larger crowd this year!

"We've expanded the show to include more than just bulls; we're bringing broncs to the mix. With a bigger arena, we've been able to increase the seating capacity to accommodate everyone.

"It's a great way to spend a Saturday night with your family and friends."

Discounted tickets for the rodeo are on sale now at Hanceville City Hall.

Adult tickets are $15 at the gate and $12 pre-sale, children (age 5-11) are $10 at the gate and $8 pre-sale.

Children 4 and younger are free.

For more information, visit www.facebook.com/events/1442929039863824.

# Programs (from Front)

**Tiffany McKoy**
tsmckoy@cullmantribune.com

**CULLMAN, Ala.** — The Cullman County Public Library will kick off its Summer Reading Program June 1. Participants can drop by, register, get reading logs and enjoy a free treat from Cha Cha's Shaved Ice.

Kids will be given instructions about reading logs and how to earn prizes. After they fill in a row on the reading log, they can pick out a brag tag.

After they complete a full reading log, they can pick a prize from the library's treasure chest along with a free Pop Card from Frio's.

The library will also be doing an Adult Summer Reading Program, which will begin the same day.

Participants 17 and older can come by and get a reading log.

If participants fill their reading logs, they get a free coffee mug from the library.

If they continue to complete reading logs, they can put their name in a drawing for a jar of honey, and at the end of the summer, the library will do a drawing for a cookie jar.

The Summer Reading Programs for adults and kids will run from June 1-July 31.

Cullman County Public Library Circulation Manager Laura Benton said the theme for the programs is "All Together Now!"

"We have decided to decorate with bees because they work so well together for the good of their hive," she said. "Each bee has an important role to play in the well-being of its community - just like people!" stated Benton.

The June calendar http://ccpls.com/PDFs/CCPLS-Calendar.pdf



# LEGALS

**LEGAL NOTICE**

CHARLES E. WATTS, INC. hereby gives notice of completion of contract with the Alabama Department of Transportation for construction of Project No. STPAA-0091(507) in Cullman County, Alabama. This notice will appear for four consecutive weeks beginning on 05/11/2023 and ending on 06/01/2023. All claims should be filed at PO BOX 1686 GADSDEN, AL 35902 during this period.

CHARLES E. WATTS, INC.

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**IN THE CIRCUIT COURT OF CULLMAN COUNTY, ALABAMA**

**STEVEN E. MILLER,**
Plaintiff

Vs. Case Number: **DR-2023-000160.00**

**ASHLEY LEANN MILLER,**
Defendant

**NOTICE OF DIVORCE ACTION**

Ashley Leann Miller, defendant, whose whereabouts is unknown, must answer Steven E. Miller's Complaint for Divorce by July 17, 2023 or, thereafter, a Judgment by Default may be rendered against her in Case Number 25-DR-2023-000160.00 in the Circuit Court of Cullman County.

Done this the 9th day of May, 2023.

Lisa McSwain,
Clerk of Circuit Court

PETITIONER:
STEVEN E. MILLER
827 COUNTY ROAD 623
HANCEVILLE, AL 35077

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**IN THE JUVENILE COURT OF CULLMAN COUNTY, ALABAMA**

IN RE:
K.L.O.,
A Minor Child, 01/14/2022
CASE NO. JU 2022-024.02

**NOTICE**

The Petitioner having made a Motion for Service by Publication in the above styled action, it is

**ORDERED AND ADJUDGED** that Celina Overton, the Mother of K.L.O., born on or about 01/14/2022, respond to the Petition by the 9th day of June, 2023, or thereafter a judgment may be rendered in favor of the Petitioner.

Contact may be made: Attorney for Petitioner: Michael J. Baggett, 206 Ninth Street SW, Cullman, AL 35055, (256) 737-0740 or Clerk of Court: Lisa McSwain, 500 2nd Ave SW Cullman, AL 35055.

DONE this the 14 day of April, 2023.

