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# The Cullman Tribune

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PD. POL. ADV. GUDGER FOR SENATE
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**WEATHER**
87 68
SOURCE: WEATHER.GOV
SLIGHT CHANCE SHOWERS THEN SLIGHT CHANCE T-STORMS


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HOWARD COLE/THE CULLMAN TRIBUNE

– SPORTS –

## 6 local teams earn dominant wins in week 5

» PAGE 4

# Cullman leaders press federal priorities during DC Fly-In

**Noah Galilee**
noah@cullmantribune.com

FACEBOOK/ROBERT ADERHOLT

*"Always a pleasure to meet with constituents and local leaders from the 4th District. I'm grateful for the opportunity to hear directly from educators, law enforcement, commissioners, tourism partners, and many more during today's visit with the Cullman Chamber." Rep. Robert Aderholt, R-Alabama posted on Sept. 16, 2025.*

» PAGE 5

# New chapter for Addison Municipal Airport

ANABELLE HOWZE/THE CULLMAN TRIBUNE

*From left to right are Randy Powell, Jordan Lee, Rutger Hyche, Rep. Tim Wadsworth, Dr. Nicole Jones Wadsworth, Randall Wisener, Bert Mackentepe, Sen. Garlan Gudger, Nicholas Jenkins, Randall Shedd and Christopher Tyree.*

**Anabelle Howze**
anabelle@cullmantribune.com

» PAGE 5

Michael Golden
OWNER
GOLDEN TOUCH THE ONYX COLLECTION LUXURY SHOWERS
256-213-1852
MICHAEL@GOLDENTOUCHLUXURYSHOWERS.COM
216 2nd Ave. SE
Cullman, Alabama 35055

## Goatoberfest coming this weekend

» PAGE 2

## Cullman's Sadie Land honored at Accountancy Day Award Ceremony at Troy University

TROY UNIVERSITY

*Sadie Land of Cullman (right) was among the students recognized for outstanding achievements in academics during the Accountancy Day Award Ceremony at Troy University.*

» PAGE 7

## Jubilee to host Oktoberfest Wine Dinner Sept. 29

» PAGE 2

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CRIME

# Arrests and incidents reported Sept. 17

**Cullman Tribune staff**
Contributor

# Taylor (from Front)

0

# Loki (from Front)

**Noah Galilee**
noah@cullmantribune.com

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ESTATE SALE!
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# United Way (from Front)

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gauge@cullmantribune.com

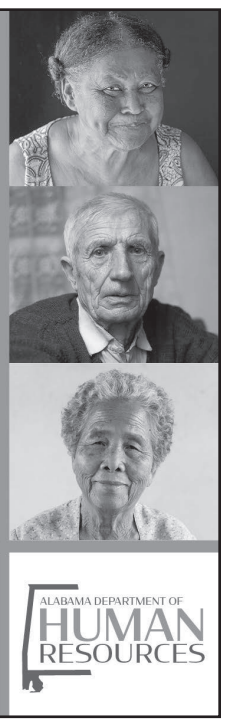






## COMMUNITY CALENDAR

*Submit your calendar items or public notices to wendy@cullmantribune.com*

STOP
Elder Abuse, Neglect & Exploitation
Submit a report to the Alabama Department of Human Resources Adult Protective Services Division