WELLS R. TURNER, III
JUVENILE JUDGE
CULLMAN COUNTY, ALABAMA

FILED IN OFFICE
APR 14 2023
LISA McSWAIN
CIRCUIT CLERK
CULLMAN COUNTY

STATE OF ALABAMA, CULLMAN COUNTY
I, Lisa McSwain, Clerk of Circuit Court in and for said County and State, hereby certify that the within and foregoing is a true and correct copy as the same appears of record in this office.
Witness my hand and official seal, this 25th day of April, 2023.
Clerk of Circuit Court

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NOTICE OF
MORTGAGE FORECLOSURE SALE

STATE OF ALABAMA
COUNTY OF CULLMAN

Default having been made of the terms of the loan documents secured by that certain mortgage executed by Karen M Perry to Citifinancial Corporation, LLC dated February 3, 2005; said mortgage being recorded on February 4, 2005, in Book 1415, Page 15 in the Office of the Judge of Probate of Cullman County, Alabama. Said Mortgage was last sold, assigned and transferred to Greenwich Revolving Trust by assignment recorded in Deed Book 384, Page 378 in the Office of the Judge of Probate of Cullman County, ALABAMA.
The undersigned, Greenwich Revolving Trust by Wilmington Savings Fund Society, FSB, not in its individual capacity, but solely as Owner Trusteeunder and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Cullman County, Alabama during the legal hours of sale (between 11am and 4pm), on the 22nd day of June, 2023 the following property, situated in Cullman County, Alabama, to-wit:
LOT 30 OF THE RESUBDIVISION OF LOTS 30 & 31 OF LOTS 30-34 OF LARKWOOD SUBDIVISION AS RECORDED IN MAP BOOK 6 PAGE 139 IN PROBATE RECORDS OF CULLMAN COUNTY, ALABAMA.
SUBJECT TO THAT CERTAIN UTILITY EASEMENT OF THE CITY OF CULLMAN RECORDED IN FICHE 483 FRAME E11.
SUBJECT TO SANITARY SEWER LINE AS SHOWN ON SURVEY OF H.D. HARRIS, AL REG. NO. 5742 DATED APRIL 14, 2000.
SUBJECT TO RESTRICTIVE COVENANTS AS FILED IN BOOK 210 PAGE 71 AND SHOWN ON MAP BOOK 2 PAGE 52.

Said property is commonly known as 1221 Ne Larkwood Dr, Cullman, AL 35055.
Should a conflict arise between the property address and the legal description the legal description will control.
Said property will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), the right of redemption of any taxing authority, all outstanding liens for public utilities which constitute liens upon the property, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, easements, rights-of-way, zoning ordinances, restrictions, special assessments, covenants, the statutory right of redemption pursuant to Alabama law, and any matters of record including, but not limited to, those superior to said Mortgage first set out above. Said property will be sold on an "as-is" basis without any representation, warranty or recourse against the above-named or the undersigned. The successful bidder must present certified funds in the amount of the winning bid at the time and place of sale.
Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.
The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the holder of the Mortgage.

GREENWICH REVOLVING TRUST BY WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE
as holder of said mortgage

McCalla Raymer Leibert Pierce, LLC
Two North Twentieth
2 20th Street North, Suite 1000
Birmingham, AL 35203
(205) 216-4238
FT21@mccalla.com
File No. 23-04530AL
www.foreclosurehotline.net

Cullman Tribune
05/18/2023,05/25/2023,06/01/2023

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**IN THE DISTRICT COURT OF CULLMAN COUNTY, ALABAMA**

CHRISTOPHER LLOYD ROBINSON,
PLAINTIFF,
VS. CIVIL ACTION NO. CS-2023-900064
ANGELA MICHELLE NASH,
DEFENDANT.

**NOTICE OF PUBLICATION**

ANGELA MICHELLE NASH, whose whereabouts are unknown, must answer the Verified Petition to Establish Paternity and Child Support by July 17, 2023, 2023 or thereafter a Judgment by Default may be rendered against her in Case No. CS-2023-900064 in the District Court of Cullman County, Alabama.

Done this the 18th day of May, 2023.

Clerk of Court

Petitioner's Attorney:
Shelbie G. Hankey
101 Main Ave SW
Cullman, AL 35055

---

**IN THE JUVENILE COURT OF CULLMAN COUNTY, ALABAMA**

IN THE MATTER OF
TLJ,
a minor, DOB: 01-06-2022.
CASE NO.: JU 22-003.02

**NOTICE OF TERMINATION HEARING**

The unknown father of the above child born to Tina Marie Garrison on January 6, 2022, must answer the Petition for Termination of Parental Rights filed by the Cullman County Department of Human Resources by the 22 day of June, 2023, or thereafter a judgment terminating his parental rights may be entered against him in the Juvenile Court of Cullman County, Alabama.

Done this the 11 day of May, 2023.

Lisa McSwain
Circuit Clerk

Petitioner:
Cullman County Department of Human Resources
P. O. Box 990
1220 St. Joseph Street NW
Cullman, AL 35056

Perry D. Knight
Attorney for Petitioner
412 First Avenue SE
Suite 101
Cullman, AL 35055
256-734-4090

FILED IN OFFICE
MAY 11 2023
LISA McSWAIN
CIRCUIT CLERK
CULLMAN COUNTY

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NOTICE OF
MORTGAGE FORECLOSURE SALE

STATE OF ALABAMA
COUNTY OF CULLMAN

Default having been made of the terms of the loan documents secured by that certain mortgage executed by Charlotte K White An Unmarried Person to Compass Bank dated November 22, 2006; said mortgage being recorded on December 8, 2006, in Book 1500, Page 177 in the Office of the Judge of Probate of Cullman County, Alabama.
The undersigned, PNC Bank, National Association, successor by merger to BBVA USA, formerly known as Compass Bankunder and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Cullman County, Alabama during the legal hours of sale (between 11am and 4pm), on the 22nd day of June, 2023 the following property, situated in Cullman County, Alabama, to-wit:
A TRACT OF LAND CONTAINING 0.92 ACRES, MORE OR LESS, LYING IN THE NW 1/4 OF THE NW 1/4 OF SECTION 33, TOWNSHIP 8 SOUTH, RANGE 3 WEST, CULLMAN COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID NW 1/4 OF NW 1/4 AND THENCE NORTH 2 DEGREES 01 MINUTES WEST ALONG THE EAST LINE OF SAID NW 1/4 OF NW 1/4 466.00 FEET TO A CAPPED 1/2 INCH IRON PIN; THENCE SOUTH 51 DEGREES 01 MINUTES 28 SECONDS WEST 208.44 FEET TO A CAPPED 1/2 INCH IRON PIN, THE TRUE POINT OF BEGINNING; THENCE CONTINUE SOUTH 51 DEGREES 01 MINUTES 28 SECONDS WEST 199.99 FEET TO A CAPPED 1/2 INCH IRON PIN; THENCE NORTH 11 DEGREES 56 MINUTES 15 SECONDS WEST 266.62 FEET TO A PK NAIL AND BRASS SHINER AT THE CENTER OF COUNTY ROAD NO. 1391; THENCE NORTHEASTERLY ALONG SAID CENTER OF ROAD HAVING A CHORD OF NORTH 66 DEGREES 39 MINUTES 29 SECONDS EAST 165.68 FEET TO A PK NAIL AND BRASS SHINER; THENCE SOUTH 16 DEGREES 15 MINUTES EAST 209.06 FEET TO THE TRUE POINT OF BEGINNING. SUBJECT TO THE RIGHT OF WAY FOR COUNTY ROAD NO. 1391 ALONG THE NORTHERLY BOUNDARY.

Said property is commonly known as 245 County Rd 1391, Falkville, AL 35622.
Should a conflict arise between the property address and the legal description the legal description will control.
Said property will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), the right of redemption of any taxing authority, all outstanding liens for public utilities which constitute liens upon the property, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, easements, rights-of-way, zoning ordinances, restrictions, special assessments, covenants, the statutory right of redemption pursuant to Alabama law, and any matters of record including, but not limited to, those superior to said Mortgage first set out above. Said property will be sold on an "as-is" basis without any representation, warranty or recourse against the above-named or the undersigned. The successful bidder must present certified funds in the amount of the winning bid at the time and place of sale.
Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.
The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the holder of the Mortgage.

PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BBVA USA, FORMERLY KNOWN AS COMPASS BANK
as holder of said mortgage
McCalla Raymer Leibert Pierce, LLC
Two North Twentieth
2 20th Street North, Suite 1000
Birmingham, AL 35203
(205) 216-4238
FT21@mccalla.com
File No. 23-04786AL
www.foreclosurehotline.net

Cullman Tribune
05/25/2023,06/01/2023,06/08/2023

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**IN THE CIRCUIT COURT OF CULLMAN COUNTY, ALABAMA**

**MEAGAN LEE WATSON,**
Plaintiff

Vs. Case Number: **DR-2021-900136.01**

**RYAN ALLEN WATSON,**
Defendant

**NOTICE OF DIVORCE ACTION**

Ryan Allen Watson, defendant, whose whereabouts is unknown, must answer Meagan Lee Watson's Petition to Modify by July 3, 2023 or, thereafter, a Judgment by Default may be rendered against him in Case Number 25-DR-2021-900136.01 in the Circuit Court of Cullman County.