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aps@dhr.alabama.gov
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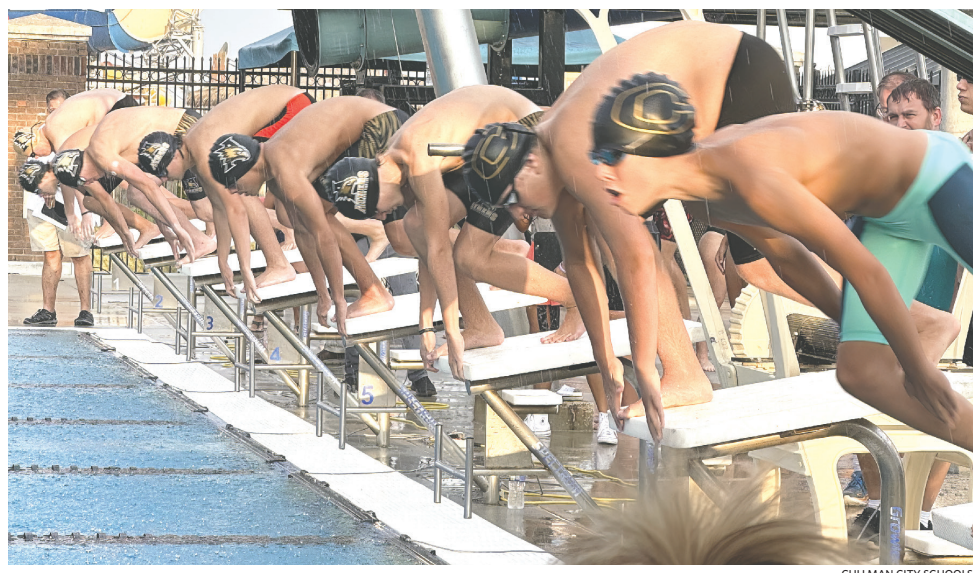
PREP SWIMMING

# Cullman sweeps Bearcat Sprint Invitational

**Cullman City Schools**
Contributed



CULLMAN CITY SCHOOLS



CULLMAN CITY SCHOOLS

*Cullman High School's Swim Team put together a dominant performance at the Bearcat Sprint Invitational on Thursday, Sept. 11.*

WSCC FLAG FOOTBALL

# Wallace State opens flag football era with dominant sweep of Snead State

**Wallace State Sports Information**




WALLACE STATE

*Wallace State's Rachel Mecklenberg goes for a kill in a match earlier this season.*

# Laps for Lincoln this Sunday at The 40 Acre Wood

**Anabelle Howze**
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NOTICE OF COMPLETION

Veep Electric Service, Inc. hereby gives notice of completion of contract with Wallace-Hanceville Community College and the Alabama Community College System for project number 2022 086 WSCC, Winston County Community Learning Center located at 360 Helicon Road, Arley AL. It is requested that all persons having any claim for labor, materials, or otherwise in connection with this project should notify Chambless King Architects, LLC. at 12 W. Jefferson St., Ste 300 Montgomery, AL 36104 by October 2, 2025.

Notice is hereby given to all owners, secured parties and lienholders of the following described motor vehicles, which I have a right to sell at public auction, to the highest bidder, in accordance with the State of Alabama abandoned motor vehicle law, Statues, Chapter 13, Section 1-8, Title 32 and Alabama Law Act Number 83-494-S-80, as per Legislative Act 2015-470:

2007 Dodge Charger VIN: 2B3KA43G07H863779

2018 Ram 1500 VIN: 3C6RR7LT5JG171584

2002 GMC Envoy XL VIN:1GKES16S026107715

2006 Land Rover Range Rover Sport (Black) VIN:SALSF25416A947090

2009 Toyota Yaris (Blue) VIN: JTDBT903094056458

2002 Honda Accord VIN:1HGCG56472A048156

2000 GMC Sonoma (Red) VIN: 1GTCS1947Y8184062

2007 Chevrolet Equinox (Red) VIN:2CNDL63F476232545

2007 Dodge Charger (Gray) VIN:2B3KA43G07H863779

2007 Nissan Sentra (Brown) VIN:3N1AB61E87L617433

2007 Nissan Sentra VIN:3N1AB61E67L718289

2008 Toyota Tacoma (Gray) VIN:5TEJU62N48Z554822

2011 Honda CR-V VIN:5J6RE3H74BL040525

These vehicles will be sold on October 30, 2025 at 9:00 a.m. for towing/storage fees if not claimed. Located at Hammock Auto Sales, 17 County Road 406, Cullman, Alabama 35057, 256-775-3754.

**IN THE PROBATE COURT OF CULLMAN COUNTY, ALABAMA**

**IN RE: The Estate of** *
**BARBARA JOAN JAMES,** * **CASE NO.: PC2025-342**
**Deceased.** *

**NOTICE OF PETITION FOR SUMMARY DISTRIBUTION**

Notice is hereby given that *Alabama Petition for Summary Distribution* made court record the 15th day of September, 2025, by Tamela Auletti, Petitioner, and that thirty (30) days after the notice of publication hereof and pursuant to the law of the State of Alabama, the Court shall be requested to enter an order directing summary distribution of the estate of said decedent.

Tamela Auletti
Petitioner

Atty: Gaynor St. John

TO PUBLISHER: ***The Cullman Tribune***

Please publish the above notice **ONE TIME** in said newspaper, and thereafter file with the Court a copy of the notice so published and an affidavit of publication.

DONE this the 22nd day of September, 2025.

Tammy Brown
TAMMY BROWN, JUDGE OF PROBATE
CULLMAN COUNTY, ALABAMA

STATE OF ALABAMA * IN THE PROBATE COURT
COUNTY OF CULLMAN * CASE NO. AD2025-026

IN THE MATTER OF THE ADOPTION PETITION OF JASSON ANDREW THOMAS and BRANDY MARCELLA THOMAS.

**NOTICE OF ADOPTION PROCEEDINGS**

Notice to: UNKNOWN FATHER of M.C.M., DOB 01/23/2017

Please take notice that a Petition for Adoption of M.C.M., a minor child born January 23, 2017, to Olivia Martin was filed on the 26th day of August, 2025, in the Probate Court of Cullman County by Petitioners Jasson Andrew Thomas and Brandy Marcella Thomas. If you should contest this adoption, you must file a written response within thirty (30) days of the date of the last publication herein with counsel for said Petitioners, whose name and address are as shown below, and with the Clerk of the said Probate Court of Cullman County, Alabama, 500 2nd Avenue SW, Cullman, Alabama 35055.

DONE this 29th day of August, 2025.

Tammy Brown
Tammy Brown
Judge of Probate

To: *THE CULLMAN TRIBUNE*

**PLEASE PUBLISH ONCE A WEEK FOR FOUR SUCCESSIVE WEEKS.**

Sherry H. Barrett
SMITH & SMITH, LLP
Attorneys for Petitioners
P.O. Box 398
Cullman, AL 35056-0398
256-734-4721

**IN THE PROBATE COURT OF CULLMAN COUNTY, ALABAMA**

IN RE: The Estate of *
MARY ROSE BARTIMUS * PC2025-276
Deceased. *

**NOTICE OF HEARING**
**PETITION FOR LETTERS TESTAMENTARY AND TO PROBATE WILL**

**TO:** AUSTIN BLAKE BEARD, ALLISON R. BEARD AND ANY KNOWN OR UNKNOWN NEXT OF KIN OR INTERESTED PARTIES.

Please take notice that a *Petition for Letters of Testamentary and to Probate Will* has been received the 24th day of July, 2025, made Court record the 28th day of July, 2025, by Pamela Day Beard Rutherford, Petitioner, by and through Attorney C. Blake West. A hearing on said *Petition for Letters Testamentary and to Probate Will* has been scheduled for the **12th day of November, 2025, at 10:00 a.m.** before Tammy Brown, Judge of Probate, Cullman County Courthouse, 500 2nd Avenue SW, Room 101, Cullman, Alabama.

All persons are hereby given notice to appear, and contest said petition if they think proper.

Cullman County Courthouse
500 2nd Avenue SW
Room 101
Cullman, Alabama 35055

Done this the 8th day of September, 2025.

Tammy Brown
TAMMY BROWN, JUDGE OF PROBATE
CULLMAN COUNTY, ALABAMA

**Petitioner's Attorneys:**
Amanda Schafner
5000 Grantswood Road, Suite 120
Birmingham, AL 35210

C. Blake West
412 4th Avenue SW Suite 270
Cullman, AL 35055

**IN THE PROBATE COURT OF CULLMAN COUNTY, ALABAMA**

IN RE: THE ESTATE OF *
SARA JANE TIELKING, * CASE NO.: PC2025-333
Deceased. *

**NOTICE TO CREDITORS**

TAKE NOTICE that Letters of Testamentary having been granted to SHEILA DAWN MCANEAR, as Personal Representative of the Estate of SARA JANE TIELKING deceased, on the 8th day of September, 2025, by the Honorable Tammy Brown, Probate Judge.