Done this the 5th day of May, 2023.

Lisa McSwain,
Clerk of Circuit Court

PETITIONER'S ATTORNEY:
ANDRIA SIMS
300 1st AV SE, STE 104
CULLMAN, AL 35055

---

PB WIL BK 116 PG 565 - 05/17/2023 09:25 AM
Tammy Brown, Judge of Probate, Cullman County, AL

STATE OF ALABAMA * IN THE PROBATE COURT
CULLMAN COUNTY * CASE NO. PC 2023-161

IN RE: THE ESTATE OF CHARLES OSCAR STEADHAM, SR., DECEASED.

**NOTICE OF APPOINTMENT TO BE PUBLISHED BY PERSONAL REPRESENTATIVE**

Letters Testamentary on the Estate of said deceased have been granted to Sherri McGaha and Leah Miller on the 16th day of May, 2023, by the Hon. Tammy Brown, Judge of Probate of Cullman County. Notice is hereby given that all persons having claims against said estate are hereby required to present the same within the time allowed by law or the same will be barred.

Sherri McGaha and Leah Miller
Personal Representatives

To the publisher of *The Cullman Tribune:*

Please publish the above notice three successive weeks in said newspaper.

Tammy Brown, Judge of Probate

Steven C. Smith
Attorney for the Estate
Smith & Smith, LLP
P. O. Box 398
Cullman, AL 35056-0398
(256) 734-4721

---

NOTICE OF
MORTGAGE FORECLOSURE SALE

STATE OF ALABAMA
COUNTY OF CULLMAN

Default having been made of the terms of the loan documents secured by that certain mortgage executed by Scott A Mazenita and K Maze Husband And Wife to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Branch Banking & Trust Company, its successors and assigns dated May 21, 2010; said mortgage being recorded on June 3, 2010, in Book 1626, Page 716 in the Office of the Judge of Probate of Cullman County, Alabama. Said Mortgage was last sold, assigned and transferred to Truist Bank by assignment recorded in Deed Book 373, Page 256 in the Office of the Judge of Probate of Cullman County, ALABAMA.
The undersigned, Truist Bank under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Cullman County, Alabama during the legal hours of sale (between 11am and 4pm), on the 6th day of July, 2023 the following property, situated in Cullman County, Alabama, to-wit:
Commencing at the center of Section 7, Township 9 South, Range 2 East. Thence North 490.46 feet. Thence West 1453.78 feet to the point of beginning for the property herein described. Thence North 12 degrees 56 minutes 44 seconds West, 165.14 feet to a creek. Thence South 75 degrees 19 minutes 50 seconds West along said creek 89.66 feet. Thence North 31 degrees 24 minutes 03 seconds West, along said creek 255.26 feet. Thence South 37 degrees 19 minutes 22 seconds West, along said creek 79.49 feet. Thence South 19 degrees 24 minutes 16 seconds West, 133.35 feet. Thence South 12 degrees 11 minutes 55 seconds West, along said creek 167.96 feet. Thence South 39 degrees 35 minutes 20 seconds East, along said creek 221.78 feet. Thence North 55 degrees 23 minutes 28 seconds East, 295.71 feet to the point of beginning. Property being in Cullman County, Alabama, and containing 2.52 acres.

ALSO: A 20 foot wide easement being 10 foot on each side of a line described as beginning at a point in a county road which is North 658.69 feet from the center of Section 7, Township 9 South, Range 2 East. Thence from the point of beginning South 89 degrees 56 minutes 00 seconds West, 729.47 feet. Thence South 7 degrees 42 minutes 54 seconds East, 176.12 feet. Thence South 87 degrees 25 minutes 47 seconds West, 539.52 feet. Thence South 65 degrees 53 minutes 29 seconds West, 116.38 feet. Thence North 69 degrees 31 minutes 15 seconds West, 150.34 feet to the eastern boundary of the above described 2.52 acre tract.