NOTICE IS HEREBY GIVEN that all persons having claims against the said Estate are hereby required to present the same within the time allowed by law or the same be barred.

SHEILA DAWN MCANEAR
Personal Representative

Atty for Petitioner:
Nelson C. Johnson
Wilmer & Lee, P.A.
725 North Brindlee Mountain Parkway
Arab, Alabama 35016

TO: **The Publisher of The Cullman Times**

Please publish the foregoing notice once a week for (3) consecutive weeks and send an Affidavit of Publication to the Judge of Probate.

Tammy Brown
TAMMY BROWN, JUDGE OF PROBATE
CULLMAN COUNTY, ALABAMA

**IN THE PROBATE COURT OF CULLMAN COUNTY, ALABAMA**

IN THE MATTER OF THE ESTATE OF
JENNIFER LEIGH MEAD, DECEASED CASE NO. PC 2025-326

**NOTICE OF APPOINTMENT TO BE PUBLISHED BY PERSONAL REPRESENTATIVE**

THE ESTATE OF JENNIFER LEIGH MEAD, DECEASED.

Letters of Administration of said deceased have been granted to Carol Sue Mead on the 25th day of September, 2025, by the Honorable Tammy Brown, Judge of Probate of Cullman County. Notice is hereby given that all persons having claims against said estate are hereby required to present the same within the time allowed by law or the same will be barred.

Carol Sue Mead, Personal Representative (Administrator),

TO: Publisher of *The Cullman Tribune*:

Please publish the above notice three successive weeks in said newspaper.

Tammy Brown
Tammy Brown, Judge of Probate

Sherry H. Barrett
Smith & Smith LLP
Attorneys for Personal Representative
P. O. Box 398
Cullman, Alabama 35056-0398
Phone: (256) 734-4721

STATE OF ALABAMA * IN THE PROBATE COURT
* 
CULLMAN COUNTY * CASE NO. PC 2025-332

**IN RE: THE ESTATE OF MARY SUE RHODES, DECEASED.**

**NOTICE OF APPOINTMENT TO BE PUBLISHED BY PERSONAL REPRESENTATIVE**

Letters Testamentary on the Estate of said deceased have been granted to Tammy Rhodes Harbison on the 9th day of September, 2025, by the Hon. Tammy Brown, Judge of Probate of Cullman County. Notice is hereby given that all persons having claims against said estate are hereby required to present the same within the time allowed by law or the same will be barred.

Tammy Rhodes Harbison
Personal Representative

To the publisher of *The Cullman Tribune:*

Please publish the above notice three successive weeks in said newspaper.

Tammy Brown
Tammy Brown, Judge of Probate

Steven C. Smith
Attorney for the Estate
Smith & Smith, LLP
P. O. Box 398
Cullman, AL 35056-0398
(256) 734-4721

**IN THE PROBATE COURT OF CULLMAN COUNTY, ALABAMA**

IN RE: The Estate of *
FRANKLIN J. SELF, * CASE NO.: PC2025-202
Deceased. *

**NOTICE TO CREDITORS**

TAKE NOTICE that Letters of Testamentary having been granted to RICK BROWN and GLENN R. WELCH, as Personal Representatives of the Estate of FRANKLIN J. SELF, deceased, on the 10th day of September, 2025, by Honorable Tammy Brown, Judge of Probate Court.

NOTICE IS HEREBY GIVEN that all persons having claims against the said Estate are hereby required to present the same within the time allowed by law or the same will be barred.

RICK BROWN
GLENN R. WELCH
Personal Representatives

Todd McLeroy
Attorney for Personal Representatives
McLEROY LAW FIRM, LLC
1626 First Avenue SW
Cullman, Alabama 35055

TO: Publisher of THE CULLMAN TIMES

Please publish the forgoing notice once a week for three consecutive weeks and send an Affidavit of Publication to the Judge of Probate.