Said property is commonly known as 1654 County Road 1855, Arab, AL 35016.
Should a conflict arise between the property address and the legal description the legal description will control.
Said property will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), the right of redemption of any taxing authority, all outstanding liens for public utilities which constitute liens upon the property, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, easements, rights-of-way, zoning ordinances, restrictions, special assessments, covenants, the statutory right of redemption pursuant to Alabama law, and any matters of record including, but not limited to, those superior to said Mortgage first set out above. Said property will be sold on an "as-is" basis without any representation, warranty or recourse against the above-named or the undersigned. The successful bidder must present certified funds in the amount of the winning bid at the time and place of sale.
Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.
The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the holder of the Mortgage.

TRUIST BANK
as holder of said mortgage
McCalla Raymer Leibert Pierce, LLC
Two North Twentieth
2 20th Street North, Suite 1000
Birmingham, AL 35203
(205) 216-4238
FT21@mccalla.com
File No. 22-02985AL
www.foreclosurehotline.net

Cullman Tribune
05/25/2023,06/01/2023,06/09/2023

# LEGALS

SPECIAL NOTICE RE LOCAL LAWS

NO SPECIAL, PRIVATE, OR LOCAL LAW CAN BE PASSED, except in reference to fixing the time of holding courts, unless notice of the intention to apply therefore shall have been published, without cost to the State, in the county or counties where the matter or thing to be affected may be situated. The notice must state the substance of the proposed law and be published at least once a week for four consecutive weeks in some newspaper published in such county or counties. Such publication must have been completed prior to the day on which the bill is introduced.

Proof by affidavit (proof of publication) which verifies that notice has been properly published must be exhibited to the House of Representatives and the Senate, and one copy of such proof must be attached to the original copy of the bill which is offered for introduction.

The county or municipality affected by a local law introduced by a legislator must pay for advertising the notice, if the notice is signed by the Legislator, even though the bill is not passed. (Section 11-13-6, Code of Alabama 1975)

LEGISLATIVE SERVICES AGENCY

(THIS COPY FOR THE NEWSPAPER: THIS NOTICE MUST BE PRINTED PRECEDING THE BILL]
STATE OF ALABAMA
COUNTY OF CULLMAN

NOTICE is hereby given that a bill substantially as follows will be introduced in the 2023 Regular Session of the Legislature of Alabama and application for its passage and enactment will be made:

RSPUMM-1 02/02/2023 ss (F)SS 2023-297

A BILL
TO BE ENTITLED
AN ACT

Relating to Cullman County, to amend Section 45-22-225 of the Code of Alabama 1975, to change the composition of the Cullman County Tourism Bureau; and to amend Sections 45-22-242 and 45-22-242.11 of the Code of Alabama 1975, to provide for the rate of taxation and for the use of the proceeds of the tax.

BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

Section 1. Sections 45-22-225, 45-22-242, and 45-22-242.11, Code of Alabama 1975, are amended to read as follows:

"§45-22-225

(a) The Cullman County Tourism Bureau shall be comprised as follows: (1) Two members appointed by the Cullman City Council, of which one shall be an elected city councilman and one shall be a representative of tourism relating to the restaurant industry; (2) two members appointed by the full board of the Cullman Area Chamber of Commerce, of which one shall be either the chair of the chamber or the president of the chamber and one shall be a representative of tourism relating to the Smith Lake Community; (3) two members



appointed by the Cullman County Commission, of which one shall be an elected county commissioner and one shall be a representative of tourism relating to the agri-tourism industry or the faith-based tourism industry; (4) one member appointed by the hotel association; (5) one member appointed by the Wallace State Community College President; (6) one member who shall be the Cullman County Parks and Recreation Director; (7) one member appointed by the Cullman City Parks and Recreation Board Director or President; and (8) one member who shall be a representative of the tourism industry selected by a majority vote of the state delegation; provided however, that in the event the delegation vote is tied, the Senator representing Cullman shall make the deciding vote.

(b) Members of the bureau shall serve staggered, four-year terms as follows: (1) appointees of the hotel association, Wallace State Community College, the Cullman County Parks and Recreation Board, and the Cullman City Parks and Recreation Board shall serve six--year terms; (2) one appointee each for the Cullman City Council, the Cullman Area Chamber of Commerce, and the Cullman County Commission shall serve four--year terms; and (3) all other appointees shall serve two-year terms.

~~(c) The Cullman County Treasurer shall open a separate bank account for the Cullman County Tourism Bureau by June 1, 2021."~~

"§45-22-242

(a) There is levied in Cullman County, in addition to all other taxes now imposed by law, a privilege or license tax



paralleling the state tax on businesses renting rooms, lodging, or accommodations to transients provided for in Sections 40-26-1 to 40-26-21, inclusive, hereinafter referred to as state lodging tax, in the manner and at the rate hereinafter prescribed.

(b) Upon every person, firm, or corporation engaging in Cullman County in the business of renting or furnishing any room or rooms, lodging, or accommodations to transients in any hotel, motel, inn, tourist camp, tourist cabin, or any other place in which rooms, lodgings, or accommodations are regularly furnished to transients for a consideration, in an amount to be determined by the application of the rate of five percent of the charge for the room, rooms, lodgings, or accommodations, including the charge for use or rental of personal property and services furnished in the room. ~~Notwithstanding the foregoing, upon the retirement of existing debt for the Exit 305 Interchange, County Road 222 and outstanding debt on the building occupied by the Cullman Area Chamber of Commerce, located at 301 2nd Ave SW, Cullman, AL 35055, the application of the rate to be charged for the room, rooms, lodgings, or accommodations, including the charge for use or rental of personal property and services furnished in the room shall be four percent.~~ There is exempted from the tax levied under this part any rentals or services taxed under the state sales tax provided for in Chapter 23 of Title 40. The tax shall not apply to rooms, lodgings, or accommodations supplied for a period of ~~30~~90 continuous days or more in any place."



"§45-22-242.11

(a) The State Department of Revenue shall charge Cullman County for collecting the county lodging taxes levied in this part the lessor of the actual amount of total collections, but the collection charge shall not in any event exceed 2.5 percent of the total amount of the special county taxes collected under this part. The charge for collecting the taxes for the county may be deducted each month from the taxes collected before certifying the amount of the proceeds from the taxes due to Cullman County each month. The State Commissioner of Revenue shall pay into the State Treasury all county taxes collected under this part as the taxes are received by the State Department of Revenue. On or before the first day of each successive month, commencing with the month following the month in which the department makes the first collections under this part, the commissioner shall certify to the Comptroller the amount of taxes collected under this part and paid into the State Treasury for the benefit of Cullman County during the month immediately preceding the making of the certification. Before certifying the amount of the taxes paid into the State Treasury for the benefit of Cullman County during each month, the commissioner may deduct from the taxes collected for the month the charges due the department for the collection of the taxes for the county. It shall be the duty of the Comptroller to issue a state warrant each month payable to the Cullman County ~~Commission,~~Tourism Bureau, in an amount equal to the amount so certified by the State Commissioner of Revenue as having been collected for the use of the county.



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# LEGALS

(b) Upon receiving the tax proceeds, the ~~county~~ treasurer of the Cullman County Tourism Bureau shall transmit the proceeds as follows:

(1) Two-fifths of the proceeds to the Cullman County Chamber of Commerce to be used at the discretion of the chamber of commerce to pay any operational expenses while promoting small businesses, while~~promotion~~ promoting the ~~of~~ marketing ~~for~~ of Cullman ~~being~~ as a destination shopping location, working with and enhancing the City of Cullman's and Cullman County's Industrial Boards, ~~to~~ and working with the Cullman County Tourism Board.

(2) ~~One-fifth of the~~ The remaining three-fifths of the proceeds ~~to~~shall remain with the Cullman County Tourism Bureau to be used at the discretion of the bureau exclusively for the purpose of promoting tourism through festivals, community events, arts projects and tournaments that benefit ~~throughout the City of Cullman and Cullman County for the benefit of~~ all of the residents of Cullman County. Also, these funds may be used to pay the operational expenses, salaries and benefits of the Bureau's director and staff.