DONE this 10th day of September, 2025.

Tammy Brown
TAMMY BROWN
JUDGE OF PROBATE

**MORTGAGE FORECLOSURE NOTICE**

Default having been made in the terms of that mortgage executed on September 13, 2024 by Phillip Scott Patterson, Spouse of Amy L. Patterson and Amy L. Patterson, Spouse of Phillip Scott Patterson, to EvaBank, which said mortgage is recorded in Book MTG 2096, Page 735 in the Probate Office of Cullman County, Alabama, and default continuing, and by virtue of the power of sale contained in said mortgage, the following described property will be sold at public outcry, for cash, to the highest bidder, in front of the Courthouse door of said County, in Cullman, Alabama, during the legal hours of sale on October 10, 2025:

Beginning at the Northwest Corner of the Northwest Quarter of the Northeast Quarter of Section 12, Township 10 South, Range 1 West; thence South 89 degrees 59 minutes 00 seconds East 661.03 feet to an iron ½ inch capped rebar set; thence South 1 degree 27 minutes 00 seconds West 461.51 feet to an existing capped iron; thence South 89 degrees 13 minutes 22 seconds West 279.96 feet to an existing capped iron; thence South 0 degrees 27 minutes 11 seconds West 157.52 feet to an existing capped iron on the North right of way of County Road No. 1728; thence North 86 degrees 14 minutes 00 seconds West 173.95 feet to an iron ½ inch capped rebar set on said right of way; thence North 19 degrees 02 minutes 40 seconds East 60.00 feet to an iron ½ inch capped rebar se; thence North 88 degrees 44 minutes 50 seconds West 210.00 feet to an iron ½ inch capped rebar set on the North right of way of County Road 1728; thence North 0 degrees 26 minutes 23 seconds West 550.15 feet to an existing 2" pipe, back to the point of beginning. Said land lying in the Northwest Quarter of the Northeast Quarter of Section 12, Township 10 South, Range 1 West, Cullman County, Alabama.
Description according to Survey of James W. Baldy, AL. Lic. No. 11845, dated February 20, 2014.

Said sale is made for the purpose of paying the mortgage debt and cost of foreclosure.

EvaBank, Mortgagee
Thomas W. Russell
Attorney for Mortgagee
2915 Clairmont Ave. S
Birmingham, Alabama 35205
The Cullman Tribune-September 18, 25, October 2, 2025

# LEGALS

**IN THE JUVENILE COURT OF CULLMAN COUNTY, ALABAMA**

**IN THE MATTER OF** *
**K.F.N.,** * **CASE NO.: JU 23-108.05**
**a minor, DOB: 04-02-2013.** *

**NOTICE OF TERMINATION HEARING**

The unknown father of the above child born to Bethany Ellen Rigney aka Bethany Ellen Screws on April 2, 2013, must answer the Petition for Termination of Parental Rights filed by the Cullman County Department of Human Resources by the 9th day of October, 2025, or thereafter a judgment terminating his parental rights may be entered against him in the Juvenile Court of Cullman County, Alabama.

Done this the 27th day of August 2025.

Lisa McSwain
Lisa McSwain
Circuit Clerk

Petitioner:
Cullman County Department of Human Resources
P. O. Box 990
1220 St. Joseph Street NW
Cullman, AL 35056

Perry D. Knight
Attorney for Petitioner
412 First Avenue SE
Suite 101
Cullman, AL 35055
256-734-4090

FILED IN OFFICE
AUG 28 2025
LISA McSWAIN
CIRCUIT COURT
CULLMAN COUNTY

**IN THE PROBATE COURT OF CULLMAN COUNTY, ALABAMA**

IN RE: THE ESTATE OF
GARY DUEL WALDREP, II., CASE NO.: PC2025-319

Deceased.