(~~3) The remaining two-fifths of the proceeds that are sent to the Cullman County Commission from the Alabama Department of Revenue shall continue to be sent to the Cullman Area Chamber of Commerce for the sole purpose of paying off the existing debt, which shall not be extended, of the Exit 305 Interchange, County Road 222. Once the existing debt of the Exit 305, Interchange, County Road 222 debt is paid off, then 100 percent of the two-fifths will transfer for the sole~~

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~~purpose of paying off the remaining outstanding debt on the building occupied by the Cullman Area Chamber of Commerce, located at 301 2nd Ave SW, Cullman, AL 35055, which shall also not be extended. Upon the retirement of the above-mentioned debt, two-fifths of the proceeds shall be transmitted to the Cullman County Tourism Bureau to be used at the discretion of the bureau exclusively for the purposes stated in subdivision (2). The remaining one-fifth of the proceeds shall expire on December 31, 2024.~~

(c) Effective June 1, 2021, the balance of the proceeds remaining to be distributed to Cullman County after the cost of collection and distribution to the Alabama Mountain Lakes Association have been deducted pursuant to Section 40-26-20, shall be controlled by the Cullman County Tourism Bureau.

(d) Effective June 1, 2021, the City of Cullman shall transmit to the Cullman County Tourism Bureau, an amount equal to one-quarter percent of the privilege tax levied and collected, pursuant to Ordinance 2007-7, on persons, firms, or corporations renting accommodations to transients in the City of Cullman."

Section 2. This act shall become effective immediately following its passage and approval by the Governor, or its otherwise becoming law.

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NOTICE TO CONTRACTORS

Sealed proposals will be received by the City Clerk, (City of Cullman, Alabama), at the Cullman City Hall, 204 Second Avenue NE, Cullman, Alabama 35055 until 2:00 p.m., Thursday, June 29, 2023, for the The Cullman Civic Center, located in the City of Cullman, Alabama. The Cullman Civic Center is an approximately 105,000 square foot indoor athletic facility and event center and associated parking on an approximately 14.75-acre site that is currently undeveloped along Field of Miracles Drive SW.

Bids submitted prior to the bid opening by mail shall be directed to "Cullman City Clerk, P.O. Box 278, Cullman, Alabama 35056-0278" or in person delivered to the office of the City Clerk at Cullman City Hall located at 204 Second Avenue NE, Cullman, Alabama 35055.

Bids will be publicly opened and read at 2:00 p.m. on Thursday, June 29, 2023, in the Lucille N. Galin Auditorium at Cullman City Hall located 204 Second Avenue NE, Cullman, Alabama 35055. **Plans, Specifications, and Contract Documents will be on file for examination in the office of the City Clerk at Cullman City Hall located at 204 Second Avenue NE, Cullman, Alabama 35055, and will be available to bidders beginning June 1st, 2023, at 2:00 p.m. Electronic Documents in pdf format may be obtained until June 26th, 2023, at 5:00 p.m. from CCR Architecture and Interiors located at 2920 First Avenue South, Birmingham, Alabama 35233, info@ccrarchitecture.com, (205) 324-8864. Obtaining paper copies of the Bid Documents will be the responsibility of the bidders. A mandatory pre-bid conference will be held on Thursday, June 15th, 2023, 2:00 p.m. at Cullman City Hall located at 204 Second Avenue NE, Cullman, Alabama 35055. All General Contractors wishing to submit bids are required to have a representative in attendance.**

The bidder shall file with their bid either a cashier's check drawn on an Alabama bank, payable to the City of Cullman, Alabama, or a bid bond executed by a surety company duly authorized and qualified to make such bonds in Alabama, in an amount equal to the lesser of five percent (5%) of the bid or ten thousand ($10,000).

The Owner reserves the right to waive any informalities or to reject any and all bids.

The successful bidder will be required to furnish and pay for the satisfactory Performance and Payment Bonds in the amount required by Section 39-1-1(a), Code of Alabama 1975, and evidence of insurance as required by the bid documents within ten (10) days after being notified that they have been awarded the contract.

No bidder may withdraw their bid within sixty (60) days after the actual date of the opening thereof. The bidder must comply with all requirements of the public works bid law Section 39-2-1 et seq., Code of Alabama 1975.

Any bidder, whether a resident or non-resident of the State of Alabama, must comply with all applicable provisions of Section 34-8-1, et .seq., Code of Alabama, 1975, including requirements for licensing as a general contractor and the necessity to show evidence of license, before the bid will be considered by the awarding authority. A current license number must be included on the bid.

Bidders must comply with the President's Nos. 11246 and 11375 which prohibit discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must also comply with Title IV of the Civil Rights Act of 1964, Title VIII of the Civil Rights Act of1968, and Section III of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 170lu.

By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the state of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

Bidders must certify that they do not and will not maintain or provide for their employees any facilities that are segregated on a basis of race creed, color, sex, or national origin. Bidders must also certify they will make facilities handicap accessible to the extent required by law.

THE CITY OF CULLMAN, ALABAMA

Wesley M. Moore, City Clerk — Woody Jacobs, Mayor

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SAME DAY APPLICATION AND INTERVIEW + COMPETITIVE PAY

COLLEGE TIRE

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## Update (from Front)

do so as soon as possible."

The chief also raised concerns about the increasing reliance on social media for news. "I think we have a real issue with people getting their news from social media and not from reputable news sources," he said.

Recalling the chaotic night of the dance, Nassetta added, "It was astonishing how quickly this situation spiraled out of control.

"You need to approach this rationally, not emotionally, which I understand can be challenging when it involves children.

"Rely on verified sources for information, rather than an unknown person posting a comment on Facebook or Instagram."

Cullman Stock Yard, Inc.
75 County Road 1339
Cullman, AL 35058
(256) 734-4531
www.cullmanstockyard.com
*Hoagy and Callahan Parrish*
Cattle Sale – Tuesday - 8:30 a.m.

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*" Established 1885 "*
Virgil B. Fowler 1895-1978 - Virgil B. Fowler Jr. 1937-2019 - Dorothy S. Fowler - Jason S. Fowler

**EMPLOYER'S NAME: HOMTEX, INCORPORATED**
**JOB TITLE: PLANT MAINTENANCE TECHNICIAN**
**LOCATION: CULLMAN, ALABAMA**

**REPORTS TO: DIRECTOR OF OPERATIONS**

**Requirements:**
**Associate's Degree in Mechanical, Electrical or Industrial Maintenance.**
**One year relevant work experience in job offered or in Mechanical, Electrical or Industrial Maintenance.**

**POSITION: DESCRIPTION: HomTex, Inc. is seeking a candidate with ability to work with minimum supervision, to troubleshoot and perform calibration and performance tests on various automated production equipment and work with all departments throughout the plant to maximize all production equipment and finished goods, for the position of PLANT MAINTENANCE TECHNICIAN.**

**Responsibilities: The plant Maintenance Technician position is responsible for installing and performing preventative and emergency maintenance (including any necessary adjustments) on local control-based instrumentation and production equipment in a textile manufacturing facility.**

**Job Duties:**
**Performing, repairing, maintenance and provision of techincal expertise in operation of production equipment.**

**Making adjustments to and provision of technical expertise on the operation of various sewing machines, such as Brother, Juki and Singer machines and accompanying computers associated with each.**

**Conducts analysis, repairs and troubleshooting of electronic control systems for all plant manufacturing equipment.**

**Performing upgrades to existing equipment and integrates new technologies.**

**Exercising safe work practices and ensuring plant's equipment is compliant with OSHA regulations and company's safety standards.**

**Troubleshooting problem equipment and styles at the direction of the Director of Operations.**

**Working with the plant maintenance department in the repair of general plant equipment.**

**To Apply: Submit your resume to krista.kinsland@homtex.com. HomTex is an equal opportunity employer**










# Student (from Front)

**Cayla Grace Murphy**
caylagrace@cullmantribune.com

**HOLLY POND, Ala.** — Elena Saldana, a rising senior at Holly Pond High School, is back in the ring fighting cancer.

Saldana's journey with cancer began in ninth grade when she was diagnosed with osteosarcoma, which resulted in an amputation of her leg. After she returned to class for the 2022-23 school year, doctors made the sad discovery her cancer has come back- this time, in her left lung. As Saldana prepares for a lengthy round of testing and treatments at Children's of Alabama, Broncos for Christ, a club sponsored by Holly Pond High School Aide Emily Ryan, is stepping in to bridge the gap for any needs Saldana's family may have.

Ryan shared, "She is precious and an inspiration to me and so many others."

Broncos for Christ is selling shirts to raise funds for Saldana's family. Sizes S-XL are $20, and size 2X $22. Checks should be made payable to Broncos for Christ. Additionally, monetary contributions can be made at Traditions Bank to the Holly Pond Broncos for Christ account. Contact eryan@ccboe.org for more information.