**NOTICE TO CREDITORS**

TAKE NOTICE that Letters of Administration having been granted to GARY DUEL WALDREP, SR., as Personal Representative of the Estate of GARY DUEL WALDREP, II., deceased, on the 29th day of August, 2025, by the Honorable Tammy Brown, Probate Judge.

NOTICE IS HEREBY GIVEN that all persons having claims against the said Estate are hereby required to present the same within the time allowed by law or the same be barred.

Gary Duel Waldrep, Sr.
Personal Representative

Atty for Petitioner:
Michael J. Baggett
BAGGETT & WILSON, LLC.
206 Nineth Street Southwest, Suite 102
Cullman, Al. 35055

TO: **The Publisher of The Cullman Tribune**

Please publish the foregoing notice once a week for four (4) consecutive weeks and send an Affidavit of Publication to the Judge of Probate.

Tammy Brown
TAMMY BROWN, JUDGE OF PROBATE
CULLMAN COUNTY, ALABAMA

IN THE PROBATE COURT OF CULLMAN COUNTY, ALABAMA

IN RE: THE ESTATE OF
LAYLA MARIE LYNCH aka, CASE NO.: PC 2025-161
LAYLA MARIE TAYLOR,
Deceased.

**NOTICE TO CREDITORS**

TAKE NOTICE that Letters of Administration having been granted to JARRETT T. LYNCH as Personal Representative of the Estate of LAYLA MARIE LYNCH aka LAYLA MARIE TAYLOR deceased, on the 10th day of September, 2025, by the Honorable Tammy Brown, Probate Judge.

NOTICE IS HEREBY GIVEN that all persons having claims against the said Estate are hereby required to present the same within the time allowed by law or the same be barred.

Jarrett T. Lynch
Personal Representative

Marcus A. Jones, III
200 Title Building
300 Richard Arrington Jr Blvd. N.
Suite 200
Birmingham, Alabama 35203

TO: **The Publisher of The Cullman Tribune**

Please publish the foregoing notice once a week for three (3) consecutive weeks and send an Affidavit of Publication to the Judge of Probate.

Tammy Brown
TAMMY BROWN, JUDGE OF PROBATE
CULLMAN COUNTY, ALABAMA

**IN THE PROBATE COURT OF CUILLMAN COUNTY, ALABAMA**

**IN RE: THE ESTATE OF** *
**PATTI SCOTT HOUSCH,** * **CASE NO.: PC2025-334**
**Deceased.** *

**NOTICE TO CREDITORS**

TAKE NOTICE that Letters of Testamentary having been granted to JENNIFER SUSAN YEAGER as Personal Representative of the Estate of PATTI SCOTT HOUSCH, deceased, on the 9th day of September, 2025, by the Honorable Tammy Brown, Probate Judge.

NOTICE IS HEREBY GIVEN that all persons having claims against the said Estate are hereby required to present the same within the time allowed by law or the same will be barred.

Jennifer Suan Yeager
Personal Representative

Atty for Petitioner:
Steven C. Smith
Smith & Smith, LLP
P.O. Box 398
Cullman, Al 35056-0398
256-734-4721

TO: **The Publisher of The Cullman Tribune**

Please publish the above Notice once a week for (3) consecutive weeks and send an Affidavit of Publication to the Judge of Probate.

Tammy Brown
Tammy Brown
JUDGE OF PROBATE
CULLMAN COUNTY, ALABAMA

# Enjoy Singo Bingo at Drifters

**Anabelle Howze**
anabelle@cullmantribune.com



ANABELLE HOWZE/THE CULLMAN TRIBUNE

***Drifters Bar & Grill on Smith Lake is located at 173 County Road 312. Hosted every Monday at 6:45 p.m., Singo Bingo swaps numbers for song titles.***

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## Obituary Announcements: Sept. 16-17

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KRISTEN GRAGG

*The sixth-grade Cullman Gold youth volleyball team finished the season 12-0 and earned the No. 1 seed in the Cullman County Youth Volleyball Tournament.*

# Cullman youth volleyball team finishes undefeated, earns platinum bracket spot in regional youth volleyball

**Staff Reports**
Contributor




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